

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

5. Lease Serial No. **NMLC067132** ✓
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. **EMPIRE A FEDERAL COM 3** ✓
9. API Well No. **30-015-38659** ✓
10. Field and Pool or Exploratory Area **BONE SPRING**
11. County or Parish, State **EDDY COUNTY, NM** ✓

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other
2. Name of Operator **CIMAREX ENERGY CO OF COLO** Contact: **AMITHY E CRAWFORD**
E-Mail: **acrawford@cimarex.com**
- 3a. Address **202 S. CHEYENNE AVE STE 1000**
TULSA, OK 74103
- 3b. Phone No. (include area code)
Ph: **432-620-1909**
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 27 T18S R29E 330FSL 810FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Please see attached Facility Diagram.

Thank you.

OC 4-23-18
Accepted for record - NMOCD

RECEIVED

APR 19 2018

DISTRICT II-ARTESIA O.C.D.



FAC. ID = A-3

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #375486 verified by the BLM Well Information System
For CIMAREX ENERGY CO OF COLO, sent to the Carlsbad
Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/10/2017 ()

Name (Printed/Typed) **AMITHY E CRAWFORD**Title **REGULATORY ANALYST**

Signature (Electronic Submission)

Date **05/09/2017****THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____

Title _____

Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

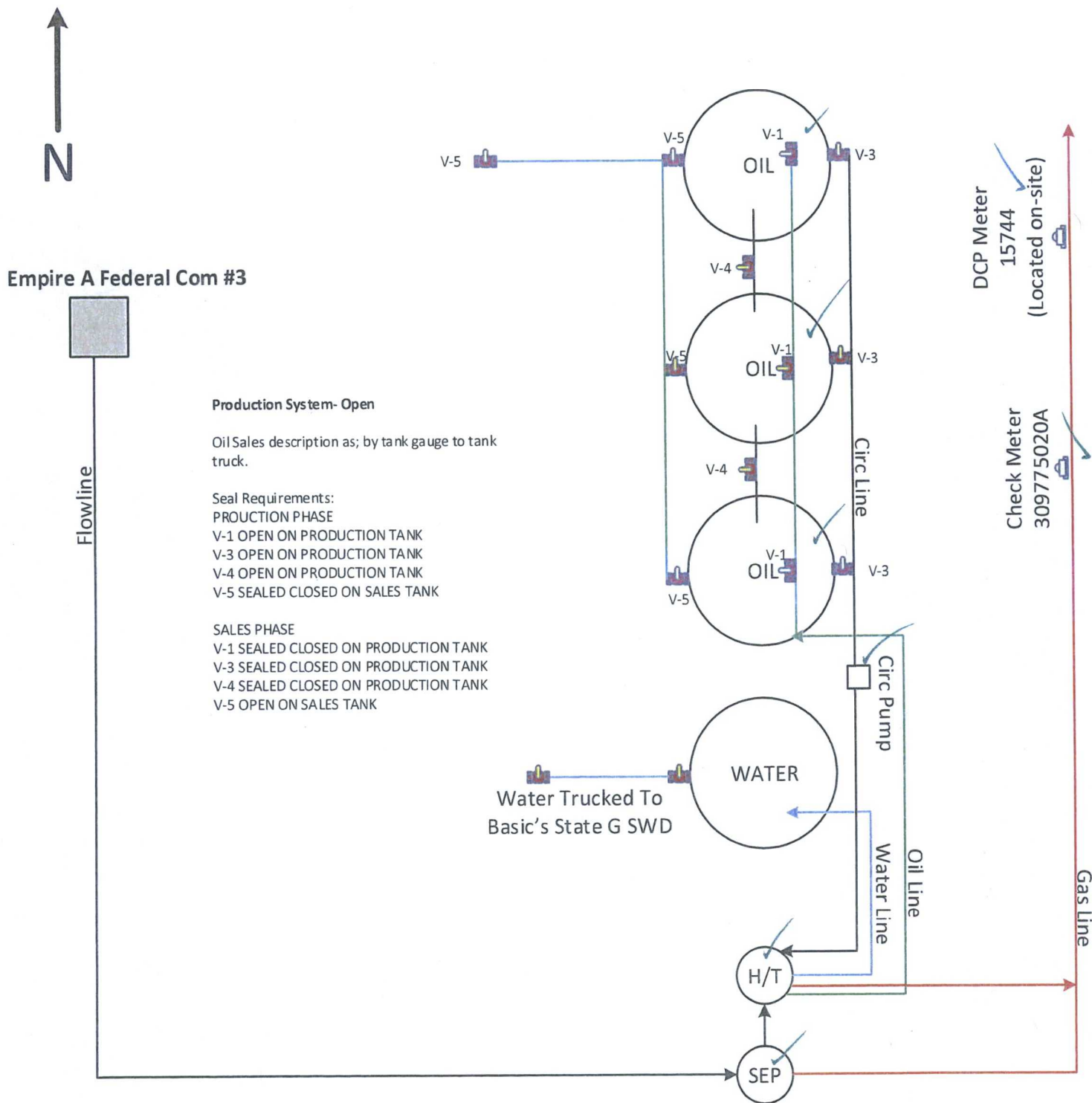
Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Site Facility Diagram



Empire A Federal Com #3

30-015-38659

Sec 27 18S 29E 330 FSL & 810 FWL

NMLC067132

