

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM20060 0556542

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.
NM061P3584C414 NM 72443

8. Well Name and No.
AMINOIL FEDERAL 3

9. API Well No.
30-015-35020-00-S1

10. Field and Pool or Exploratory Area
MALAGA

11. County or Parish, State
EDDY COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **NADEL & GUSSMAN PERMIAN LLC** Contact: **JENNIFER VAN CUREN**
E-Mail: **jvancuren@marathonoil.co**

3a. Address **601 NORTH MARIENFELD SUITE 508 MIDLAND, TX 79701**
3b. Phone No. (include area code) Ph: **713-296-2500**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 22 T24S R28E SWSW 660FSL 660FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

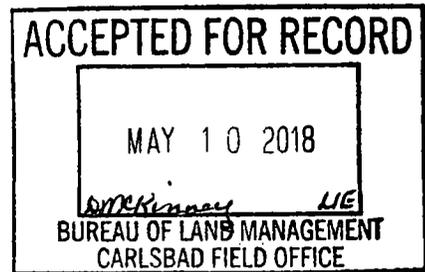
Marathon Oil Permian LLC is submitting the facility diagram for this well.

GC 5-25-18
Accepted for record - NMOCD

RECEIVED

MAY 25 2018

DISTRICT II-ARTESIA O.C.D.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #413661 verified by the BLM Well Information System
For NADEL & GUSSMAN PERMIAN LLC, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/07/2018 (18PP1631SE)

Name (Printed/Typed) **JENNIFER VAN CUREN**

Title **SR. REGULATORY COMPLIANCE REP**

Signature (Electronic Submission)

Date **05/04/2018**

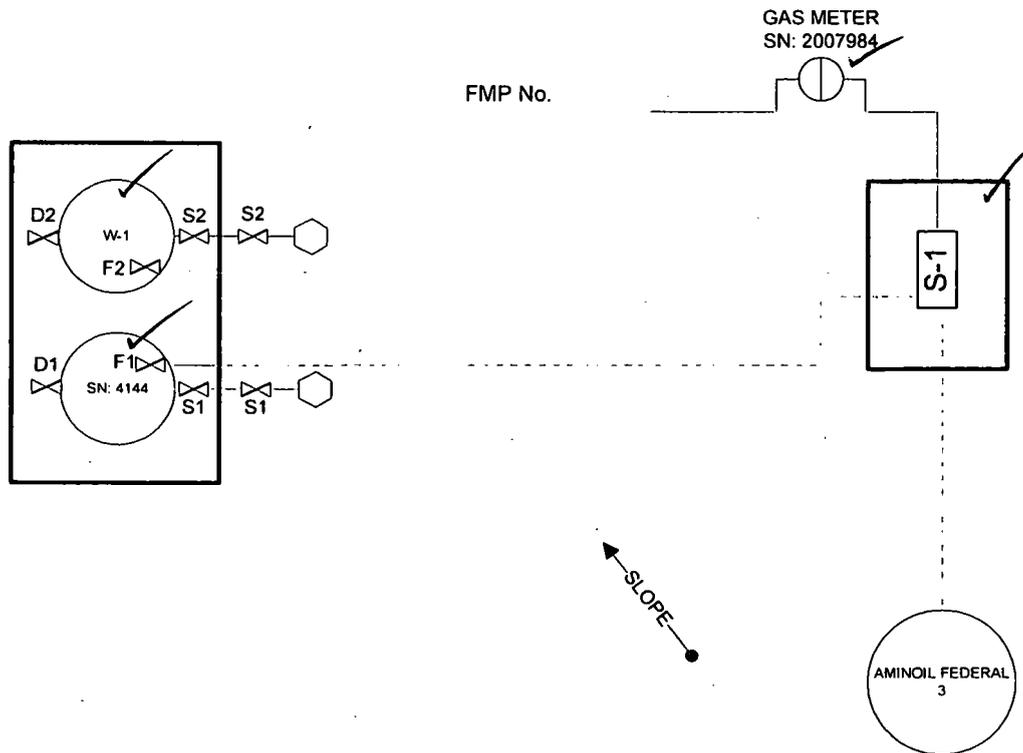
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****



NOTES/KEY

WELL PAD NOT BERMED
FIREWALL H = 2.5 FT.

S-1: SEPARATOR

F1 & F2 – Fill Valves
S1 & S2 – Sales Valves
D1 & D2 – Drain Valves
S-1 - Separator



FIGURE TITLE

AMINOIL FEDERAL 3

API

30-015-35020

LEASE

NMNM72443

CA #

OPERATOR

**MARATHON OIL PERMIAN, LLC
5555 SAN FELIPE ST, HOUSTON, TX 77056**

LOCATION

EDDY COUNTY, NM

**SWSW-22-T24S-R28E
660 FSL & 660 FWL**

**LAT 32.19788
LONG -104.08196**

DATE MARCH 2018

SCALE NOT TO SCALE

DRAWN BY AC

APPROVED BY JVC

Valve Positioning in the Production Phase

Production into SN: 4144
 S1 is sealed closed
 D1 is sealed closed
 F1 is open

Valve Positioning in the Sales Phase

Sales from SN: 4144
 S1 is Open
 F1 is sealed closed
 D1 is sealed closed

Valve Positioning in the Drain Phase

Draining from SN: 4144
 D1 is Open
 S1 is sealed closed
 F1 is sealed closed.



FIGURE TITLE		AMINOIL FEDERAL 3	
API	LEASE	CA #	
30-015-35020	NMNM72443		
OPERATOR			
MARATHON OIL PERMIAN, LLC 5555 SAN FELIPE ST, HOUSTON, TX 77056			
LOCATION		SWSW-22-T24S-R28E	LAT 32.19788
EDDY COUNTY, NM		660 FSL & 660 FWL	LONG -104.08196

DATE	MARCH 2018
SCALE	NOT TO SCALE
DRAWN BY	AC
APPROVED BY	JVC