| איליים 1 Copy To Appropriate District Office | State of New Me | | | Form C-103 | | | | |
|--|----------------------------------|----------------------|---|----------------------------|--|--|--|--|
| <u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | Energy, Minerals and Natu | ral Resources | WELL API NO. | Revised July 18, 2013 | | | | |
| <u>District II</u> – (575) 748-1283 | OIL CONSERVATION | DIVISION | 30-615 - 4302 \ 5. Indicate Type of Lease | | | | | |
| 811 S. First St., Artesia, NM 88210 District III – (505) 334-6178 | | | | | | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 87 | | STATE FEE 6. State Oil & Gas Lease No. | | | | | |
| <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 | Sama 1 0, 14141 07 | 303 | 6. State Oil & Gas | Lease No. | | | | |
| | AND REPORTS ON WELLS | | 7. Lease Name or 1 | Unit Agreement Name | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS DIFFERENT RESERVOIR. USE "APPLICATION PROPOSALS.) | | | OXY Bulla | | | | | |
| 71 | Well Other | | | 3H | | | | |
| 2. Name of Operator | P Limited Partnership | | 9. OGRID Number | r 192463 | | | | |
| 3. Address of Operator | Litined Farmership | | 10. Pool name or V | | | | | |
| P.O. Box 50250 | Midland, TX 79710 | | OL Millman Ran | _ | | | | |
| 4. Well Location Unit Letter I: 15 | O feet from the Sout | ↑ line and ↑ | SSO fact from | the east line | | | | |
| Section (6 | Township 205 Ra | _ | | County Fdd4 | | | | |
| THE PERSON NAMED IN THE PE | . Elevation (Show whether DR, | | | county & CE | | | | |
| | 3270 | | | | | | | |
| 12. Check Appr | opriate Box to Indicate N | ature of Notice, | Report or Other I | D ata | | | | |
| • • | • | | • | | | | | |
| NOTICE OF INTEN | NTION TO: .UG AND ABANDON 🔲 | SUB REMEDIAL WOR | SEQUENT REP | ORT OF: ALTERING CASING | | | | |
| | HANGE PLANS | COMMENCE DRI | | PAND A | | | | |
| | JLTIPLE COMPL | CASING/CEMEN | | _ | | | | |
| DOWNHOLE COMMINGLE | | | | | | | | |
| CLOSED-LOOP SYSTEM ADD F | ctension I | OTUED. | | | | | | |
| OTHER: PO Ex | | OTHER: | d give pertinent dates | including estimated date | | | | |
| of starting any proposed work). | | | | | | | | |
| proposed completion or recompl | etion. | | | | | | | |
| | | | | | | | | |
| OXY Bulldog State #3H – 30 |) <u>-</u> 015-43021 | | | | | | | |
| _ | | | | | | | | |
| | lly requests another extensi | | | | | | | |
| | and the results will determine | | | · | | | | |
| 4/1/15 and the last extensi | on expires 4/1/18. | 41. Aug | 110 6 - 10 BG | Vanin Sharp. | | | | |
| 4/1/15 and the last extension for April, 2017 so paperwork filed. | 40 Hpril, 2018, 4 | vas ginen | Ollowing & | L CONSERVATION | | | | |
| in na perwork filed. | Λ | | | ARTESIA DISTRICT | | | | |
| o ag | Une-gea | ir eytensi | I I DO ID | MAR 07 2018 | | | | |
| | | ~ | -1-2019 | | | | | |
| Spud Date: | Rig Release Da | ite: | | RECEIVED | | | | |
| | | <u> </u> | | | | | | |
| I hereby certify that the information abov | e is true and complete to the bo | est of my knowledg | e and belief. | | | | | |
| 2 | / | ior or my mile wie w | | | | | | |
| SIGNATURE Va. STAT | TITLE Sr. | Regulatory Adviso | or DATE | 3/1/18 | | | | |
| Type or print name David Stewart | | | ©oxy.com_ PHONE | | | | | |
| | L-man address. | uaviu_sicwalle | I HOM | 2 TJ2_UUJ-J111 | | | | |
| For State Use Only | - CL | <i>(</i> *) | | - ~ 15/ | | | | |
| APPROVED BY: Conditions of Approval (if any): | C. TITLE 14. | tt Mgr | DAT | E3-8-18 | | | | |
| -FF | | | | | | | | |

District I
1625 N, French Dr., Hobbs NM 88240
Phone (576) 393-6161 Fax (576) 393-0720
District II
311 3, Frist St., Artesia, NM 88210
Phone (576) 748-1283 Fax (575) 748-6720
District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone (506) 324-6178 Fax (505) 234-6170
District IV
1220 S St Francis Dr., Sante Fe, NM 87605
Phone (506) 476-3470 Fax (505) 476-3482

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

Form C-131 August 1, 2011

Permit 202138

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

| | | | | | | | | | | | | | | |
|---|-------------------------------------|-----------------------------------|--|---------------------------|---|----------------------------|---|------------------|----------|--------------------------|-----------------------------------|--------------------|-------------|---------------|
| 1 Operator Name and Address OXY USA WTP LIMITED PARTNERSHIP | | | | | | | | | | 2 OGRID Number 192463 | | | | |
| PO Box 4294 Houston, TX 77210 | | | | | | | | | | | 3. API Number 30-015-43021 | | | |
| 4 Property Code 5 Property Name | | | | | | | | | | 6 Well No. | | | | |
| 302 | 100 | | <u> </u> | XY Bulldog Sta | <u></u> | | | | | | | 003H | | |
| | Tall | T# | - 12 | | | e Location | | | | | | T= | | |
| UL - Lot | Section 16 | Township 209 | Ran | 28E | Lotido Fe | et From 1510 | | N/S L ne | S | Fee: From 3 | 30 | E/W Line E | County | Eddy |
| | | | | | 8. Proposed Bot | | ation | | | | | | | |
| UL - Lot L | Section Township Range L 16 20S 23E | | | Lot dn Feet From N.S Line | | | s | Feet From E:W Li | | | Count | Eady | | |
| | <u> </u> | | | | 9. Pool Ir | nformation | | | | · | | L | | |
| OLD MILLMA | N RANCH;BS (AS | (SOC) | | | 517 5511 | nomidadii | | | | | | 4803 | 5 | |
| | | | ,700 | | Additional W | ell Informatic | n . | | | | | | | |
| 11. Work Type | | 12 Well Type | | 13. Cable Rote | | en anominatio | /11 | 14 Le | ase Typi | e | 15. Gro | und Lavel Elevatio | in | |
| | / Well | OIL | | | | | | | | ate | 3270 | | | |
| 16. Multiple N | | 17 Proposed Deg 1226 | | 18. Formation 2n | d Bone Spring San | d | 19 Contractor | | | | 20. Spud Date 9/1/2015 | | | |
| Death to Ground | i wate- | | | Distance from | nearest fresh water we | <u>*</u> ; | | | * | | Distance to rearest surface water | | | |
| X We will be u | using a closed-lo | op system in li | eu of lined | | | | | | | | L | | | |
| Туре | Hole Size | Casian | Simo | 21. | Proposed Casing | | | | | F | | | F | 4 700 |
| Surf | 18.5 | | Casing Size Casing Weight to 16 Setting Depth Sacks of Cement Estimate 16 75 290 310 0 | | | | | | | | | | | |
| int1 | 14.75 | 11.7 | | | 47 | 1075 | | | 660 | | | 0 | | |
| Int2 | 10.625 | 8.62 | 5 | | 32 | 3175 | | | | 1100 | | | 0 | |
| Prod | 7.875 | 5.5 | | | 17 | 12262 | | | 129 | | 2175 | | | |
| | | | | Casin | g/Cement Progra | m: Additional | Com | ments | | | | | | |
| Program: Inte stage cancelle | rmediate 2 - Cont | ingency DV Too 290-1075' - 16- | i w/ externa | al packer @ 11 | Water/NaCl Brine 25°, if cement circu – 1075-TD - 13-5/ | ates to surfac | e duri | na primai | ry ceme | entina opera | tion. D\ | T cancellation | cone will t | e run and 2nd |
| | | | | 22. | Proposed Blowo | ut Prevention | Prog | ram | | | | | | |
| | Type | | | <u>~</u> | Pressure | Test Pressure | | | | | Manufacturer | | | |
| Annular 5000 | | | | | | 5000 | | | | | | | | |
| Double Ram 10000 | | | | | | 10000 | | | | | | | | |
| L | Blind | | | 10 | 000 | | | | 10000 | | | | | |
| knowledge an | ify I have complie | _ | | | - | | | | OIL | CONSERV | ATION | DIVISION | | |
| Printed Name: Electronically filed by Teresa L Jackson | | | | | | Approved By: | | Randy | Dade | | | | | |
| Title: Regulatory Team Lead | | | | | | Title: District Supervisor | | | | | | | | |
| Email Address: | | | | | | | Approved Date: 4/1/2015 Expiration Date: 4/1/2017 | | | | | | | |
| Date: | | | | | | Conditions of | of App | roval Atta | ched | | | | | |
| Date: | 3/31/2015 | | >h: | one 713-366-50 | 69 | Conditions | of App | roval Atta | ched | | | | | |

Photo: (373) 189-0161 FOX: (310) 579-0140 Destrict B 111 S. First St., Arnesis, NM 85210 Floor: (373) 746-1281 Fox: (373) 746-9770 District III 1000 Ein Brusce Road, Aster, NM 87410 Floor: (505) 334-6178 Fox: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 17505

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

| Phone: (505) 476-3 | 1460 Pax: (5 | 05) 476-3462 | | | | | | | | | | | | |
|--|--------------|-------------------|--|-----------------|---------|--------------------------------------|------------------|---------------|------------|-------------|-------------|--|--|--|
| | | Ţ | VELL LOCAT | TON AND | ACE | EAGE D | EDICATIO | NPLAT | | | | | | |
| API Number Pool Code | | | | | | Pool Name | | | | | | | | |
| 30-015- 48035 | | | | | 1 | Od Millman Ranch Bone Spring (ASSOC) | | | | | | | | |
| Prope | rty Code | | | Property Name | | | | | | Well Number | | | | |
| OXY BL | | | | | | 3 STATE | ЗН | | | | | | | |
| OGA | OGRID No. | | | | | Name | Elevation | | | | | | | |
| 19240 | 03 | ļ | | OX | Y US | SA WITP | LP | | 3269.7' | | | | | |
| Surface Location | | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | | Lot Idn | Feet from the | North/South line | Feet from the | East/We | est line | County | | | |
| I | 16 | 20 SOUTH | OUTH 28 EAST, N.M.P.M. 1510' SOUTH 330' EA | | | | | | | T EDDY | | | | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Rang | | Lot Idn | Feet from the | North/South line | Feet from the | East/We | est line | County | | | |
| L | 16 | 20 SOUTH | 28 EAST, | N. M. P. M. | | 1706' | SOUTH | 180' | WES | T | EDDY | | | |
| Dedicated | Acres | Joint or Infili | Consolidation Code | Order No. | | | <u></u> | | | | | | | |
| 160 N | | N | | | | | | | | | | | | |
| No allowa | ible wi | ll be assigned to | o this completion | until all inter | ests ha | ve been cons | solidated or a i | non-standard | unit has b | ьесп аррп | oved by the | | | |

