

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM0441778B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.
SW808 *nm 71851*

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
EXXON FEDERAL COM 3

2. Name of Operator
WADI PETROLEUM INCORPORATED
Contact: JENNIFER VAN CUREN
E-Mail: jvancuren@marathonoil.co

9. API Well No.
30-015-32865-00-S1

3a. Address
4355 SYLVANFIELD SUITE 200
HOUSTON, TX 77014

3b. Phone No. (include area code)
Ph: 713-296-2500

10. Field and Pool or Exploratory Area
WHITE CITY-WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 17 T24S R26E NENE 515FNL 305FEL

11. County or Parish, State
EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Site Facility Diagram/Security Plan |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

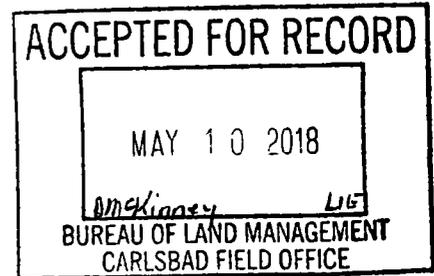
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC is submitting the facility diagram for this location.

RECEIVED

MAY 25 2018

DISTRICT II-ARTESIA O.C.D.



GC 5-25-18
Accepted for record - NMOCD

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #413654 verified by the BLM Well Information System
For WADI PETROLEUM INCORPORATED, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/07/2018 (18PP1628SE)

Name (Printed/Typed) JENNIFER VAN CUREN

Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 05/04/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____

Title

Date

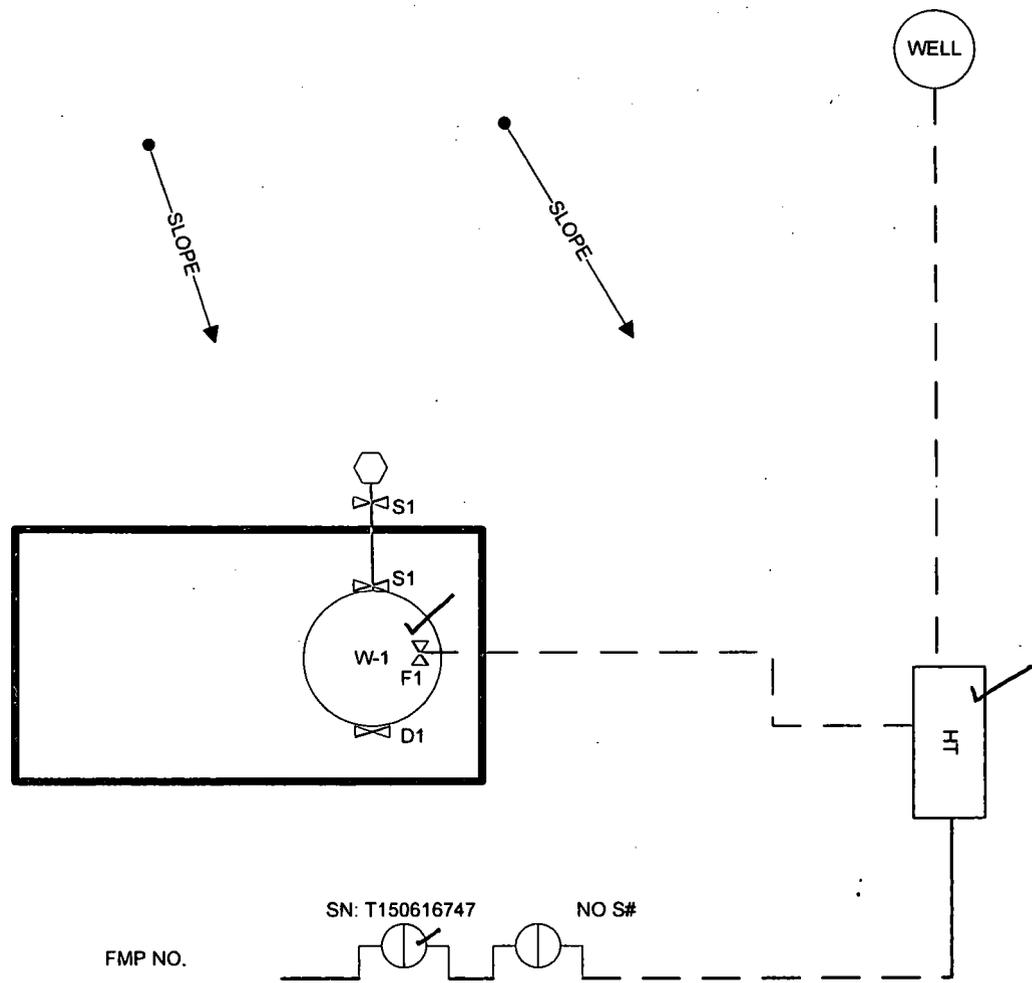
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****



KEY/NOTES

- WELL PAD NOT BERMED
- HT - HEATER TREATER
- F1 - FILL VALVES
- S1 - SALES VALVES
- D1 - DRAIN VALVES

FMP NO.

SN: T150616747

NO S#



Marathon Oil

FIGURE TITLE

EXXON FEDERAL COM 3

API

30-015-32865

LEASE

NMNM71851

CA #

OPERATOR

MARATHON OIL PERMIAN, LLC
5555 SAN FELIPSE ST, HOUSTON, TX 77056

LOCATION

EDDY COUNTY, NM

NENE-17-T24S-R26E
515 FNL & 305 FEL

LAT 32.2234802
LONG -104.3079453

DATE MARCH 2018

SCALE NOT TO SCALE

DRAWN BY AC

APPROVED BY JVC