

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM110825 ✓
2. Name of Operator MARATHON OIL PERMIAN LLC		6. If Indian, Allottee or Tribe Name
Contact: JENNIFER VAN CUREN E-Mail: jvancuren@marathonoil.co		7. If Unit or CA/Agreement, Name and/or No. NM 128289
3a. Address 5555 SAN FELIPE ST HOUSTON, TX 77056	3b. Phone No. (include area code) Ph: 713-296-2500	8. Well Name and No. WABASH 20 FED COM 1H ✓
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T18S R26E Mer NMP NENE 660FNL 330FEL		9. API Well No. 30-015-38568 ✓
		10. Field and Pool or Exploratory Area ATOKA; GLORIETA-YESO
		11. County or Parish, State EDDY COUNTY, NM ✓

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

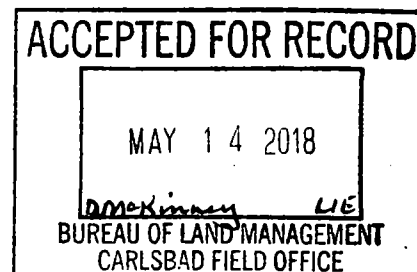
Marathon Oil Permian LLC is submitting the facility diagram for this location.

GC 5-25-18
Accepted for record - NMOCD

RECEIVED

MAY 25 2018

DISTRICT II-ARTESIA O.C.D.



14. I hereby certify that the foregoing is true and correct. Electronic Submission #419085 verified by the BLM Well Information System For MARATHON OIL PERMIAN LLC, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/09/2018 ()	
Name (Printed/Typed) JENNIFER VAN CUREN	Title SR. REGULATORY COMPLIANCE REP
Signature (Electronic Submission)	Date 05/07/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

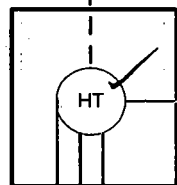
Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

FMP NO.
SN:T113058086 SN:T123793662



CHEM
STORAGE
130 GAL
EACH



KEY/NOTES

WELL PAD NOT BERMED
FIRE WALLS: 2.5 FT

HT - HEATER TREATER

F1-F7 - FILL VALVES
S1-S9 - SALES VALVES
D1-D7 - DRAIN VALVES

SLOPE

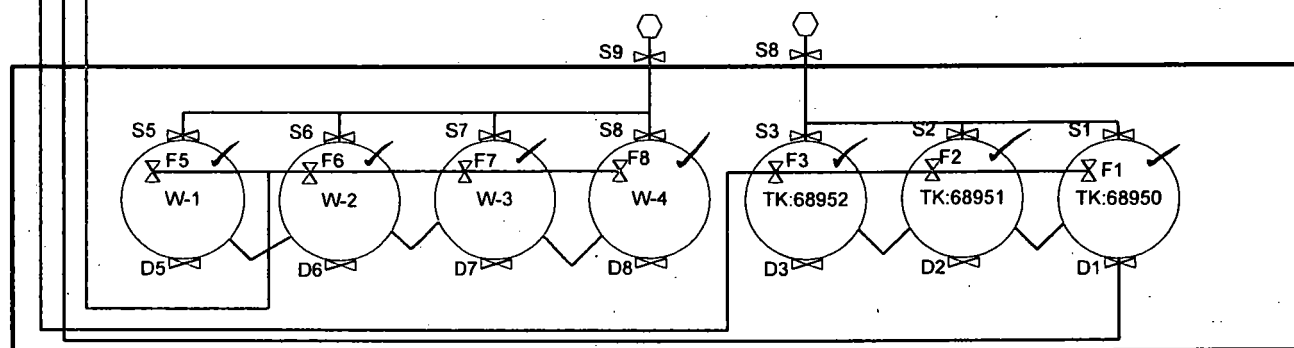


FIGURE TITLE
WABASH 20 FED COM 1H

API 30-015-38568 LEASE NMNM128289 CA #

OPERATOR
MARATHON OIL PERMIAN, LLC
5555 SAN FELIPSE ST, HOUSTON, TX 77056

LOCATION
EDDY COUNTY, NM NENE-20-18S-26E 660 FNL & 330 FEL LAT 32.7388725 LONG -104.3966522

DATE	MAY 2018
SCALE	NOT TO SCALE
DRAWN BY	AC
APPROVED BY	JVC

Valve Positioning in the Production Phase

Producing from TK:68950
F1 is open
F2, F3 are closed
S1-S3 are sealed closed
D1-D3 are sealed closed

Producing from TK:68951
F2 is open
F1, F3 are closed
S1-S3 are sealed closed
D1-D3 are sealed closed

Producing from TK:68952
F3 is open
F1, F2 are closed
S1-S3 are sealed closed
D1-D3 are sealed closed

Valve Positioning in the Sales Phase

Selling from TK:68950
S1 is open
S2, S3 are sealed closed
F1 is sealed closed
F2, F3 are open or closed
D1-D3 are sealed closed

Selling from TK:68951
S2 is open
S1, S3 are sealed closed
F2 is sealed closed
F1, F3 are open or closed
D1-D3 are sealed closed

Selling from TK:68952
S3 is open
S1, S2 are sealed closed
F3 is sealed closed
F1, F2 are open or closed
D1-D3 are sealed closed

Valve Positioning in the Drain Phase

Draining from TK:68950
D1 is open
D2, D3 are sealed closed
F1 is sealed closed
F2, F3 are open or closed
S1-S3 are sealed closed

Draining from TK:68951
D2 is open
D1, D3 are sealed closed
F2 is sealed closed
F1, F3 are open or closed
S1-S3 are sealed closed

Draining from TK:68952
D3 is open
D1, D2, D3 are sealed closed
F3 is sealed closed
F1, F2 are open or closed
S1-S3 are sealed closed



FIGURE TITLE

WABASH 20 FED COM 1H

API

30-015-38568

LEASE

NMNM128289

CA #

OPERATOR

**MARATHON OIL PERMIAN, LLC
5555 SAN FELIPSE ST, HOUSTON, TX 77056**

LOCATION

EDDY COUNTY, NM

**NENE-20-18S-26E
660 FNL & 330 FEL**

**LAT 32.7388725
LONG -104.3966522**

DATE MAY 2018

SCALE NOT TO SCALE

DRAWN BY AC

APPROVED BY JVC