<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II
811 S. First St., Artesia, NM 88210
District III

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

kcastillo@concho.com

7/27/17

Phone:

432-685-4332

Date:

Oil Conservation Division

Submit one copy to appropriate District Office

|  | Rd., Aztec, N | M 87410 |              | 12        | 20 South St  | Francis Dr       |                 |                         |        | Γ       | 7 /  | AMENDED REPORT                    |
|--|---------------|---------|--------------|-----------|--|------------------|-----------------|-------------------------|--------|---------|------|-----------------------------------|
|  |               |         |              |           | 5  |                  |                 |                         |        | L       |      |                                   |
| 10   |               | _       | EST FO       | R ALL     | OWABLE   | AND AUT          | OH              |                         |        |         | NSI  | PORT                              |
| Operator na  | ame and Ad    |         | G Opera      | ting L    | LC   |                  |                 |                         |        | 229     |      |                                   |
|  |               | 6       | 600 W. Illin | nois Ave. |  |                  |                 | <sup>3</sup> Reason for |        |         |      |                                   |
|  |               |         |              |           |  | ieta-Upper Ye    | so              |                         | 1      | Pool Co | ode  | 97918                             |
| 120   S. St. Francis Dr., SANTA FC, NM 87505   SANTA FC, NM 87505   I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSI |               |         | mber<br>944H |           |  |                  |                 |                         |        |         |      |                                   |
|  |               |         | n            | Y Y Y     | E 46 41  | N 41/6 41        | Y 1             | E                       | T.     | -4/5574 |      | C                                 |
|  |               | -       |              | Lot Ian   |  |                  |                 |                         | e La   |         | line | County<br>Eddy                    |
| 11 Bo  | ttom Hole     | Locatio | on           |           |  |                  |                 |                         |        |         |      |                                   |
|  |               | -       |              | Lot Idn   |  |                  |                 |                         | e Ea   |         | line | County<br>Eddy                    |
| 1  | Code          |         | Da           | te        | <sup>15</sup> C-129 Per  | mit Number       | <sup>16</sup> ( | C-129 Effectiv          | e Date | 17      | C-12 | 29 Expiration Date                |
| III. Oil a   |               | ranspor |              |           |  |                  |                 |                         |        |         |      |                                   |
|  | ter           | _       |              |           |  |                  |                 |                         |        |         |      | <sup>20</sup> O/G/W               |
|  |               |         |              |           | Holly F  | rontier          |                 |                         |        |         |      | 0                                 |
|  |               |         |              |           |  |                  |                 |                         |        |         |      |                                   |
|  |               |         |              |           | DCP Mi   | dstream<br>N     | мо              | IL CONSE                | RICT   | ION     |      | G                                 |
|  |               |         |              |           |  |                  |                 | ARIESIA DIS             | 017    |         |      |                                   |
|  |               |         |              |           | From   | itier            |                 | JUL 01.                 |        |         |      | G                                 |
|  |               |         |              |           |  |                  |                 | RECEIV                  | ED     |         |      |                                   |
|  |               |         |              |           |  |                  |                 |                         |        |         |      |                                   |
| IV. Well   | Completi      | on Data | a            |           |  |                  |                 |                         |        |         |      |                                   |
|  | te            |         |              | 1         |  |                  | )               |                         |        |         |      | <sup>26</sup> DHC, MC             |
| <sup>27</sup> Ho   | le Size       |         | 28 Casing    | & Tubir   | ng Size  | <sup>29</sup> De | pth S           | et                      |        | 30      | Sack | s Cement                          |
| 17   | -1/2          |         | 1            | 13-3/8    |  | 3                | 27              |                         |        |         | 40   | 00sx                              |
| 12   | -1/4          |         |              | 9-5/8     |  | 1                | 118             |                         |        |         | 47   | 75sx                              |
| 8-   | -3/4          |         |              | 7         |  | 4                | 245             |                         |        |         |      |                                   |
| 8-   | -3/4          |         |              | 5-1/2     |  | 9                | 940             |                         |        |         | 20   | 50sx                              |
|  |               |         | 2-           | 7/8 tbg   |  | 5203             |                 |                         |        |         |      |                                   |
|  |               |         |              |           |  |                  |                 |                         |        |         |      |                                   |
|  | Oil 32 G      |         | -            | 33 ,      | The state of the s |                  |                 | h 35 /                  |        |         |      | <sup>36</sup> Csg. Pressure<br>70 |
| <sup>37</sup> Choke Si   | ze            |         |              | 31        |  |                  |                 |                         |        |         |      | 41 Test Method<br>P               |
|  |               |         |              |           |  |                  |                 | OIL CONSE               | RVAT   | ION DIV | ISIO | N                                 |
|  |               |         |              |           | e is true and  |                  |                 |                         |        |         |      |                                   |
| Signature:   | ,             |         | ,            |           |  | Approved by:     |                 |                         |        |         |      |                                   |
| 1  |               |         |              |           |  |                  | a               | money                   | 12     | ek o    |      | am                                |
| Printed name:  |               |         |              |           |  | Title:           |                 | eologi                  | -, -   | 1       |      |                                   |
| Kanicia Castill Title:   | O             |         |              |           |  | Approval Date    | 7               | course                  | 01     | 2 - /-  | n    |                                   |
| Lead Regulator   |               |         |              |           |  |                  |                 | //                      | 31     | 2019    | /    |                                   |
| E-mail Address   | S.            |         |              |           |  |                  |                 |                         |        |         |      |                                   |

Pending BLM approvals will subsequently be reviewed and scanned

Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY  <br>Do not use thi  | NOTICES AND REPO<br>s form for proposals to<br>l. Use form 3160-3 (API   | RTS ON WELLS<br>drill or to re-enter an   |   | Lease Serial No.<br>NMLC028784A<br>If Indian, Allottee of                             | r Tribe Name   |
|---|--|---|---|---|--|
| SUBMIT IN T   | TRIPLICATE - Other inst  | ructions on page 2  | 7.  | If Unit or CA/Agree   | ement, Name and/or No.   |
| 1. Type of Well Gas Well Oth  | ner  |   | 8.  | Well Name and No.<br>BURCH KEELY U  | NIT 944H   |
| 2. Name of Operator COG OPERATING LLC   | Contact:<br>E-Mail: kcastillo@d  | KANICIA CASTILLO<br>concho.com  | 9   | API Well No.<br>30-015-44079  |  |
| 3a. Address<br>600 W ILLINOIS AVE<br>MIDLAND, TX 79701  |  | 3b. Phone No. (include area code) Ph: 432-685-4332  | 10  | . Field and Pool or BK GLORIETA-  |  |
| 4. Location of Well (Footage, Sec., T.  | , R., M., or Survey Description  | )   | 11  | . County or Parish,   | State  |
| Sec 13 T17S R29E Mer NMP  | 1035FSL 149FEL   |   |   | EDDY COUNTY   | r, NM  |
| 12. CHECK THE AF  | PPROPRIATE BOX(ES)   | TO INDICATE NATURE O  | F NOTICE, RE  | PORT, OR OTI  | IER DATA   |
| TYPE OF SUBMISSION  |  | TYPE OF   | ACTION  |   |  |
| □ Notice of Intent  | ☐ Acidize  | □ Deepen  | ☐ Production  | (Start/Resume)  | ■ Water Shut-Off   |
| _   | □ Alter Casing   | ☐ Hydraulic Fracturing  | □ Reclamation   | n   | Well Integrity   |
| Subsequent Report   | □ Casing Repair  | ■ New Construction  | ☐ Recomplete  | ;   | Other  |
| ☐ Final Abandonment Notice  | ☐ Change Plans   | Plug and Abandon  | □ Temporarily   | y Abandon   | Drilling Operations  |
|   | ☐ Convert to Injection   | ☐ Plug Back   | ■ Water Disp  | osal  |  |
| 13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the won following completion of the involved testing has been completed. Final At determined that the site is ready for fi 5/05/17 Drilled 10' of new form 5/08/17 Acidize w/2500 gals a 5/11/17 Test csg to 6154psi for | ally or recomplete horizontally, it will be performed or provide operations. If the operation repandonment Notices must be fil and inspection.  The partial properties of the performance of the performanc | give subsurface locations and measure the Bond No. on file with BLM/BIA sults in a multiple completion or record only after all requirements, including Circ clean.  Silve to 7200#, good test. | red and true vertica<br>. Required subseq<br>mpletion in a new<br>ing reclamation, ha | al depths of all pertinuent reports must be interval, a Form 316 ive been completed a | ent markers and zones.<br>filed within 30 days<br>0-4 must be filed once |
| 5/11/17 - 6/11/17 Perf 30 stag<br>gals 15% HCL. Frac w/347,80<br>sand, 5,379,340# 40/70 white<br>6/21/17 ? 6/25/17 Drill out plu  | 2 gals treated water, 9,70 sand, 1,101,240# 40/70  | 06,788 gals slick water, 3,006,<br>CRC.   | iges w/118,944<br>220# 100 mesh   | NM OIL C  | ONSERVATION<br>BIA DISTRICT  |
| 6/27/17 RIH w/ESP, 156jts 2-7   | 7/8" J55 tbg, EOT @ 520  | 3. Hang on.   |   | JUL   | 3 1 2017   |
|   |  | ·   |   | RE  | CEIVED   |
| 14. I hereby certify that the foregoing is  | true and correct. Electronic Submission #  | 382707 verified by the BLM Wel  | Information Sy  | stem  |  |

| 14. I hereby certify    | that the foregoing is true and correct.  Electronic Submission #382707 verifie  For COG OPERATING L   | d by th<br>LC, ser | e BLM Well Information System<br>tt o the Carisbad |        |     |
|-------------------------|---|--------------------|--|--------|-----|
| Name (Printed/1         | Typed) KANICIA CASTILLO   | Title              | PREPARER   |        |     |
| Signature               | (Electronic Submission)   | Date               | 07/26/2017   |        |     |
|                         | THIS SPACE FOR FEDERA   | AL OR              | STATE OFFICE USE                                   |        |     |
| Approved By             |   | Title              |  | Date   |     |
| certify that the applic | al, if any, are attached. Approval of this notice does not warrant or ant holds legal or equitable title to those rights in the subject lease he applicant to conduct operations thereon. | Offic              | e  |        |     |
|                         | on 1001 and Title 43 U.S.C. Section 1212, make it a crime for any printing or fraudulent statements or representations as to any matter   |                    |  | s will | ted |

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTEL

Pending BLM approvals will subsequently be reviewed and scanned

AC 8-1-17

Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREALLOF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| RI  | UREAU OF LAND MANAGEM   | FNT  | Expires   | . January 31, 2016   |
|---|---|--|---|--|
|   | NOTICES AND REPORTS   |  | 5. Lease Serial No. NMLC028784  |  |
|   | is form for proposals to drill<br>II. Use form 3160-3 (APD) for   |  | 6. If Indian, Allotte   | 50   |
| SUBMIT IN   | TRIPLICATE - Other instruction  | ons on page 2  | 7. If Unit or CA/A<br>NMNM88525   | greement, Name and/or No.  |
| 1. Type of Well   |   |  | 8. Well Name and N<br>BURCH KEEL  |  |
|   |   | ICIA CASTILLO  | 9. API Well No.   |  |
| COG OPERATING LLC   | E-Mail: kcastillo@conche  | o.com  | 30-015-44079  | 9  |
| 3a. Address<br>600 W ILLINOIS AVE<br>MIDLAND, TX 79701  |   | Phone No. (include area code)<br>432-685-4332  | 10. Field and Pool<br>BK/GLORIET  | or Exploratory Area<br>A-UPPER YESO  |
| 4. Location of Well (Footage, Sec., T   | ., R., M., or Survey Description)   |  | 11. County or Paris   | sh, State  |
| Sec 13 T17S R29E Mer NMP  | 1035FSL 149FEL  |  | EDDY COUN   | TY, NM   |
| 12. CHECK THE AF  | PPROPRIATE BOX(ES) TO I   | NDICATE NATURE OF  | NOTICE, REPORT, OR O  | THER DATA  |
| TYPE OF SUBMISSION  |   | TYPE OF  | ACTION  |  |
| - Notice of Intent  | ☐ Acidize   | ☐ Deepen   | ☐ Production (Start/Resume)   | ☐ Water Shut-Off   |
| ☐ Notice of Intent  | ☐ Alter Casing  | ☐ Hydraulic Fracturing   | ☐ Reclamation   | ■ Well Integrity   |
| Subsequent Report   | ☐ Casing Repair   | ■ New Construction   | ☐ Recomplete  | Other  |
| ☐ Final Abandonment Notice  | ☐ Change Plans  | ☐ Plug and Abandon   | □ Temporarily Abandon   | <b>Drilling Operations</b>   |
|   | ☐ Convert to Injection  | ☐ Plug Back  | ☐ Water Disposal  |  |
| OCD Requested pressure tes 4/19/17 Tested 13-3/8 casing 4/20/17 Tested 9-5/8 casing t   | rk will be performed or provide the Bradoperations. If the operation results in bandonment Notices must be filed only inal inspection.  Its.  It to 1900# for 30mins, good test to 1500# for 30mins, good test. | ond No. on file with BLM/BIA.  n a multiple completion or record  y after all requirements, includi  st. | Required subsequent reports must mpletion in a new interval, a Formang reclamation, have been completed.  NM OIL CONS ARTESIA DIS AUG 0 1  RECEIV | be filed within 30 days 8160-4 must be filed once and and the operator has  ERVATION  STRICT |
| 14. I hereby certify that the foregoing is  | s true and correct. Electronic Submission #38337 For COG OPERA  | 72 verified by the BLM Well<br>ATING LLC, sent to the Ca   | Information System<br>rlsbad  |  |
| Name (Printed/Typed) KANICIA  | CASTILLO  | Title PREPAR   | RER   |  |
| Signature (Electronic S   | Submission)   | Date 08/01/20  | 017   |  |
|   | THIS SPACE FOR F  | EDERAL OR STATE (  | OFFICE USE  |  |
| _Approved By  |   | Title  |   | Date   |
| Conditions of approval, if any, are attache<br>certify that the applicant holds legal or eq<br>which would entitle the applicant to condu | uitable title to those rights in the subje  |  |   |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* (

Pending BLM approvals will subsequently be reviewed and scanned

8-1-17

SC

Form 3160-4 (August 2007)

## **NM OIL CONSERVATION** ARTESIA DISTRICT

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

JUL 3 1 2017

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                        | WELL   | COMPL          | ETION C         | R REC                  | OMPL         | ETIO         | N R          | EPOR               | TA          | AND L           | .OG                   |   |                   | ease Serial                  |                  |   |
|------------------------|--|----------------|-----------------|------------------------|--------------|--------------|--------------|--------------------|-------------|-----------------|-----------------------|---|-------------------|------------------------------|------------------|---|
| 1a. Type o             | f Well   | Oil Well       | ☐ Gas           | Well [                 | Dry          | <b>0</b> 0   | ther         |                    | R           | ECEI            | VED                   |   |                   |                              |                  | r Tribe Name  |
|                        | f Completion                                     |                | lew Well        | ☐ Work                 | _            | ☐ De         |              | ☐ Pl               | ug E        | Back            | □ Diff                | . Resvr.                                  | 0. 1.             |                              | 01100            |   |
|                        |  | Othe           | er              |                        |              |              |              |                    |             |                 |                       |   | 1                 | VMNM885                      | 25X              | ent Name and No.  |
| 2. Name of COG C       | f Operator<br>OPERATING                          | LLC            | E               | -Mail: kca             |              |              |              | CAST               | ILL(        | 0               |                       |   |                   | ease Name<br>BURCH KE        |                  | ell No.<br>JNIT 944H  |
| 3. Address             | 600 W ILL  |                |                 | ONCHO (                | CENTER       | 3            |              | Phone 1<br>: 432-6 |             |                 | e area co             | le)                                       | 9. A              | API Well No                  | ).               | 30-015-44079  |
|                        |  | 3 T17S R       | 29E Mer NI      | id in accor            | rdance w     | ith Fede     | eral req     | uiremen            | its)*       |                 |                       |   | 10.               | Field and Po<br>BK;GLORII    | ool, or<br>ETA-U | Exploratory<br>PPER YESO  |
| At top r               | orod interval                                    | 1035FSL        | Sec             | 18 T17S                |              |              | Р            |                    |             |                 |                       |   | 11.               | Sec., T., R.,<br>or Area 'Se | M., or           | Block and Survey<br>17S R29E Mer NMF                              |
| At total               | Sec  | c 18 T179      | R30E Mer        |                        | L 0001 V     | ,,,          |              |                    |             |                 |                       |   | 12.<br>E          | County or P<br>EDDY          | arish            | 13. State<br>NM   |
| 14. Date Sp<br>04/18/2 | pudded<br>2017                                   |                |                 | ate T.D. R<br>/29/2017 |              |              |              | DD                 | & A         | Complet<br>2017 | ed<br>Ready to        | Prod.                                     | 17.               |                              | DF, K            | B, RT, GL)*   |
| 18. Total D            | Depth:   | MD<br>TVD      | 9940<br>4873    | 1                      | 9. Plug      | Back T.      | .D.:         | MD<br>TVD          |             |                 | 370<br>373            | 20. De                                    | pth Br            | idge Plug S                  |                  | MD<br>TVD   |
| 21. Type E<br>CN       | Electric & Oth                                   | ner Mecha      | nical Logs R    | un (Subm               | it copy o    | f each)      |              |                    |             |                 | 22. Wa<br>Wa<br>Dii   | s well core<br>is DST run'<br>ectional Su | d?<br>?<br>irvey? | No     No     No     No      | ☐ Yes            | s (Submit analysis)<br>s (Submit analysis)<br>s (Submit analysis) |
| 23. Casing a           | nd Liner Rec                                     | ord (Repo      | ort all strings | set in wei             | 11)          |              |              |                    | _           |                 |                       |   |                   |                              |                  |   |
| Hole Size              | Size/G   | Grade          | Wt. (#/ft.)     | Top<br>(MD)            |              | ottom<br>MD) |              | Cement<br>Depth    | ter         |                 | of Sks. &<br>of Cemen | t Slurry                                  |                   | Cement                       | Top*             | Amount Pulled   |
| 12.250                 | 9  | .625 J55       | 40.0            |                        |              | 1118         |              |                    |             |                 | 4                     | 75  |                   |                              |                  |   |
| 8.750                  | _  | .000 L80       | 29.0            |                        | -            | 4245         | _            |                    | +           |                 |                       |   |                   |                              |                  |   |
| 8.750                  |  | .000 L80       | 17.0            |                        |              | 9940         | -            |                    | +           |                 |                       | 50  |                   | -                            |                  |   |
| 17.500                 | 13   | .375 J55       | 54.5            |                        | 0            | 327          |              |                    | +           |                 | 4                     | 00  |                   | _                            | 0                | -   |
|                        | <del>                                     </del> |                |                 |                        | _            |              |              |                    | $\dagger$   |                 |                       |   |                   |                              |                  |   |
| 24. Tubing             | Record   |                |                 |                        |              |              |              |                    |             |                 |                       |   |                   |                              |                  |   |
| Size                   | Depth Set (N                                     | MD) P          | acker Depth     | (MD)                   | Size         | Deptl        | h Set (!     | MD)                | Pac         | cker De         | pth (MD)              | Size                                      | D                 | epth Set (M                  | D)               | Packer Depth (MD)   |
| 2.875                  |  | 5203           |                 |                        |              |              | D. C         |                    |             | 1               |                       |   |                   |                              |                  |   |
|                        | ing Intervals                                    |                |                 |                        | D            | 26.          | -            | ation Re           |             |                 |                       | a:  |                   |                              |                  | D 6.0   |
|                        | ormation   | YESO           | Тор             | 5082                   | Bottom<br>98 | 12           | ŀ            | Perforate          |             |                 | O 9842                | Size                                      | 30                | No. Holes                    | OPE              | Perf. Status  |
| A)<br>B)               |  | TESU           |                 | 5062                   | 90           | 42           |              |                    |             | 3002 1          | 0 9042                | 0.2                                       | 130               | 1000                         | OPE              | IN  |
| C)                     |  |                |                 |                        |              |              |              |                    |             |                 |                       |   | +                 |                              |                  |   |
| D)                     |  |                |                 |                        |              |              |              |                    |             |                 |                       |   | $\neg$            |                              |                  |   |
|                        | racture, Treat                                   | tment, Cer     | ment Squeeze    | e, Etc.                |              |              |              |                    |             |                 |                       |   |                   |                              |                  |   |
|                        | Depth Interv                                     |                |                 |                        |              |              |              |                    |             |                 |                       | Material                                  |                   |                              |                  |   |
|                        | 50   | 082 TO 9       | 842 ACIDIZI     | E W/ 118,9             | 944 15%      | ACID, F      | RAC W        | // 347,80          | 2 G         | ALS TR          | EATED V               | /ATER, 9,7                                | 06,708            | 8 GALS SLI                   | CK WA            | TER,  |
|                        |  |                | _               |                        |              |              |              |                    |             |                 |                       |   |                   |                              |                  |   |
|                        |  |                | _               |                        |              |              |              |                    | _           |                 |                       |   |                   |                              |                  |   |
| 28. Product            | tion - Interval                                  | l A            |                 |                        |              |              |              |                    |             |                 |                       |   |                   |                              |                  |   |
| Date First             | Test   | Hours          | Test            | Oil                    | Gas          | V            | Vater        | Oil                | Grav        | ity             | Gas                   |   | Produc            | tion Method                  |                  |   |
| 06/28/2017             | Date<br>07/02/2017                               | Tested<br>24   | Production      | 335.0                  | MCF<br>39    |              | 915.         | 100                | rr. AP      | 39.0            | Gra                   | 0.60                                      |                   | ELECTRIC                     | PUMP             | SUB-SURFACE   |
| Choke<br>Size          | Tbg. Press.<br>Flwg.                             | Csg.<br>Press. | 24 Hr.<br>Rate  | Oil<br>BBL             | Gas<br>MCF   | В            | Vater<br>BBL | Rat                | s:Oil<br>io | 745             | We                    | I Status                                  |                   |                              |                  |   |
| 28a Produc             | si<br>ction - Interva                            | 70.0           |                 | 288                    | 20           | 00           | 3000         | ,                  |             | 715             |                       | POW                                       |                   |                              |                  |   |
| Date First             | Test   | Hours          | Test            | Oil                    | Gas          | V            | Vater        | Oil                | Grav        | rity            | Gas                   |   | Produc            | tion Method                  |                  |   |
| Produced               | Date   | Tested         | Production      | BBL                    | MCF          |              | BBL          |                    | rr. AP      |                 | C                     |   |                   |                              |                  |   |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>SI                       | Csg.<br>Press. | 24 Hr.<br>Rate  | Oil<br>BBL             | Gas<br>MCF   |              | Vater<br>BBL | Gas                | s:Oil<br>io |                 |                       |   |                   | M appro                      |                  |   |
|                        |  |                |                 |                        |              |              |              |                    | _           |                 |                       | and cca                                   |                   |                              |                  | -   |

(See Instructions and spaces for additional data on reverse side)
ELECTRONIC SUBMISSION #383041 VERIFIED BY THE BLM WELL INFORMATION SYSTE

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

and scanned

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8-1-17

| 28b. Prod              | duction - Inter                        | val C                     |                                  |              |                            |                                  |  |              |           |                   |                   |                      |  |
|------------------------|--|---------------------------|----------------------------------|--------------|----------------------------|----------------------------------|--|--------------|-----------|-------------------|-------------------|----------------------|--|
| Date First             | Test                                   | Hours                     | Test                             | Oil          | Gas                        | Water                            | Oil Gravity                            | Gas          |           | Production Method |                   |                      |  |
| Produced               | Date                                   | Tested                    | Production                       | BBL          | MCF                        | BBL                              | Corr. API                              | Gravi        | ity       |                   |                   |                      |  |
| Choke                  | Tbg. Press.                            | Csg.<br>Press.            | 24 Hr.                           | Oil<br>BBL   | Gas<br>MCF                 | Water<br>BBL                     | Gas:Oil<br>Ratio                       | Well         | Status    | ·                 | •                 |                      |  |
| Size                   | Flwg.<br>Si                            | riess.                    | Rate                             | BBL          | MCF                        | BBL                              | Katio                                  |              |           |                   |                   |                      |  |
| 28c. Prod              | luction - Inter                        | val D                     |                                  |              |                            | •                                |  |              |           |                   |                   |                      |  |
| Date First<br>Produced | Test<br>Date                           | Hours<br>Tested           | Test<br>Production               | Oil<br>BBL   | Gas<br>MCF                 | Water<br>BBL                     | Oil Gravity<br>Corr. API               | Gas<br>Gravi | itv       | Production Method |                   |                      |  |
|                        |  |                           | $\triangle$                      |              |                            |                                  |  |              | •         |                   |                   |                      |  |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>SI             | Csg.<br>Press.            | 24 Hr<br>Rate                    | Oil<br>BBL   | Gas<br>MCF                 | Waler<br>BBL                     | Gas:Oil<br>Ratio                       | Well         | Status    |                   |                   |                      |  |
| 29. Dispo<br>SOLI      | osition of Gas(                        | Sold, used                | for fuel, vent                   | ed, etc.)    |                            |                                  | <del> </del>                           |              |           |                   |                   |                      |  |
| 30. Sumn               | nary of Porou                          | s Zones (In               | clude Aquife                     | rs):         |                            |                                  |  |              | 31. For   | mation (Log) M    | arkers            |                      |  |
| tests,                 | all important including dep ecoveries. | zones of p<br>th interval | orosity and co<br>tested, cushic | ontents ther | eof: Cored<br>te tool oper | l intervals and<br>n, flowing an | d all drill-stem<br>d shut-in pressure | es           |           |                   |                   |                      |  |
|                        | Formation                              |                           | Тор                              | Bottom       |                            | Descripti                        | ons, Contents, etc                     | c.           | Name Me   |                   |                   |                      |  |
| RUSTLEF                | R                                      |                           | 232                              |              |                            | NHYDRITE                         |  |              |           | STLER             | •                 | 232                  |  |
| QUEEN<br>GRAYBU        |  |                           | 1951<br>2354                     |              | D                          |                                  | ANHYDRITE                              |              | GR        | EEN<br>AYBURG     |                   | 1951<br>2354<br>2661 |  |
| SAN AND<br>PADDOC      | K                                      |                           | 2661<br>4129                     |              | D                          | OLOMITE                          | ANHYDRITE                              | PADDOCK      |           |                   |                   |                      |  |
| BLINEBR                | RY.                                    | İ                         | 4691                             | j            | l D                        | OLOMITE                          |  |              | BL        | INEBRY            |                   | 4691                 |  |
|                        |  |                           |                                  |              |                            |                                  |  |              |           |                   |                   |                      |  |
|                        |  |                           |                                  |              |                            |                                  |  |              |           |                   |                   |                      |  |
|                        |  |                           |                                  |              |                            |                                  |  |              |           |                   |                   |                      |  |
|                        |  |                           |                                  | ł            |                            |                                  |  |              |           |                   |                   |                      |  |
|                        |  |                           |                                  | 1            |                            |                                  | •                                      |              |           |                   |                   |                      |  |
|                        |  |                           |                                  |              |                            |                                  |  |              |           |                   |                   |                      |  |
|                        |  | İ                         |                                  |              |                            |                                  |  |              |           |                   |                   |                      |  |
|                        |  | ì                         |                                  |              |                            |                                  |  |              |           |                   |                   |                      |  |
|                        |  |                           |                                  |              |                            |                                  |  |              |           |                   |                   |                      |  |
|                        |  |                           |                                  |              |                            |                                  |  |              |           |                   |                   | _                    |  |
|                        | tional remarks<br>will be subm         |                           |                                  | edure):      |                            |                                  |  |              |           |                   |                   |                      |  |
| 9-                     |  |                           |                                  | •            |                            |                                  |  |              |           |                   |                   |                      |  |
|                        |  |                           |                                  |              |                            |                                  |  |              |           |                   |                   |                      |  |
|                        |  |                           |                                  |              |                            |                                  |  |              |           |                   |                   |                      |  |
|                        |  |                           |                                  |              |                            |                                  |  |              |           |                   |                   |                      |  |
| 33 Circle              | e enclosed atta                        | chments                   |                                  |              |                            |                                  |  |              |           |                   |                   |                      |  |
|                        | ectrical/Mech                          |                           | s (1 full set re                 | a'd.)        |                            | 2. Geologi                       | c Report                               | 3.           | DST Re    | port              | 4. Direction      | nal Survey           |  |
|                        | indry Notice fo                        | _                         |                                  | •            | ı                          | 6. Core Ar                       | -                                      |              | Other:    | ,                 |                   |                      |  |
|                        |  |                           |                                  |              |                            |                                  | •                                      |              |           |                   |                   |                      |  |
| 34. l here             | by certify that                        | the forego                | ing and attac                    | hed inform   | ation is co                | mplete and co                    | orrect as determin                     | ed from all  | available | records (see att  | ached instruction | ns):                 |  |
|                        |  |                           | Electr                           |              |                            |                                  | d by the BLM V<br>LLC, sent to the     |              |           | stem.             |                   |                      |  |
| Name                   | (please print)                         | KANICIA                   | CASTILLO                         |              |                            |                                  | Title <u>F</u>                         | REPARE       | R         | ,                 |                   |                      |  |
| Signa                  | iture                                  | (Flectron                 | ic Submissi                      | on)          |                            |                                  | Date 0                                 | 7/28/2017    | ,         |                   |                   |                      |  |
|                        |  | 1-130000                  | - Annui 11991                    | U111         |                            |                                  | Date <u>U</u>                          |              |           |                   |                   |                      |  |
| Sigila                 |  |                           |                                  |              |                            |                                  | <u> </u>                               |              | -         |                   |                   |                      |  |