Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM105557

SUNDRY NOTICES AND REPORTS ON WELLS rtesia Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					NMNM105557			
					6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other					8. Well Name and No. GOODNIGH 27 FEDERAL 4H			
Name of Operator Contact: LANCE DUNAWAY OXY USA INC E-Mail: Joseph_Dunaway@oxy.com					9. API Well No. 30-015-39142			
3a. Address 5 GREENWAY PLAZA SUITE HOUSTON, TX 77046	3b. Phone No. (in Ph: 713-497-2	iclude area code) 2303		10. Field and Pool or Exploratory Area HARROUN RANCH-DELAWARE				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State			
Sec 27 T23S R29E SESW 284FSL 1993FWL					EDDY COUNTY, NM			
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICATE	NATURE O	F NOTICE,	REPORT, OR OT	HER DATA		
TYPE OF SUBMISSION TYPE OF ACTION								
☐ Notice of Intent	☐ Acidize	□ Deeper	eepen		ion (Start/Resume)	☐ Water Sh	☐ Water Shut-Off	
-	☐ Alter Casing	☐ Hydraulic Fracturing		□ Reclam	ation		grity	
Subsequent Report	ubsequent Report		onstruction	☐ Recomp	olete		/or Eleri	
☐ Final Abandonment Notice	☐ Change Plans	🗖 Plug ar	nd Abandon	☐ Temporarily Abandon		ng	OI FIAII	
	☐ Convert to Injection ☐ Plug Ba		ack	☐ Water I	Disposal			
testing has been completed. Final Al determined that the site is ready for f OXY USA INC respectfully rep 2017 to September 8, 2017 th 34631 mcf June ? 21076 mcf July ? 13555 mcf August ? 0 mcf September - 0 mcf	inal inspection. ports that the above locati	on ended the 90	days of flarin	g from June	e 10,	and the operator is	as .	
NM OIL CONSERVATION ARTESIA DISTRICT SEP 2 6 2017								
14. I hereby certify that the foregoing is	true and correct. Electronic Submission #: For OX Committed to AFMSS for	188026 verified b	y the BLM Wel	ad		ox ol		
Name (Printed/Typed) LANCE DUNAWAY			itle ENVIRC	NAMENTAL	EFCHOR REC	Mush		
			/	40041		/	11	
Signature (Electronic S	Submission)	D	ate 09/08/20	017	1007/	<u> </u>	Ma	
	THIS SPACE FO	R FEDERAL	OR STATE	OFFICE Ú	SE J	VAL		
Approved By			Title \	BURFAT	TO THE MAN	Morrison Maria	ШŽ	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office /	L CAI	RESBAD FIELD	J-3 V	V /]	
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				willfully to ma	ike to any department o	r agency of the Un	ited	
(Instructions on page 2)				7			1 - 1	

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **