| Submit 1 Copy To Appropriate District  State of New Mexico  | Form C-103   |  |  |  |
|---|--|--|--|--|
| Office Energy, Minerals and Natural Resources  District I 1625 N French Dr. Hobbs NM 88240  | Revised July 18, 2013 WELL API NO.                           |  |  |  |
| 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> OIL CONSERVATION DIVISION  OIL CONSERVATION DIVISION   | 30-015-44253   |  |  |  |
| District III 1220 South St. Francis Dr.   | 5. Indicate Type of Lease                                    |  |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505<br><u>District IV</u>   | STATE X FEE   6. State Oil & Gas Lease No.                   |  |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  | o. State Off & Gas Lease No.                                 |  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   | 7. Lease Name or Unit Agreement Name:                        |  |  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   | Remuda South 25 State  |  |  |  |
| 1. Type of Well: Oil Well Gas Well Other  | 8. Well Number<br>908H                                       |  |  |  |
| 2. Name of Operator XTO Energy, Inc.  | 9. OGRID Number<br>005380                                    |  |  |  |
| 3. Address of Operator 500 W. Illinois, Ste 100 Midland TX 79701  | 10. Pool name or Wildcat Forty-Niner Ridge Bone Spring, West |  |  |  |
| 4. Well Location  | ·  |  |  |  |
| Unit Letter H : 2310 feet from the NORTH line and   | 660 feet from the EAST line                                  |  |  |  |
|   | NMPM County EDDY, NM   |  |  |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc. 3094'   | c.)  |  |  |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, l   | Report, or Other Data  |  |  |  |
|   |  |  |  |  |
| NOTICE OF INTENTION TO: SUB   | SEQUENT REPORT OF:   |  |  |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK  | ☐ ALTERING CASING ☐  |  |  |  |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLI  | ING OPNS. P AND A  |  |  |  |
| PULL OR ALTER CASING  | ОВ   |  |  |  |
| DOWNHOLE COMMINGLE  |  |  |  |  |
| CLOSED-LOOP SYSTEM  |  |  |  |  |
| OTHER: Pool Change  |  |  |  |  |
| <ol> <li>Describe proposed or completed operations. (Clearly state all pertinent details, and give of starting any proposed work). SEE RULE 19.15.7.14 NMAC For Multiple Comple proposed completion or recompletion.</li> <li>XTO Energy, Inc respectfully requests to change the pool from Nash Draw to Forty-Ni pursuant to NMOCD request.</li> </ol> | tions: Attach wellbore diagram of                            |  |  |  |
| effective 2017  |  |  |  |  |
| allect to 20  | NM OIL CONSERVATION  ARTESIA DISTRICT                        |  |  |  |
| $\infty 0$  | ARTESIA  |  |  |  |
|   | NOV 29 2017  |  |  |  |
| Spud Date: Rig Release Date:  | RECEIVED   |  |  |  |
| I hereby certify that the information above is true and complete to the best of my knowledg   | e and belief.  |  |  |  |
| SIGNATURE TITLE REGULATORY A  | DATE 11/27/2017  |  |  |  |
| Type or print name JESSICA BONILLA E-mail address: JESSICA_BONILLA@X  | PHONE 432-620-6704   |  |  |  |
| JESSICA_BUNILLA@A   | TOENERGT.COM   |  |  |  |
| APPROVED BY APPROVED BY TITLE GO CO TO  | 5/34. DATE 12-21-17  |  |  |  |

District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

## State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

| 1 API Number      |          |                |   | 2 Pool Code 3 Pool Name |                       |                  |               |                     |                       |  |
|-------------------|----------|----------------|---|-------------------------|-----------------------|------------------|---------------|---------------------|-----------------------|--|
| 30-0              | 4253     |                | 96526 FORTY NINER RIDGE BONE SPRING, WI |                         |                       |                  |               | G, WEST             |                       |  |
| 3177              | de       |                | REMUDA SOUTH 25 STATE                   |                         |                       |                  |               |                     | 6 Well Number<br>908H |  |
| 053               |          |                | XTO ENERGY, INC.                        |                         |                       |                  |               | *Elevation<br>3094' |                       |  |
|                   |          |                |   |                         | <sup>10</sup> Surface | Location         |               |                     |                       |  |
| UL or lot no.     | Section  | Township       | Range                                   | l.oi ldn                | Feet from the         | North/South line | Feet From the | East/West line      | County                |  |
| н                 | 25       | 238            | 29E                                     |                         | 2310                  | NORTH            | 660           | east                | EDDY                  |  |
|                   |          |                | n F                                     | Bottom H                | ole Location          | If Different Fro | om Surface    |                     |                       |  |
| UL or lot no.     | Section  | Township       | Range                                   | Lot Idn                 | Feet from the         | North/South line | Feel from the | East/West line      | County                |  |
| P                 | 36       | 235            | 29E                                     | Î                       | 200                   | SOUTH            | 330           | EAST                | EDDY                  |  |
| 2 Dedicated Acres | 13 Joint | or Infill 14 ( | Consolidation                           | Code 15 C               | Order No.             | <u> </u>         |               |                     |                       |  |

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.

