

District I  
1625 N French Dr Hobbs, NM 88240  
District II  
811 S First St Artesia, NM 88210  
District III  
1000 Rio Brazos Rd Aztec NM 87410  
District IV  
1220 S St Francis Dr Santa Fe NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1 2011

Oil Conservation Division  
1220 South St Francis Dr  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

**I REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |   |
|--|--|---|
| <sup>1</sup> Operator name and Address<br>OXY USA Inc<br>P O Box 50250<br>Midland, Texas 79707 |  | <sup>2</sup> OGRID Number<br>16696                      |
|  |  | <sup>3</sup> Reason for Filing Code/ Effective Date- RT |
| <sup>4</sup> API Number<br>30 - 015-44510  | <sup>5</sup> Pool Name<br>Pierce Crossing, Bone Spring, East | <sup>6</sup> Pool Code<br>96473                         |
| <sup>7</sup> Property Code<br>319797   | <sup>8</sup> Property Name<br>Corral Fly 02-01 State         | <sup>9</sup> Well Number<br>24H                         |

**II <sup>10</sup> Surface Location**

|                   |              |                 |              |         |                        |                           |                       |                        |                |
|-------------------|--------------|-----------------|--------------|---------|------------------------|---------------------------|-----------------------|------------------------|----------------|
| UL or lot no<br>M | Section<br>2 | Township<br>25S | Range<br>29E | Lot Idn | Feet from the<br>1275' | North/South line<br>SOUTH | Feet from the<br>420' | East/West line<br>WEST | County<br>EDDY |
|-------------------|--------------|-----------------|--------------|---------|------------------------|---------------------------|-----------------------|------------------------|----------------|

**III Bottom Hole Location** TP 2258 FSL 357 FWL BP 2323 FSL 363 FEL

|                             |   |   |                                   |                                    |                                     |                           |                       |                        |                |
|-----------------------------|---|---|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|-----------------------|------------------------|----------------|
| UL or lot no<br>I           | Section<br>1                                | Township<br>25S                             | Range<br>29E                      | Lot Idn                            | Feet from the<br>2327'              | North/South line<br>SOUTH | Feet from the<br>209' | East/West line<br>EAST | County<br>EDDY |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date<br>TBD | <sup>15</sup> C-129 Permut Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                           |                       |                        |                |

**III Oil and Gas Transporters**

|   |   |                     |
|---|---|---------------------|
| <sup>18</sup> Transporter<br>OGRID              | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 214754  | LPC Crude Oil, Inc                            | O                   |
| 151618  | Enterprise Field Services LLC                 | G                   |
| <b>NM OIL CONSERVATION<br/>ARTESIA DISTRICT</b> |   |                     |
| <b>APR 16 2018</b>                              |   |                     |
| <b>RECEIVED</b>                                 |   |                     |

**IV Well Completion Data**

|                                     |                                     |                                    |                                      |   |                       |
|-------------------------------------|-------------------------------------|------------------------------------|--------------------------------------|---|-----------------------|
| <sup>21</sup> Spud Date<br>12/20/17 | <sup>22</sup> Ready Date<br>4/15/18 | <sup>23</sup> TD<br>18922'M 9064'V | <sup>24</sup> PBDT<br>18872'M 9063'V | <sup>25</sup> Perforations<br>8817-18768' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size             | <sup>28</sup> Casing & Tubing Size  | <sup>29</sup> Depth Set            | <sup>30</sup> Sacks Cement           |   |                       |
| 17-1/2"                             | 13-3/8"                             | 396'                               | 535                                  |   |                       |
| 9-7/8"                              | 7-5/8"                              | 8416'                              | 1805                                 |   |                       |
| 6-3/4"                              | 5-1/2"                              | 18912'                             | 820                                  |   |                       |

**V Well Test Data**

|                            |                                 |                         |                           |                             |                            |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|----------------------------|
| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg Pressure |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method  |

|  |                       |  |  |
|--|-----------------------|--|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief<br>Signature <i>Sarah Mitchell</i> |                       | OIL CONSERVATION DIVISION              |  |
| Printed name<br>Sarah Mitchell   |                       | Approved by <i>Raymond M. Polansky</i> |  |
| Title<br>Regulatory Advisor  |                       | Title<br><i>Geologist</i>              |  |
| E mail Address<br>Sarah_Mitchell@oxy.com   |                       | Approval Date<br>4.16.2018             |  |
| Date<br>4/11/18  | Phone<br>432 699 4318 |  |  |