

Submit 1 Copy To Appropriate District Office
District I - (575) 393-6161
1625 N. French Dr., Hobbs, NM 88240
District II - (575) 748-1283
811 S. First St., Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Rd., Aztec, NM 87410
District IV - (505) 476-3460
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103
Revised July 18, 2013

WELL API NO. 30-015-44484	
5. Indicate Type of Lease STATE ☒ FEE ☐	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name El Presidente 24 27 2	
8. Well Number 006H	
9. OGRID Number 372098	
10. Pool name or Wildcat Malaga; Bone Spring; North	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well ☒ Gas Well ☐ Other	
2. Name of Operator Marathon Oil Permian LLC	
3. Address of Operator 5555 San Felipe Rd Houston, TX 77057	
4. Well Location Unit Letter <u>P</u> : <u>283</u> feet from the <u>south</u> line and <u>832</u> feet from the <u>east</u> line Section <u>2</u> Township <u>24S</u> Range <u>27E</u> NMPM <u>EDDY</u> County	
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3135 GR	

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	P AND A ☐
PULL OR ALTER CASING ☐	MULTIPLE COMPL ☐	CASING/CEMENT JOB ☐	
DOWNHOLE COMMINGLE ☐			
CLOSED-LOOP SYSTEM ☐			
OTHER: ☐		OTHER: Name correction ☒	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach well-bore diagram of proposed completion or recompletion.

Marathon requests to correct the name to El Presidente State 24 27 2 TB 006H.

NM OIL CONSERVATION
ARTESIA DISTRICT

OCT 26 2017

RECEIVED

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jennifer Van Curen TITLE Sr. Regulatory Compliance DATE 10/26/2017

Type or print name Jennifer Van Curen E-mail address: jvancuren@marathonoil.com PHONE: 713-296-2500

For State Use Only

APPROVED BY: [Signature] TITLE Staff Mgr DATE 10-30-17
Conditions of Approval (if any):

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-015-44484	² Pool Code 42800	³ Pool Name MALAGA; BONE SPRINGS, NORTH
⁴ Property Code 319759	⁵ Property Name EL PRESIDENTE STATE 24 27 2 TB	⁶ Well Number 6H
⁷ OGRID No. 372098	⁸ Operator Name MARATHON OIL PERMIAN LLC	⁹ Elevation 3135

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	2	T24S	R27E		283'	SOUTH	832'	EAST	EDDY

" Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
A (LOT 1)	2	T24S	R27E		330'	NORTH	990'	EAST	EDDY

¹² Dedicated Acres 160.33	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

CORNER COORDINATES NAD 83, SPCS NM EAST		CORNER COORDINATES NAD 27, SPCS NM EAST	
A - Y: 436225.55' / X: 595913.15'		A - Y: 456167.03' / X: 554730.41'	
B - Y: 456234.85' / X: 597233.83'		B - Y: 456176.31' / X: 556051.07'	
C - Y: 450923.92' / X: 597126.31'		C - Y: 450863.49' / X: 555943.44'	
D - Y: 450865.14' / X: 595800.69'		D - Y: 450806.73' / X: 554617.85'	

SECTION 5 SECTION 4

SECTION 8 SECTION 9

330'

330'

SECTION 3

SECTION 10

LAST TAKE POINT/BOTTOM HOLE LOCATION
 330' FNL 990' FEL
 NAD 83, SPCS NM EAST
 Y:455897.82' / X:596236.35'
 LAT:32.25321364N / LON:104.15574378W
 NAD 27, SPCS NM EAST
 Y:455839.30' / X:555053.60'
 LAT:32.25309369N / LON:104.15524726W

FIRST TAKE POINT
 330' FSL 994' FEL
 NAD 83, SPCS NM EAST
 Y:451210.42' / X:596138.01'
 LAT:32.24032899N / LON:104.15608693W
 NAD 27, SPCS NM EAST
 Y:451152.00' / X:554953.17'
 LAT:32.24020809N / LON:104.15559077W

SURFACE HOLE LOCATION
 283' FSL 832' FEL
 NAD 83, SPCS NM EAST
 Y:451170.36' / X:596298.68'
 LAT:32.24021813N / LON:104.15556747W
 NAD 27, SPCS NM EAST
 Y:451111.94' / X:555115.93'
 LAT:32.24009802N / LON:104.15507133W

SECTION B SECTION 9

SECTION 17 SECTION 16

CALLED 160.33 ACRE PRODUCING AREA

LAST TAKE/BHL

FIRST TAKE

SHL C

330' 283'

330' 994' 832'

SECTION 10

SECTION 15

SURVEYOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns or working interest or undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Jennifer Van Curen 10/24/17
Signature Date

Jennifer Van Curen
Printed Name

jvancuren@marathonoil.com
E-mail Address

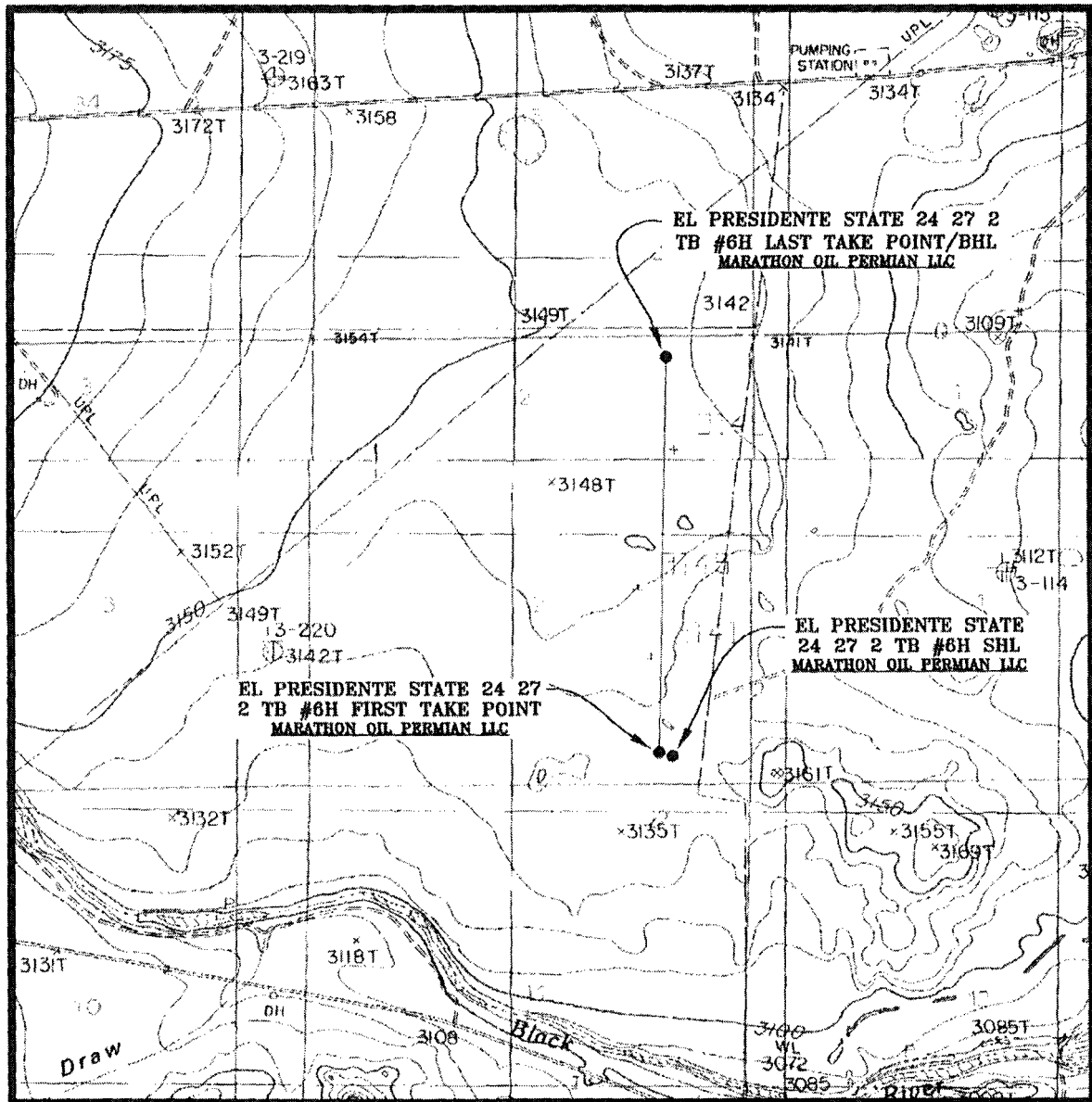
OCTOBER 19, 2017

Date of Survey

Signature and Seal of Professional Surveyor

Certificate Number **LLOYD P. SHORT 21653**

LOCATION VERIFICATION MAP

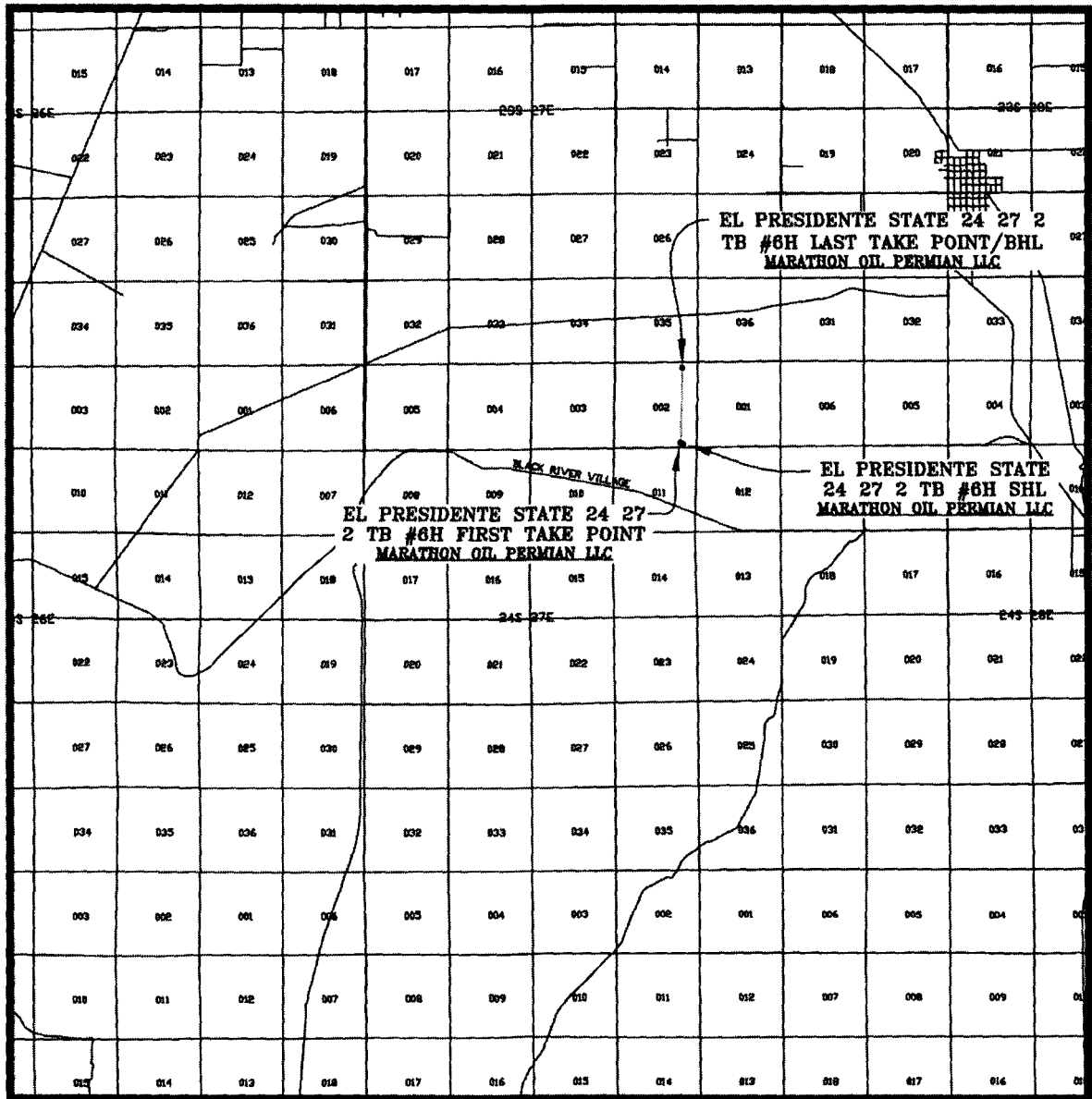


SEC. 2 TWP. 24-S RGE. 27-E
 SURVEY: N.M.P.M.
 COUNTY: EDDY
 DESCRIPTION: 283' FSL & 832' FEL
 ELEVATION: 3135'
 OPERATOR: MARATHON OIL PERMIAN LLC
 LEASE: EL PRESIDENTE STATE 24 27 2
 U.S.G.S. TOPOGRAPHIC MAP: BOND DRAW, N.M.

SCALE: 1" = 2000'
 CONTOUR INTERVAL = 20'

PREPARED BY:
 R-SQUARED GLOBAL, LLC
 1309 LOUISVILLE AVENUE, MONROE, LA 71201
 318-323-6900 OFFICE
 JOB No. R3767_006

VICINITY MAP



SEC. 2 TWP. 24-S RGE. 27-E
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 COUNTY: EDDY
 DESCRIPTION: 283' FSL & 832' FEL
 ELEVATION: 3135'
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 LEASE: EL PRESIDENTE STATE 24 27 2
 U.S.G.S. TOPOGRAPHIC MAP: BOND DRAW, N.M.

SCALE: 1" = 2 MILES

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WELL PAD SURFACE

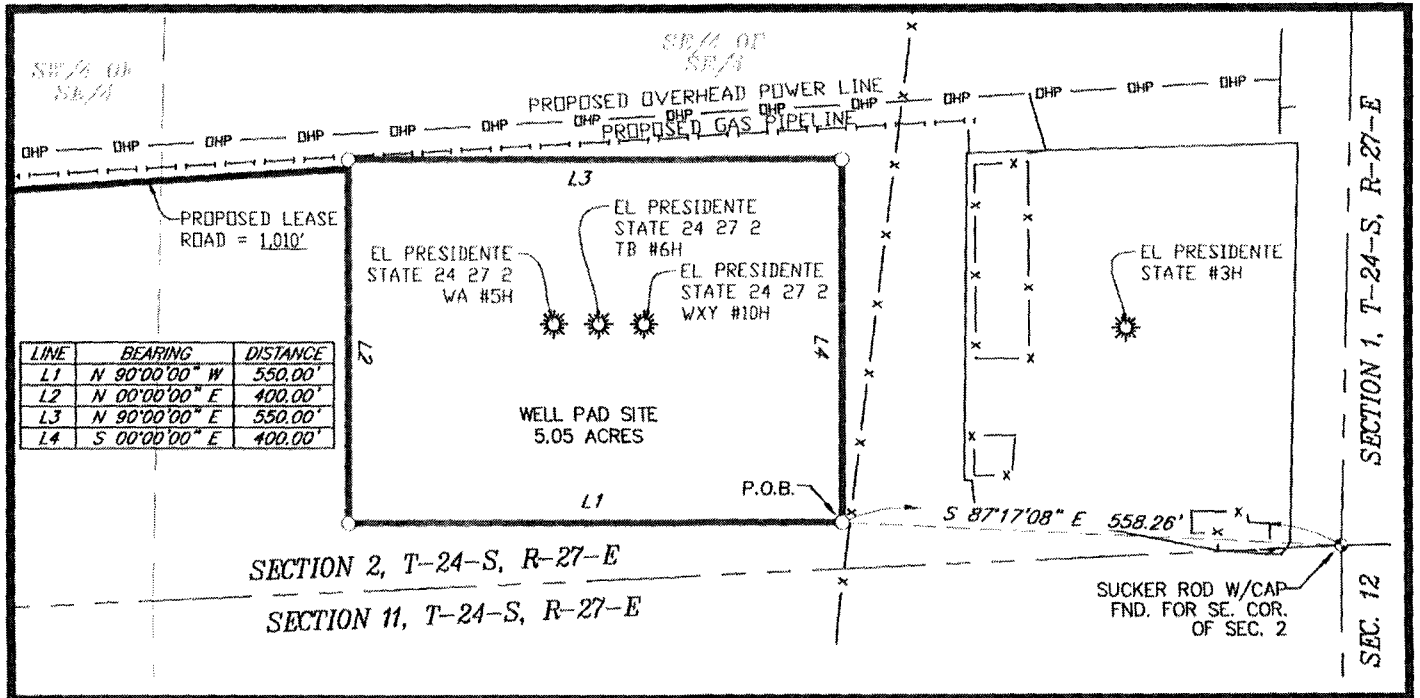
100' 0' 100' 200'
SCALE: 1" = 200'

SEC. 2 TWP. 24-S RGE. 27-E

SURVEY: N.M.P.M.

COUNTY: EDDY

U.S.G.S. TOPOGRAPHIC MAP: BOND DRAW, N.M.



FIELD NOTES DESCRIBING

A tract of land being 5.05 acres. Said tract being located in Section 2, Township 24 South, Range 27 East, New Mexico Principal Meridian, Eddy County, New Mexico.

Being more particularly described by metes and bounds as follows:

BEGINNING at a point from which a sucker rod with a cap found for the Southeast corner of said Section 2 bears, S 87°17'08" E a distance of 558.26 feet

THENCE

N 90°00'00" W a distance of 550.00 feet to the Southwest corner of this tract, and N 00°00'00" E a distance of 400.00 feet to the Northwest corner of this tract, and N 90°00'00" E a distance of 550.00 feet to the Northeast corner of this tract, and S 00°00'00" E a distance of 400.00 feet to the **POINT OF BEGINNING**.

The total area of the herein described tract contains 5.05 acres of land.

All bearings and coordinates refer to NAD 83, New Mexico State Plane Coordinate System, East Zone, U.S. Survey Feet. (All bearings and distances are grid measurements.)

Title information furnished by Marathon Oil Permian LLC.

Reference accompanying Certificate of Survey prepared in conjunction with this legal description for easement.

STATE OF NEW MEXICO
COUNTY OF EDDY

I, Lloyd P. Short, New Mexico Professional Surveyor No. 21653, do hereby certify that this easement survey plat and the actual survey on the ground upon which it is based were performed by me or under my direct supervision; that I am responsible for this survey; that this survey meets the minimum standards for surveying in New Mexico; and that it is true and correct to the best of my knowledge and belief. I further certify that this survey is not a land division or subdivision as defined in the New Mexico Subdivision Act and that this instrument is an easement survey plat crossing an existing tract or tracts.



LLOYD P. SHORT, PS No. 21653 DATE: OCTOBER 19, 2017

Lloyd P. Short

Marathon Oil
Permian LLC

PLAT FOR A SURFACE SITE ON THE PROPERTY OF
STATE OF NEW MEXICO
EDDY COUNTY, NEW MEXICO

BASIS OF BEARING
ALL BEARINGS AND COORDINATES REFER TO NAD 83, NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, U.S. SURVEY FEET. (ALL BEARINGS AND DISTANCES ARE GRID MEASUREMENTS.)

LEGEND P.O.B. POINT OF BEGINNING

R3767_008

PROP. LEASE RD. ————
EDGE OF ROAD — x — x —
SURFACE SITE EDGE ————
EXIST. PIPELINE ————
MONUMENT ————
POWER POLE ————
ARC LIMITS ————
FENCE ————
SECTION LINE ————
OVERHEAD POWER ————
QUARTER SPLIT ————

REV.	DATE	DESCRIPTION	BY	CHKD
1	10/19/17	REV. WELL NAME	DEF	LPS
SHEET 4 OF 7				
DRAWN BY: DEF				
DATE: 09/19/2017				
CHECKED BY: LPS				



1309 LOUISVILLE AVE.
MONROE, LA 71201
(318) 323-6900
FAX (318) 362-0064

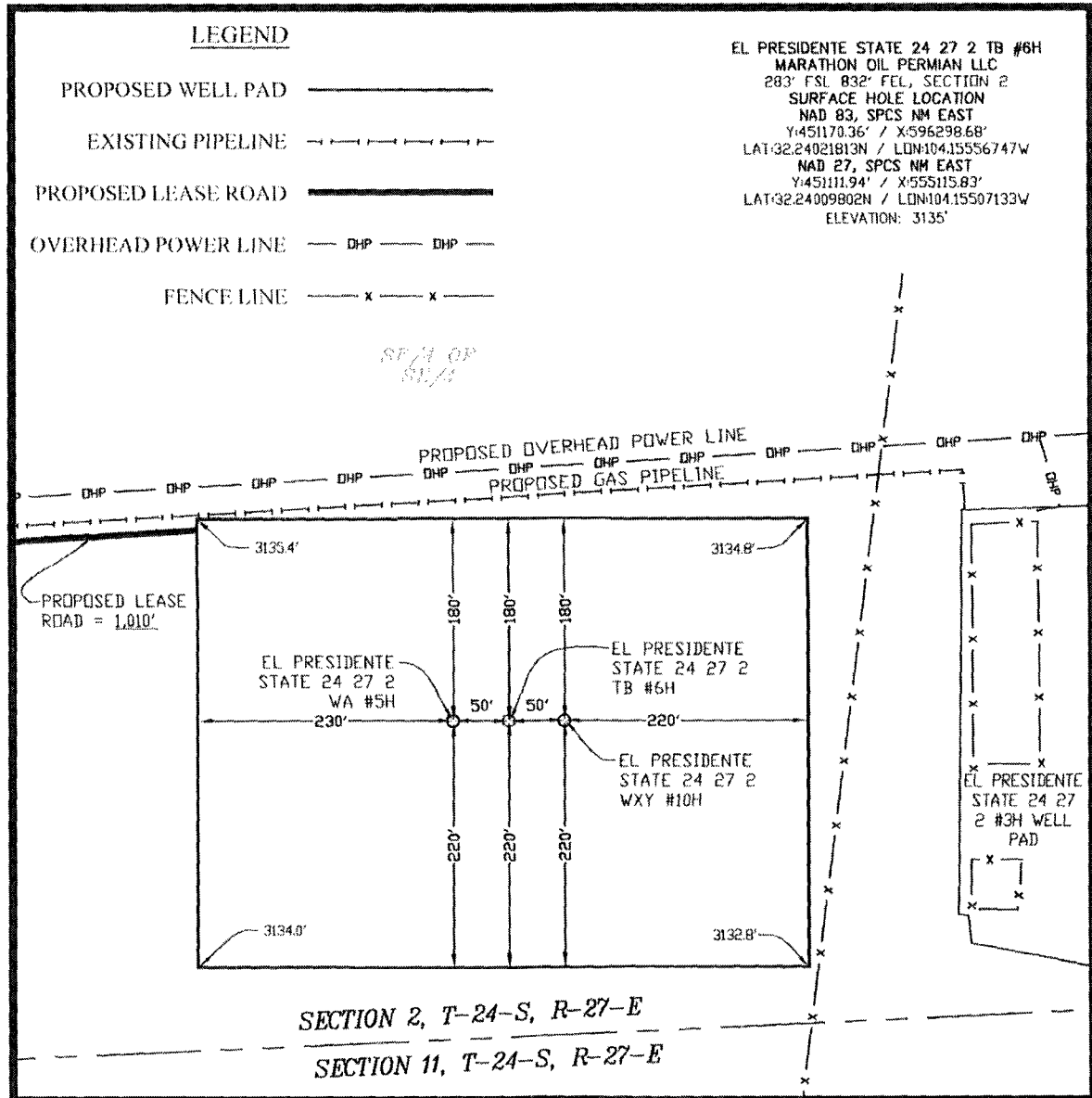
WELL PAD TOPO

SEC. 2 TWP. 24-S RGE. 27-E

SURVEY: N.M.P.M.

COUNTY: EDDY

U.S.G.S. TOPOGRAPHIC MAP: BOND DRAW, N.M.



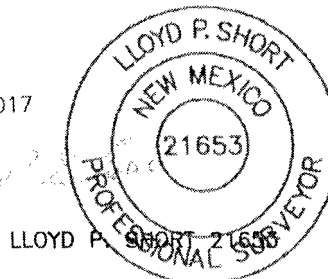
DIRECTIONS TO LOCATION:

FROM THE INTERSECTION OF U.S. HIGHWAY 62 W/51 STREET AND U.S. 180 W/51 CANAL STREET IN CARLSBAD, NEW MEXICO, TRAVEL SOUTH ON U.S. 62 W/51 CANAL STREET FOR 2.0 MILES TO RIGHT LEFT ONTO U.S. 285 SOUTH. TRAVEL SOUTH ON U.S. 285 SOUTH FOR 11.2 MILES TO HIGH HOLE ROAD ON THE RIGHT. TRAVEL SOUTH ON HIGH HOLE ROAD FOR 0.4 MILES TO BOUNDS ROAD ON THE RIGHT. TRAVEL WEST ON BOUNDS ROAD FOR 3.0 MILES TO A LEASE ROAD ON THE LEFT. TRAVEL SOUTHWEST ON THE LEASE ROAD FOR 0.8 MILES TO LEASE ROAD ON THE LEFT. TRAVEL SOUTHWEST ON LEASE ROAD FOR 1.0 MILES NORTHEAST CORNER OF A WELL PAD. PROPOSED WELL PAD 1,057 FEET ON THE LEFT.

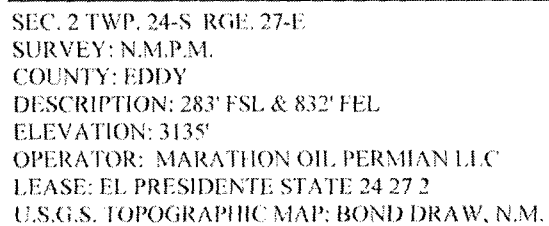
NOTE:
THIS IS NOT A BOUNDARY SURVEY.
APPARENT PROPERTY CORNERS AND
PROPERTY LINES ARE SHOWN FOR
INFORMATION ONLY. BOUNDARY DATA
SHOWN IS FROM STATE OF NEW MEXICO
OIL CONSERVATION DIVISION FORM C-100
INCLUDED IN THIS SUBMITTAL.

75' 0' 75' 150'
SCALE: 1" = 150'

OCTOBER 19, 2017



PREPARED BY:
R-SQUARED GLOBAL, LLC
1309 LOUISVILLE AVENUE, MONROE, LA 71201
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JOB No. R3787_008



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JOB NO. R3767_008

U.S.G.S. TOPOGRAPHIC MAP: BOND DRAW, N.M.



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