

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*Lease Serial No.
NMI0064827A**SUBMIT IN TRIPLICATE - Other instructions on page 2**

| | | |
|--|---|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 7. If Unit or CA/Agreement, Name and/or No. 891000558X |
| 2. Name of Operator BOPCO LP Contact: TRACIE J CHERRY E-Mail: tracie_cherry@xtoenergy.com | | 8. Well Name and No. JAMES RANCH UNIT DI 1 162H |
| 3a. Address 6401 HOLIDAY HILL RD BLDG 5 SUITE 200 MIDLAND, TX 79707 | 3b. Phone No. (include area code) Ph: 432-221-7379 | 9. API Well No. 30-015-42615-00-S1 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 21 T22S R30E SWNE 1433FNL 1432FEL 32.225136 N Lat, 103.525455 W Lon | | 10. Field and Pool or Exploratory Area WCG07S223021G-BONE SPRING |
| | | 11. County or Parish, State EDDY COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Production Start-up |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BOPCO, LP respectfully submits this sundry notice to report completion operations and first production for the referenced well.

09/06/2016 ? 09/15/2016

MIRU PU. Install BOP and test (good). Test rams and csg (good). RIH w/4-3/4" bit on 2-3/8" tbg. Drill cmt and DV tool. Test csg after drill out (good). DO float collar, cmt, float shoe and 10' open hole. Circ well clean. Run CCL/GR.CNL/CBL 8,300' to surf, TOC 1,200'. RD wireline. RU pump truck inject 14 bbls acid into formation. SWI for DFIT.

09/21/2016

Remove DFIT gauges and SWI until frac date

GC 5-24-18
Accepted for record - NMOC

RECEIVED
MAY 23 2018
DISTRICT II-ARTESIA O.C.D.

| | |
|--|--------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #357365 verified by the BLM Well Information System For BOPCO LP, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 11/08/2016 (17DLM0225SE) | |
| Name (Printed/Typed) TRACIE J CHERRY | Title REGULATORY ANALYST |
| Signature (Electronic Submission) | Date 11/08/2016 |
| /s/ Jonathon Shepard | |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------------|-------------|
| Approved By _____ | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office _____ | MAY 17 2018 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****