FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Least 35 No. NMNM0556290 UNITED STATES DEPARTMENT OF THE INTERIO Carlshad Field BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use thi abandoned wel	s form for proposals to dr I. Use form 3160-3 (APD)	rill or to re-enter an for such proposals.		rtesia	lian, Allottee or	Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☐ Gas Well ☐ Other					8. Well Name and No. ITHACA 15 B2EH FED 1H		
Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com					9. API Well No. 30-015-42997-00-X1		
3a. Address P O BOX 5270 HOBBS, NM 88241 3b. Phone No Ph: 575-39			ea code)		10. Field and Pool or Exploratory Area GETTY		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. Cou	11. County or Parish, State		
Sec 15 T20S R29E SWNW 2417FNL 62FWL 32.573984 N Lat, 104.070763 W Lon				EDD	EDDY COUNTY, NM		
12. CHECK THE AF	PPROPRIATE BOX(ES) TO	O INDICATE NATU	RE OF NO	OTICE, REPOR	T, OR OTH	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
▼ Notice of Intent	☐ Acidize	□ Deepen		☐ Production (Start/Resume)		☐ Water Shut-Off	
_	☐ Alter Casing	☐ Hydraulic Frac	turing 🔲	Reclamation		■ Well Integrity	
☐ Subsequent Report	☐ Casing Repair	■ New Construct				☑ Other Change to Original A PD	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon		Temporarily Aba	ındon		
	Convert to Injection			Water Disposal	Disposal proposed work and approximate duration thereof.		
Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for fi Mewbourne Oil Company has This APD will expire on 03/18/	operations. If the operation resultant operation in the parameter of the p	ts in a multiple completion only after all requirements bove captioned well.	n or recomplet s, including rec	tion in a new interv clamation, have be	al, a Form 3160	-4 must be filed once	
Bond on file: NM1693 nationw	ide & NMB000919						
Bond on file: 22015694 nationwide & 022041703 Statewide APPROVED FOR \(\frac{2}{2} \text{MONTH PERIOD} \) ENDING \(\frac{3-17-20/8}{2} \)							
		E	NDING _	3-17-2	0/8		
THIS WILL BE THE	E ONLY AAPO E				NM OIL C	CONSERVATION	
14. I hereby certify that the foregoing is Commit	Electronic Submission #36	lEOILCOMPAÑY, ser	nt to the Car	Isbad		N 1 9 2017	
Name(Printed/Typed) JACKIE LATHAN			EGULATO	RY		ECEIVED	
Signature (Electronic S	ubmission)	Date 0	2/15/2017				
	THIS SPACE FOR	FEDERAL OR ST	ATE OFF	ICE USE			
_Approved By_DUNCAN WHITLOCK			HNICAL LE	PET		Date 06/12/2017	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			arlsbad				
Fitle 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a cri	me for any person knowin	gly and willfu	illy to make to any	department or a	gency of the United	

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

PW 6:19.17