Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**NMOCD** 

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

## SUNDRY NOTICES AND REPORTS ON WELLS Artesia Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 2450.2 (APD) for a series of the serie

5. Lease Serial No. NMNM19619

Do not use thi abandoned we	6. If Indian, Allottee	6. If Indian, Allottee or Tribe Name			
		<del></del>			
SUBMIT IN	7. If Unit or CA/Agre	eement, Name and/or No.			
1. Type of Well				8. Well Name and No. ARMSTRONG 26/23 WOIP FED COM 2H	
☐ Oil Well ☐ Gas Well ☐ Other  2. Name of Operator Contact: JACKIE LATHAN			9. API Well No.		
MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com			30-015-43799	30-015-43799	
3a. Address PO BOX 5270 HOBBS, NM 88241		3b. Phone No. (include area code) Ph: 575-393-5905	10. Field and Pool or ROSS RANCH	10. Field and Pool or Exploratory Area  ROSS RANCH A BOUSHED  THOUSE Sage Wolf Camp	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish,		
Sec 26 T25S R31E Mer NMP SENE 2625FNL 330FEL			EDDY COUNT	EDDY COUNTY, NM	
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICATE NATURE O	F NOTICE, REPORT, OR OT	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	□ Well Integrity	
Subsequent Report	□ Casing Repair	□ New Construction	☐ Recomplete	Other Drilling Operations	
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	☐ Temporarily Abandon	Diffiling Operations	
13. Describe Proposed or Completed Ope	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	<del></del>	
Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  10/27/2017 TD 6 1/8" hole @ 19280'.  Ran 19240' of 4 1/2" 13.5# HCP110 BPN csg. Drop 1 1/4" ball & set liner hanger w/1400#. Pushed w/80k# to set/test liner hanger. 1 1/2" ball.  Pressured up to 2250# to release from hanger.  Cmt w/450 sks Lite Class H (50:50:10) w/additives. Mixed @ 11.9#/g w/2.48 yd.  Plug down @ 12:00 P.M. 10/29/17.  Set packer w/80k#.  Displace 7" csg w/270 bbls BW. Circ 20 sks of cmt off of liner top the pits.  Top of liner @ 11271'.  RECPORTED  RECPORTE					
Accepted for record - NMOCD					
14. I hereby certify that the foregoing is  Name (Printed/Typed) JACKIE LA	Electronic Submission #3 For MEWBOUF Committed to AFMSS for p		CARISDAD CHEZ ON 11/02/2017	ORD	
Signature (Electronic S	<del></del>	Date 11/02/20	<del></del>		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE 2/2017					
Approved By  Conditions of approval, if any, are attached certify that the applicant holds legal or equ			BUREAU OF PARE AND	TAT Vale	
which would entitle the applicant to conduct operations thereon.  Office					
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a catalements or representations as	crime for any person knowingly and to any matter within its jurisdiction.	villfully to make to any department or	agency of the United	
(Instructions on page 2)  ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **					

## Additional data for EC transaction #393857 that would not fit on the form

## 32. Additional remarks, continued

At 1:15 P.M. 10/29/17, tested liner to 1500# for 30 minutes, held OK.

10/30/17 Rig released to move @ 10:00 P.M.

Bond on file: NM1693 nationwide & NMB000919