

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMLC029435B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**8. Well Name and No.  
CEDAR LAKE FEDERAL C A 6149. API Well No.  
30-015-4054910. Field and Pool, or Exploratory  
CEDAR LAKE G-Y11. County or Parish, and State  
EDDY COUNTY, NM1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
APACHE CORPORATION  
Contact: DEAN JARRETT  
E-Mail: dean.jarrett@apachecorp.com3a. Address  
303 VETERANS AIRPARK LANE  
MIDLAND, TX 797053b. Phone No. (include area code)  
Ph: 432-818-1938  
Fx: 432-818-11974. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 6 T17S R31E Mer NMP NWNW 1030FNL 380FWL  
32.867804 N Lat, 103.915025 W Lon

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

In order to reduce surface disturbance, Apache Corporation request to remove the existing line that goes to the roadrunner battery and lay a shorter 4" inch NUPI Poly low pressure line to the Apache Cedar Lake Federal CA Pad 16 satellite.

This area is completely encompassed in the area that has been approved for the Cedar Lake CA - 134086. An onsite was completed with Jeff Robertson and Apache personnel on August 11, 2016. The installation of the shorter line with reduce the overall disturbance, safer to operate, and improves efficiency and operations on the Federal Lands.

Note: This is in the CA-134086, dated November 1, 2013.

OC 1-9-18  
Accepted for record - NMOCD

NM OIL CONSERVATION  
ARTESIA DISTRICT  
JAN 09 2018

RECEIVED

14. I hereby certify that the foregoing is true and correct.  
Electronic Submission #357132 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Carlsbad

Name (Printed/Typed) DEAN JARRETT

Title LANDMAN

Signature (Electronic Submission)

Date 11/07/2016

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

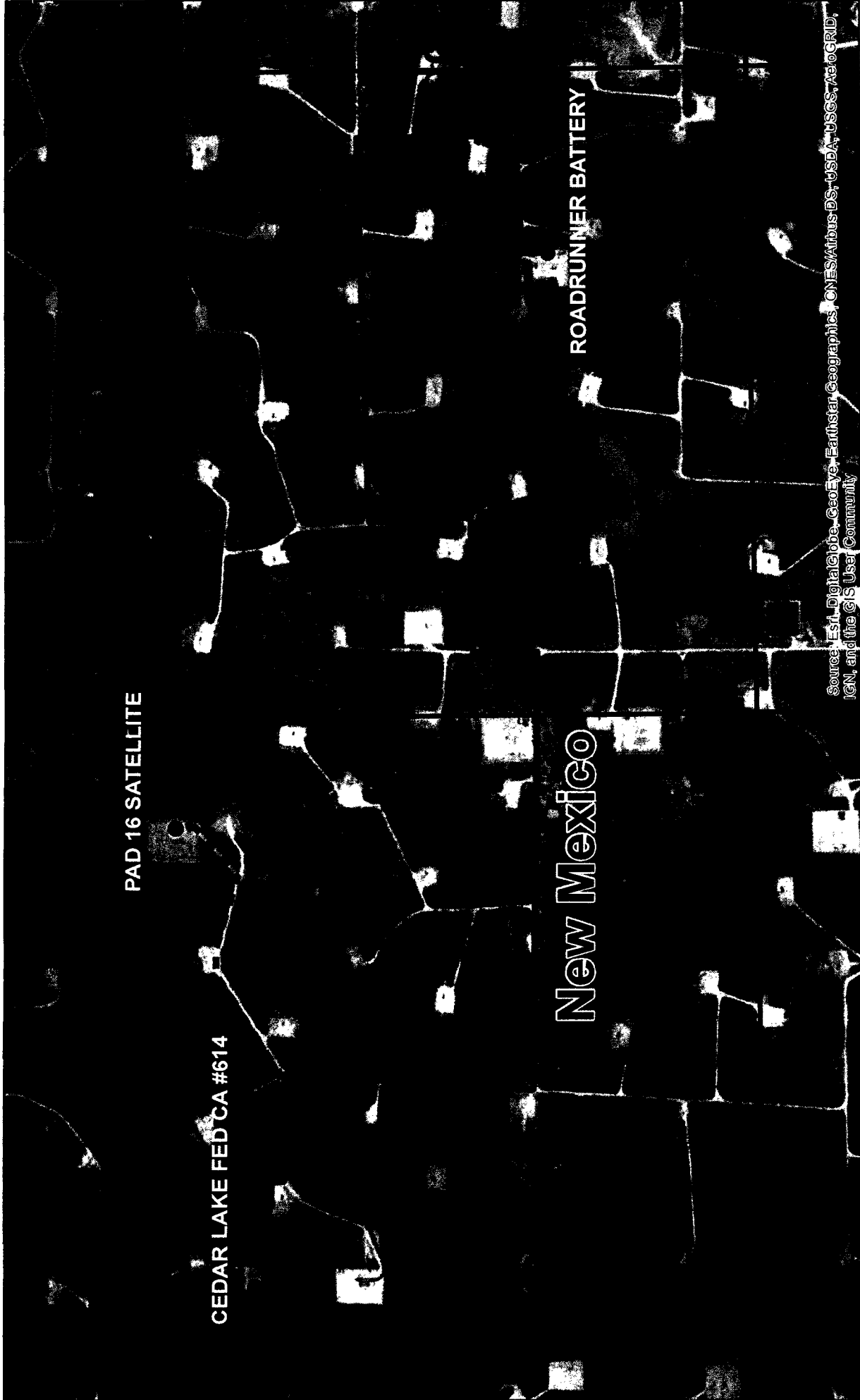
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***





DATE: 4/27/2017	CEDAR LAKE FED CA #614 TO PAD 16 SATELLITE EDDY COUNTY, NEW MEXICO	<i>Apache</i>
PREPARED BY: D. JARRETT		PERMIAN OFFICE 303 Veterans Airpark Ln #1000 Midland, TX 79705 Phone: (432) 818-1000

1 - 4" NUPI POLY LOW PRESSURE (LESS THAN 120 PSI) EMULSION LINE

- Existing Production Line (approximately 15,810' feet)
- Proposed Production Line (approximately 4,650 feet)