District I 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 811 S. First St., Artesia, NM 88210

NM OIL CONSERVATION State of New Mexico Energy, Minerals & Natural Resources

ARTESIA DISTRICT

Form C-104

Revised August 1, 2011 SEP 1 1 2017 Submit one copy to appropriate District Office

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Oil Conservation Division 1220 South St. Francis Dr.

| District IV 1220 S. St. France | cis Dr., Santa | Fe, NM 87: | 505 | | Santa Fe, NI | M 87505 | | RECE | EIVEC |) L | AMENDED REPOR | | |
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| | <u> </u> | | | T FOR | ALLOWAB | LE AND A | UTH | ORIZATIO | N TO | TRAN | SPORT | | |
| ¹ Operator n | | | - | | | | | ² OGRID Nu | | | | | |
| OXY USA Inc. | | | | | | | | | 5 | | | | |
| P.O. BOX 50250 Midland, TX 79710 4 API Number 5 Pool Name | | | | | | | ³ Reason for Filing Code/ Effective Date - RT | | | | | | |
| ⁴ API Number 30-015-44180 | | | | | | ⁶ Pool Code 96473 | | | | | e | | |
| ⁷ Property Code: 317748 Property Name: Cedar Canyon 23- | | | | | | | | | | | nber: 32H | | |
| | rface Locat | | F | | | | | <u>.</u> | | | | | |
| Ul or lot no. | | | Range | Lot Idn | Feet from the | North/South | Line | Feet from the | East | West lin | e County | | |
| A | 22 | 248 | 29E | | 520 | North | | 172 | | East | Eddy | | |
| 11 Bo | ttom Hole l | | | | Perf- 1712 FN | | | ottom Perf- 1 | | IL 2292 | FWL | | |
| UL or lot no. F | Section T | ownship 24S | Range 29E | Lot Idn | Feet from the 1641 | North | line | Feet from the 2482 | | /West lin West | e County Eddy | | |
| 12 Lse Code F | ¹³ Producin Code | e : | Da | te: | | rmit Number 16 C | | C-129 Effective Date | | 17 C | ¹⁷ C-129 Expiration Date | | |
| TIT Oil a | nd Gas Tra | | | 30 | <u> </u> | | l | **** | | | | | |
| 18 Transpor | | nispoi tei | .3 | | 19 Transnov | rtor Namo | | | | <u> </u> | 20 O/G/W | | |
| OGRID | | and Address | | | | | | | | | | | |
| 311333 BRIDGER TRANS | | | | | | SPORTATION, LLC | | | | | 0 | | |
| | | | | | | | | | | | _ | | |
| 151618 | | ENTERPRISE FIELD SERVICES | | | | | | LC G | | | | | |
| | | | | | | *************************************** | ······································ | ····· | | | 200 | | |
| | | | | | | | | | | | Arroged Arroged Carlotte | | |
| | | | | | | | , | | | | Miles S | | |
| | Completion | | + | | 33 | | | | | | 36 | | |
| 21 Spud Da | | 22 Ready I | | 1766 | 1 | | | | | | ²⁶ DHC, MC | | |
| 6/19/17 27 H | ole Size | 9/16/17 | | | | | | | | 30 S. | 30 Sacks Coment | | |
| | | Cas | | | | | | e. | | | | | |
| 14-3/4" | | | | | | | | | | | | | |
| 9-7/8" 6-3/4" | | | | | | | |), | | | | | |
| 0. | -3/4 | | | 4-1/2 | | 9200-17030 | | O' | 750 | | | | |
| | F 4 D. 4 | | | | | | | | | | | | |
| V. Well 1 | | | | 33 / | Test Date | 34 Test Leng | | th 35 T | bg. Pressure | | ³⁶ Csg. Pressure | | |
| 37 Choke Size 38 O | | ³⁸ Oi |)il 39 | | Water ⁴⁰ Gas | | | T. Committee of the Com | | 41 Test Method | | | |
| 42 I hereby cet | tify that the | rules of th | e Oil Con | servation 1 | Division have | | | OIL CONSER | VATIC | N DIVIS | SION | | |
| | | | | | | | _ | | | | | | |
| complete to th | ne best of my | kneydedg | ge and beli | ef. | | - (| , |) | | | \ | | |
| Signature: | | | <i></i> | | | | 1 | aymor | Li | W. | Sodany | | |
| Printed name: Jana Mendiol | 11 | | | | | Title: | 9 | 00/00 | 137 | <u> </u> | O. | | |
| Title: Regulatory Co | oordingtor | | | | | Approval Date | 2: | 91 | 9- | - / | 7 | | |
| E-mail Addre | | | | | | | | | | | | | |
| janalyn_mend | | om | | | | | | | | | | | |
| Date: | ************************************* | Ph | | *************************************** | | | | | | | | | |
| [9 | 9/6/17 | 43 | Date 19 Transporter Name and Address 26 O/G/W | | | | | | | | | | |