| Submit 1 Copy To Appropriate District Office NM OIL CONSERVATION District I – (575) 393-6161 ARTESIA DISTRICT District II – (575) 748-1283 NOV. 1 77 2017 | Form C-103 |
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| District I – (575) 393-6161 DISTRICT Minerals and Natural Resources | Revised July 18, 2013 WELL API NO. |
| District II - (575) 748-1283 NOV 1.77 2047 | 30-015-40978 |
| District II - (575) 748-1283 811 S. First St., Artesia, NM 88210 NOV 1 7 200 L CONSERVATION DIVISION | 5. Indicate Type of Lease |
| District III - (505) 334-6178 1220 South St. Francis Dr. | STATE ☐ FEE ☒ |
| <u>District IV</u> ~ (505) 476-3460 RECEIVED Santa Fe, NM 8/505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | BRAINARD 11 P |
| 1. Type of Well: Oil Well Gas Well Other | 8. Well Number #4 |
| 2. Name of Operator | 9. OGRID Number 277558 |
| LIME ROCK RESOURCES II-A, L.P. 3. Address of Operator | 10. Pool name or Wildcat |
| c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401 | Red Lake, Glorieta-Yeso (51120) |
| 4. Well Location | |
| Unit Letter P: 825 feet from the South line and 330 feet from the East line | |
| Section 11 Township 18-S Range 26-E | NMPM Eddy County |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3304' GL | |
| | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐ | |
| TEMPORARILY ABANDON | LLING OPNS. 🛛 PANDA 🔲 |
| PULL OR ALTER CASING | rjob 🖾 |
| DOWNHOLE COMMINGLE | |
| CLOSED-LOOP SYSTEM OTHER: OTHER: Spud & | Casings |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | |
| proposed completion or recompletion. | |
| Spud well on 11/4/17. Drilled 12-1/4" hole to 1240'. On 11/5/17, landed 8-5/8" 24# J-55 csg @ 1236'. Cmted w/400 sx (788 cf) "C" | |
| cmt w/2% (PF1) Cacl2, 4% (PF 20) gel, 0.4# (PF45) defoamer, & 0.125# (PF29) cellophane. Tailed w/400 sx (536 cf) "C" cmt w/2% (PF1) Cacl2 & 0.125# (PF29) cellophane. Circ 100 sx cmt to surface. On 11/6/17, PT 8-5/8" csg to 600 psi for 30 min-OK. | |
| | |
| Drilled 7-7/8" hole from 8-5/8" csg shoe to 4510' on 11/9/17. Ran open hole logs. On 11/7 | |
| Cmted lead w/300sx (588 cf) 35/65 poz "C" cmt w/0.125#/sx (PF29) cellophane, 5% (PF44) salt, 6% (PF20) gel, 0.2% (PF606) fluid loss, 0.1% (PF13) retarder, 3# (PF42) kol-seal, & 0.4# (PF45) defoamer. Tailed w/600 sx (798 cf) "C" cmt w/0.2% (PF65) dispersant, 0.2% | |
| (PF606) fluid loss, & 0.125# (PF29) cellophane. Circ 286 sx cmt to pit. Released drilling rig on 11/11/17. Plan to pressure test the 5- | |
| 1/2" csg before completion operations. | |
| Spud Date: 11/4/17 Drilling Rig Release Date: 11/11/17 | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| SIGNATURE Mike Lagin TITLE Petroleum Engineer - Agent DATE 11/16/17 | |
| | |
| Type or print name Mike Pippin E-mail address: mike@pippi | nllc.com PHONE: 505-327-4573 |
| For State Use Only | |
| APPROVED BY: TITLE Staff Miss | DATE 11-17-17 |
| Conditions of Approval (if any): | |