

# NM OIL CONSERVATION

ARTESIA DISTRICT

Form 3160-5  
(August 2007)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON RECEIVED**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NM 44594

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** – Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well    ☐ Gas Well    ☐ Other

8. Well Name and No.  
LUSK 22 FEDERAL 001

2. Name of Operator  
WS OIL AND GAS OPERATING, LLC

*Remnant Oil Operating LLC*

9. API Well No.  
30-015-25506

3a. Address  
P.O. BOX 5375  
MIDLAND, TX 79704  
*6 Deste Dr, Suite 5700  
Midland, TX 79705*

3b. Phone No. (include area code)  
432-242-4965

10. Field and Pool or Exploratory Area  
29490: HACKBERRY YATES 7RVRS NORTH

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

330 FNL 660 FWL; UL D SEC 22 T19S R31E

11. Country or Parish, State  
EDDY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

03/28/2016

MIRU; UNHANG WELL, UNSEATED PUMP AND POOH WITH RODS AND PUMP. ND WELLHEAD. NU BOP. POOH AND LAID DOWN 2-3/8" J55 TUBING ( PITTED, WORN AND HOLES ). OFF LOADED, RACKED AND TALLIED 2400' OF 2-3/8" J55 EUE 8RD BLUE BAND TUBING. PU 3-7/8" USED BIT, 4-1/2" CASING SCRAPER ON 2-3/8" TUBING. TAGGED FILL @ 2372' MIRU KILL TRUCK TO CIRCULATE WELL CLEAN WITH 100 BBLS FW. RD TRUCKS. POOH WITH BIT AND SCRAPER. SWISDON.

3/29/2016

PU 2-3/8" SEATING NIPPLE AND RIH. EOT @ 2341.77' ND BOP. NU WELLHEAD. PREP FOR RODS. RIH WITH PUMP AND RODS. SPACED WELL OUT AND HWO. LOADED TUBING WITH 6 BBLS FW. PRESSURED PUMP TO 500 PSI. OK. CLEAN LOCATION AND WELLHEAD. RDMO. WELL PUMPING TO BATTERY.

TUBING

KB	6.00'	6.00'
73 JTS 2-3/8" J55, EUE 8RD BB TUBING	2334.67'	2340.67'
2-3/8" STANDARD SEATING NIPPLE	1 10'	2341 77'

RODS

1-1/4" X 16.00' POLISH ROD W/ 1-1/2" LINER	11.00'
74 X 3/4" RODS	1850.00'
18 X 7/8" RODS	450.00'
2 X 1-1/2 X 10 RWBC PAP PUMP W 1' LIFT SUB	11.00'

*BC 10-16-17*  
**Accepted for record - NMOCD**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

CARIE STOKER

Title REGULATORY AFFAIRS COORDINATOR

Signature

*Carie Stoker*

Date 04/07/2016

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

OCT - 3 2017

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT  
C. R. SMITH BUILDING

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)