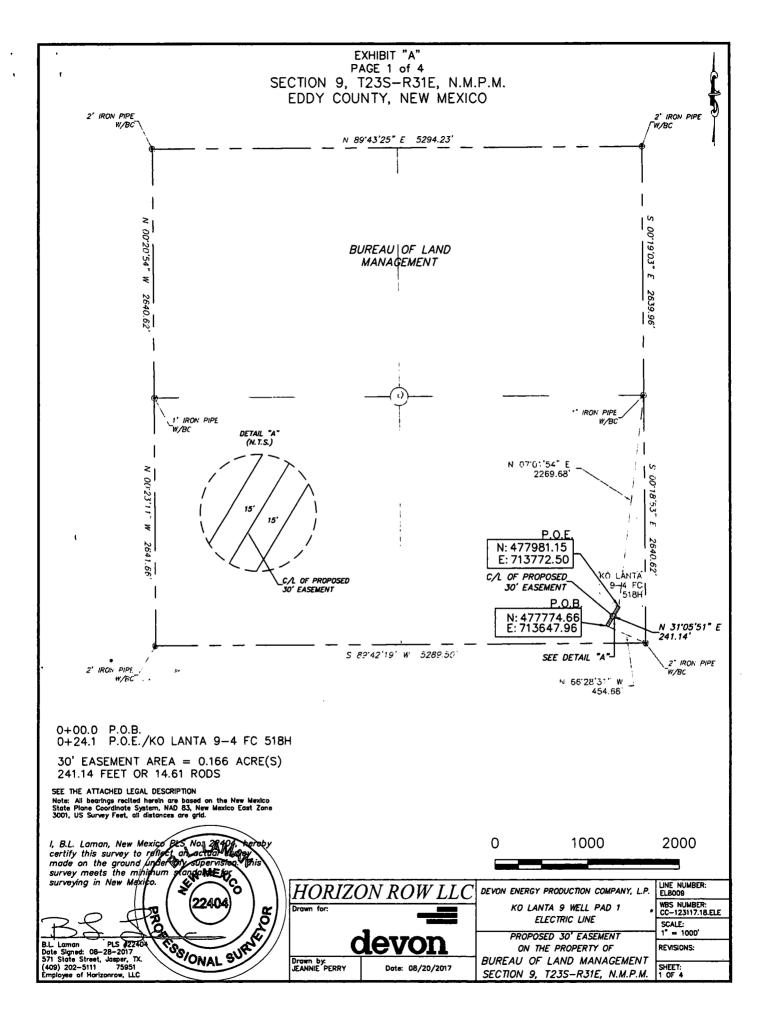
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| Do not use this form for proposals to drill or to feasible by PLA & Control       I. If Indua, Allottee or Tribe Nume         SUBMIT IN TRIPLICATE - Other instructions on page 2       7. If Unit or CAApreement, Name and/or         I. Type of Well       SUBMIT IN TRIPLICATE - Other instructions on page 2       7. If Unit or CAApreement, Name and/or         I. Type of Well       Submit In TRIPLICATE - Other instructions on page 2       7. If Unit or CAApreement, Name and/or         I. Type of Well       Contact       COLE       Med Name and Name         I. Type of Well       Contact       COLE       Med Name and Name         DEVONE ENERGY PRODUCTION COMBANK cole metal@dom com       30-015-4484-00-X1       30-015-4484-00-X1         S. Address       Start Mode Name       Interface Approach       10. Field and Pool or Exploratory Area         Address       Start Mode Name       Interface Approach       10. Field and Pool or Exploratory Area         Address       Start Mode Name       Interface Approach       10. Contro Parish, State         Start Mode Name       Devolution (Start/Resume)       Water Shart         12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA       TYPE OF SUBMISSION       Type of Action         13. Deciche Proposed or Completed Operation Clear Brain Properties (Paris Mandon)       Recement on Start Activity and Start Proposed       Other Start Propead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                   |                                                                                          |                                          |                                               | • • •                                                                                                           |                                       |                        | ,2010             |
| Type of Well     Context:     Context:   | Do not use th                                                                                                                     | is form for proposals to                                                                 | o drill or to re                         | enter an I 🔊                                  | i lesage                                                                                                        | 6. If Indian, Allotte                 | e or Tribe N           | Name              |
| B Oil Well       Gas Well       Other       KR LATA 84 AFED COM S18H         2 Nume of Operator       0.014 Af4864-00-X1       30-015-446864-00-X1         3a. Address       0.015 Af48684-00-X1       30-015-446864-00-X1         3b. Address       10. Field and Pool of Exploratory Area       LOS MEDANDO         4685 SEVEN FIVERES HIGHWAY       Ph: 575-748-1872       10. Field and Pool of Exploratory Area         4685 SEVEN FIVERES ALIM 89211       The Pance No (include area code)       11. Country or Parish, State         2 Location of Well (Footage Set. T, R. M. or Survey Description)       11. Country or Parish, State       EDDY COUNTY, NM         12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA       TYPE OF SUBMISSION       TYPE OF ACTION         13. Notice of Intent       D Aler Casing       Hydraulic Fracturing       Recomptet       0. Water State         13. Stateward Report       Casing Repair       New Construction       Recomptet       0. Other         13. Stateward Report       Convert to Injustion       Plug Back       Water State       0. Other         14. The propeal life on the state and provide comptet of comptet of comparison that the alternation of the wide operation: Twitch and approximate contains approximate contains and approximate contains a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUBMIT IN                                                                                                                         | TRIPLICATE - Other ins                                                                   | structions on                            | page 2                                        |                                                                                                                 | 7. If Unit or CA/Ag                   | reement, N             | ame and/or No.    |
| DEVON ENERGY PRODUCTION COMPRAN: cole metcalf@dvn.com       30-015-44864-00-X1         3e Addres:       ID: Field aft point Fxploratory Area         2s Addres:       ID: Field aft point Fxploratory Area         ARTESIAN M 88211       ID: Field aft point Fxploratory Area         4. Location of Well       (Pootege, Sec. 7, K, M, or Survey Description)       II. County or Parish, State         2s. 213416 N Lat, 103.774910 W Lon       III. County or Parish, State       EDDY COUNTY, NM         12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA       TYPE OF ACTION         13. Decide of Intent       Activize       ID Decide in the Construction       Recomplete         13. Booten Notice       Charge Plans       Plag and Abandon       ID High advandon       ID Unter         14. Decide of Completed Completed Completed Completed Operation:       Charge Plans       Plag and Abandon       ID Emporarily Abandon         15. Decide Poopset of Completed Operation:       Charge Plans       Plag and Abandon       ID Emporarily Abandon         15. Decide Poopset of Completed Operation: (Eastry state all pretiment data)s, including estimated stating date of any proposed work and approximate dation and and which the work will be performed or provide the Boad No. of file will BLM/BLA. Required subset of all divides and and the other end of the oracity of the all aspection.         15. Decide pooted of thin moly doperations: (Ho equation state) file on the attached pla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                   | her                                                                                      |                                          |                                               |                                                                                                                 |                                       |                        | 1 518H            |
| G488 SEVEN RIVERS HIGHWAY<br>ARTESIA, M 88211       Ph: 575-748-1872       LOS MEDANOS         4. Location of Well ( <i>Rooses, Sc. T. R. M. or Survey Description</i> )       11. County or Parish, State         Sac 9 723S R31E 610FSL 210FEL<br>22:131416 NLat, 103.774910 WL con       EDDY COUNTY, NM         12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA         TYPE OF SUBMISSION       TYPE OF ACTION         Subsequent Report       Casing Repair       New Construction         Subsequent Report       Change Plans       Plug and Abandon       Temporarity Abandon         13. becomber Proposed or Completed Operation: Clearly state all perturbent deals, including estimated starting date of any proposed work and approximate duration fare and and measured and measured and measured and the finder which the work will be performed or provide the Boal No. of lie with BL/MBLA. Required subsequent learned to the field while 0 date while the date of the anther post and the field while 0 date while the work will be performed or provide the Boal No. of lie with BL/MBLA. Required subsequent learned to the field while 0 date while the work will be performed or provide the Boal No. of lie with BL/MBLA. Required subsequent learned to the field while 0 date while 0 date while the date of the provide of the provide the Boal No. of lie with BL/MBLA. Required subsequent learned to the date of any proposed or Completed Operation reach and and the while the date of the antervola 3 date all requirements, including relimination the field while 0 date                                                                                                                                                                                                                                                                                                |                                                                                                                                   |                                                                                          |                                          |                                               |                                                                                                                 |                                       |                        |                   |
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| 32.313416 N Lat, 103.774910 W Lon         12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA         TYPE OF SUBMISSION       TYPE OF ACTION         State of Intent       Acidize       Deepen       Production (Start/Resume)       Water Shu-C         State of Intent       Acidize       Deepen       Production (Start/Resume)       Water Shu-C         Stabsequent Report       Casing Repair       New Construction       Recomplete       State Change         13. Describe Proposed on Completed Operation       Change Plans       Plug and Abandon       Temporarily Abandon         13. Describe Proposed on Completed Operation Charty state all pertinent details, including estimated starting date of any promotianted charins there and zon Attach the Boad under which the work will be performed or provide the Boad No. on file with BLM/BLA. Required subsequent reports must be filed within 30 days the and proposed work and spontianted charins and zon which the set is ready for final inspection.       State Share Change Plans         13. Describe Proposed on Completed Operations.       The operator actions and measure operation of the invites and zon the operator actions and measure operation in a new interval, a Pom 3190 - measure measure invites and zon operation of the invites and zon operation operation ope                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   | n)                                                                                       | 11. County or Parish, State              |                                               |                                                                                                                 |                                       |                        |                   |
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| Notice of Intent  Acidize Deepen Production (Start/Resume) Water Shut-C Water Shut-C Subsequent Report Casing Repair Casing Repair Casing Repair Plug and Abandon Temporarily Abandon Temporaril                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12. CHECK THE A                                                                                                                   | PPROPRIATE BOX(ES                                                                        | ) TO INDICA                              | TE NATURE O                                   | F NOTICE,                                                                                                       | REPORT, OR O                          | THER D                 | ATA               |
| Notice of Intent     Alter Casing     Hydraulic Fracturing     Reclamation     Well Integrit;     Gasing Repair     Alter Casing     Hydraulic Fracturing     Reclamation     Recomplete     Governt of Recomplete     Convert to Injection     Convert to Injection     Convert to Injection     Plug Back     Water Disposal     Convert to Injection     Plug Back     Plug Back     Water Disposal     Convert to Injection     Plug Back     Plug Back     Water Disposal     Convert to Injection     Plug Back     Plug Ba  | TYPE OF SUBMISSION                                                                                                                |                                                                                          |                                          | TYPE OF ACTION                                |                                                                                                                 |                                       |                        |                   |
| After Casing       Hydraulic Fracturing       Reclamation       Well Integrit         Subsequent Report       Casing Repair       New Construction       Recomplete       Bother         Final Abandonment Notice       Change Plans       Plug and Abandon       Temporarily Abandon       Temporarily Abandon         13. Describe Proposed or Completed Operation: Clearly state all perinent details, including estimated starting due to faw proposed work and approximate duration there and zon Attach the Bond under which the work will be performed or provide the Bond No. on file with BL/WBIA. Required subsequent reports must be filed within 30 days following completion of the involved operations: If the operation results in a multiple completion or recompletion for an even interval, a Prom 31604 must be filed on the strate all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.         Devon respectfully requests to construct a 30° easement for electrical drilling pad connect to our Ko Lanta 9-4 Fed Com 518H drill pad:       MAY 3 1 2018         Disturbance is 241.14' (.166 acres) as depicted on the attached plats.       RECEIVED         CEHMM will be mode for arch.       Electronic Submission #403159 verified by the BLM Well Information System For DeVCN ENERGY PRODUCTION COMPAN, sent to the Carlebad Committed IGP P125SE)         Name (Printed/Typed)       COLE       METCALF         Name (Printed/Typed)       COLE METCALF       Title         This SPACE FOR FEDERAL OR STATE OFFICE USE       Distriff uprinted displas                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Notice of Intent                                                                                                                  | C Acidize                                                                                | Deepen Produ                             |                                               | —                                                                                                               | , , _                                 |                        |                   |
| Cashing repair             Change Plans             Convert to Injection             Change Plans             Convert to Injection             Convert to Injection             Plug and Abandon             Convert to Injection             Plug and Abandon                Temporarily Abandon             Convert to Injection             Plug and Abandon           13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration there             If the proposal is to deepen directionally or recomplete horizontally, give subsurface Iocations and measure and rure vertical depths of all pertinent markers and zon             Attach the bond under which the work will be performed or provide the Bond No. on file will BUMSIA. Required and true vertical depths of all pertinent markers and zon             Attach the bond under which the work will be performed or provide the Bond No. on file will BUMSIA. Required and true vertical depths of all pertinent markers and zon             Attach the bond under which work will be performed or provide the Bond No. on file will BUMSIA. Required and the operator has a determined that the state is ready for final haspectitus to filed only after all requirements, including reclamation, have been completed and the operator has             determined that the state is ready for final haspectitus              Devon respectfully requests to construct a 30' easement for electrical drilling pad connect to our         Ko Lanta 9-4 Fed Com 518H drill pad:         Disturbance is 241.14' (166 acres) as depicted on the attached plats.         CEHMM will be made for arch.         Electronic Subumission #403159 verified         MAY 3 1 2018         Disturbance         For DEVON INERREGY PRODUCTICIN COMPAN, sent to the Carisba                                                                                                                                                                                    | -                                                                                                                                 |                                                                                          | — •                                      |                                               |                                                                                                                 |                                       |                        |                   |
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| PBPA payment will be made for arch. <u>GCC 6-4-18</u><br><u>Accepted for record - NMOCD</u> <u>DISTRICT II-ARTESIA O.C.D.</u> 14. 1 hereby certify that the foregoing is true and correct.<br><u>Electronic Submission #403159 verified</u> by the BLM Well Information System<br><u>For DEVON ENERGY PRODUCTION COMPAN, sent to the Carlsbad</u><br><u>Committed to AFMSS for processing by PRISCILLA PEREZ on 04/26/2018 (18PP1525SE)</u> Name (Printed/Typed) COLE METCALF        Title FIELD LANDMAN          Signature       (Electronic Submission)       Date         O2/02/2018           Approved By       Title       JAFM         Approved By       Mark attached Approval of this notice does not warrant or erify that the applicant holds legal or equitable title to those rights in the subject lease thick would entitle the applicant to conduct operations thereon.       Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | determined that the site is ready for the Devon respectfully requests to Ko Lanta 9-4 Fed Com 518H Disturbance is 241.14' (.166 a | final inspection.<br>o construct a 30' easeme<br>drill pad:<br>acres) as depicted on the | ent for electrica                        | I drilling pad cor                            |                                                                                                                 |                                       |                        |                   |
| GC C-4-78<br>Accepted for record - NMOCD       DISTRICT II-ARTESIA O.C.D.         14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #403159 verified by the BLM Well Information System<br>For DEVON ENERGY PRODUCTION COMPAN, sent to the Carlsbad<br>Committed to AFMSS for processing by PRISCILLA PEREZ on 04/26/2018 (18PP1525SE)         Name (Printed/Typed)       COLE METCALF         Title       FIELD LANDMAN         Signature       (Electronic Submission)         Date       02/02/2018         THIS SPACE FOR FEDERAL OR STATE OFFICE USE         Approved By       Title         Approved By       Title         Conditions of approval, if any, are attached. Approval of this notice does not warrant or critify that the applicant holds legal or equifable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.       Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                   |                                                                                          |                                          |                                               |                                                                                                                 | Į.                                    |                        |                   |
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| Signature       (Electronic Submission)       Date       02/02/2018         THIS SPACE FOR FEDERAL OR STATE OFFICE USE         Approved By       Conditions of approval, iflary, are attached. Approval of this notice does not warrant or ertify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.       Title       Date         Office       Office       Office       Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                   | Electronic Submission                                                                    | SY PRODUCTIO                             | N ĆOMPAN, sen<br>SCILLA PEREZ o               | nt to the Carls<br>n 04/26/2018                                                                                 | bad                                   |                        |                   |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE         Approved By       Conditions of approval, iftary, are attached. Approval of this notice does not warrant or retrify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.       Office       Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name (Printed/Typed) COLE M                                                                                                       | ETCALF                                                                                   |                                          | Title FIELD                                   |                                                                                                                 | · · · · · · · · · · · · · · · · · · · |                        |                   |
| Approved By Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Signature (Electronic                                                                                                             | Submission)                                                                              |                                          | Date 02/02/2                                  | 2018                                                                                                            |                                       |                        | <u> </u>          |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or<br>certify that the applicant holds legal or equitable title to those rights in the subject lease<br>which would entitle the applicant to conduct operations thereon. Office Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   | THIS SPACE F                                                                             | OR FEDERA                                | L OR STATE                                    | OFFICE US                                                                                                       | SE                                    |                        |                   |
| ertify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Approved By Carl                                                                                                                  | Myle                                                                                     |                                          | Title HA                                      | M                                                                                                               |                                       |                        | 05/29/201<br>Date |
| "itle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ertify that the applicant holds legal or eq<br>which would entitle the applicant to cond                                          | ultable title to those rights in the uct operations thereon.                             | he subject lease                         |                                               | D                                                                                                               | <u>.</u>                              |                        |                   |
| States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | itle 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent                                            | U.S.C. Section 1212, make it statements or representations a                             | a crime for any pe<br>as to any matter w | rson knowingly and<br>ithin its jurisdiction. | l willfully to ma                                                                                               | ke to any department                  | or agency of           | of the United     |

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# (Instructions on page 2) \*\* BLM REVISED \*\*



#### SECTION 9, T23S-R31E, N.M.P.M., EDDY COUNTY, NEW MEXICO

#### **ELECTRIC LINE PLAT**

#### LEGAL DESCRIPTION

#### FOR

#### **DEVON ENERGY PRODUCTION COMPANY, L.P.**

#### **BUREAU OF LAND MANAGEMENT**

#### **30' EASEMENT DESCRIPTION:**

**BEING** an easement thirty (30) feet in width lying fifteen (15) feet on the right side and fifteen (15) feet on the left side of the survey centerline described below, being out of Section 9, Township 23 South, Range 31 East, N.M.P.M., Eddy County, New Mexico, and being out of a parcel of land owned by the Bureau of Land Management. Said centerline of easement being more particularly described as follows:

Commencing from a 2" iron pipe w/BC found for the southeast corner of Section 9, T23S-R31E, N.M.P.M., Eddy County, New Mexico;

Thence N 66°28'31" W, a distance of 454.68' to the **Point of Beginning** of this easement, having coordinates of Northing=477774.66 feet, Easting=713647.96 feet, and continuing the following courses;

Thence N 31°05'51" E, a distance of 241.14' to the **Point of Ending**, having coordinates of Northing=477981.15 feet, Easting=713772.50 feet, from said point a 1" iron pipe w/ BC found for the east quarter corner of Section 9, T23S-R31E, N.M.P.M., Eddy County, New Mexico bears N 07°01'54" E a distance of 2269.68', covering a total of **241.14' or 14.61 rods** and having an area of **0.166 acres**.

#### NOTES:

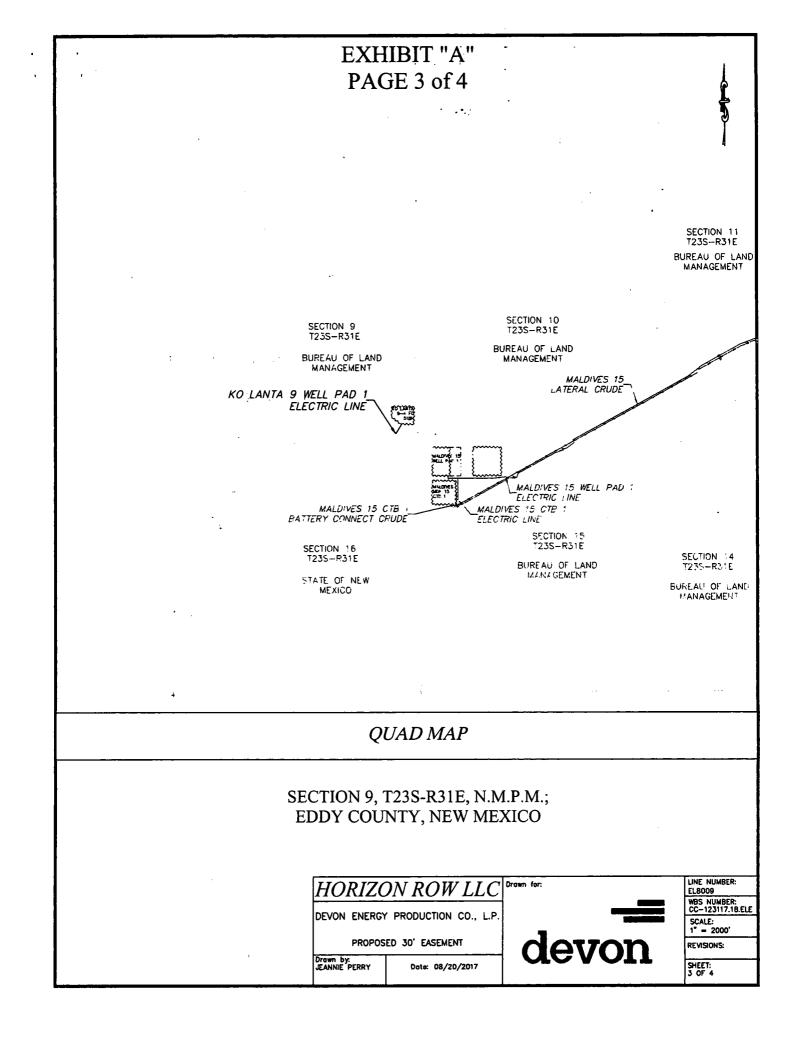
Bearings, distances and coordinates shown herein are based on New Mexico State Plane Coordinate System, NAD 83, East Zone 3001, US Survey Feet, all distances are grid.

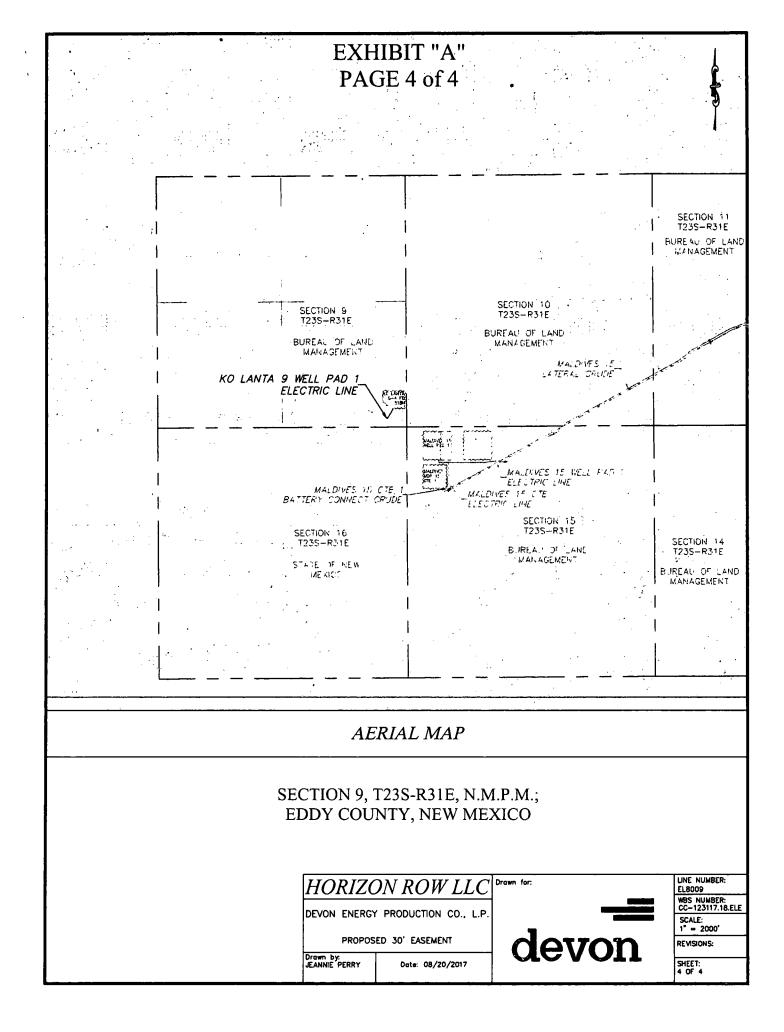
I, B.L. Laman, New Mexico PLS No. 22404, hereby certify this survey to reflect an actual survey made on the ground under my supervision. This survey meets the minimum standards for surveying in New Mexico.

B.L. Laman PLS 22404

B.L. Laman PLS 22404 Date Signed: 08/28/2017 Horizon Row, LLC 571 State Street, Jasper, TX (409) 202-5111 75951 Employee of Horizon Row, LLC







# Company Reference: Devon Energy Well No. & Name: Ko Lanta 9-4 Fed Com 518H

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# STANDARD STIPULATIONS FOR OVERHEAD ELECTRIC DISTRIBUTION LINES

A copy of the grant and attachments, including stipulations, survey plat and/or map, will be on location during construction. BLM personnel may request to you a copy of your permit during construction to ensure compliance with all stipulations.

Holder agrees to comply with the following stipulations to the satisfaction of the Authorized Officer:

1. The holder shall indemnify the United States against any liability for damage to life or property arising from the occupancy or use of public lands under this grant.

2. The holder shall comply with all applicable Federal laws and regulations existing or hereafter enacted or promulgated. In any event, the holder shall comply with the Toxic Substances Control Act of 1976 as amended, 15 USC 2601 et seq. (1982) with regards to any toxic substances that are used, generated by or stored on the right-of-way or on facilities authorized under this right-of-way grant. (See 40 CFR, Part 702-799 and especially, provisions on polychlorinated biphenyls, 40 CFR 761.1-761.193.) Additionally, any release of toxic substances (leaks, spills, etc.) in excess of the reportable quantity established by 40 CFR, Part 117 shall be reported as required by the Comprehensive Environmental Response, Compensation, and Liability Act, section 102b. A copy of any report required or requested by any Federal agency or State government as a result of a reportable release or spill of any toxic substances shall be furnished to the authorized officer concurrent with the filing of the reports to the involved Federal agency or State government.

3. The holder agrees to indemnify the United States against any liability arising from the release of any hazardous substance or hazardous waste (as these terms are defined in the Comprehensive Environmental Response, Compensation and Liability Act of 1980, 42 U.S.C. 9601, <u>et seq</u>. or the Resource Conservation and Recovery Act, 42 U.S.C. 6901, <u>et seq</u>.) on the Right-of-Way (unless the release or threatened release is wholly unrelated to the Right-of-Way holder's activity on the Right-of-Way), or resulting from the activity of the Right-of-Way holder on the Right-of-Way. This agreement applies without regard to whether a release is caused by the holder, its agent, or unrelated third parties.

4. There will be no clearing or blading of the right-of-way unless otherwise agreed to in writing by the Authorized Officer.

5. Power lines shall be constructed and designed in accordance to standards outlined in "Suggested Practices for Avian Protection on Power lines: The State of the Art in 2006" Edison Electric Institute, APLIC, and the California Energy Commission 2006. The holder shall assume the burden and expense of proving that pole designs not shown in the above publication deter raptor perching, roosting, and nesting. Such proof shall be provided by a raptor expert approved by the Authorized Officer. The BLM reserves the right to require modification or

additions to all powerline structures placed on this right-of-way, should they be necessary to ensure the safety of large perching birds. Such modifications and/or additions shall be made by the holder without liability or expense to the United States.

Raptor deterrence will consist of but not limited to the following: triangle perch discouragers shall be placed on each side of the cross arms and a nonconductive perching deterrence shall be placed on all vertical poles that extend past the cross arms.

6. The holder shall minimize disturbance to existing fences and other improvements on public lands. The holder is required to promptly repair improvements to at least their former state. Functional use of these improvements will be maintained at all times. The holder will contact the owner of any improvements prior to disturbing them. When necessary to pass through a fence line, the fence shall be braced on both sides of the passageway prior to cutting the fence. No permanent gates will be allowed unless approved by the Authorized Officer.

7. The BLM serial number assigned to this authorization shall be posted in a permanent, conspicuous manner where the power line crosses roads and at all serviced facilities. Numbers will be at least two inches high and will be affixed to the pole nearest the road crossing and at the facilities served.

8. Upon cancellation, relinquishment, or expiration of this grant, the holder shall comply with those abandonment procedures as prescribed by the Authorized Officer.

9. All surface structures (poles, lines, transformers, etc.) shall be removed within 180 days of abandonment, relinquishment, or termination of use of the serviced facility or facilities or within 180 days of abandonment, relinquishment, cancellation, or expiration of this grant, whichever comes first. This will not apply where the power line extends service to an active, adjoining facility or facilities.

10. Any cultural and/or paleontological resource (historic or prehistoric site or object) discovered by the holder, or any person working on his behalf, on public or Federal land shall be immediately reported to the Authorized Officer. Holder shall suspend all operations in the immediate area of such discovery until written authorization to proceed is issued by the Authorized Officer. An evaluation of the discovery will be made by the Authorized Officer to determine appropriate actions to prevent the loss of significant cultural or scientific values. The holder will be responsible for the cost of evaluation and any decision as to proper mitigation measures will be made by the Authorized Officer after consulting with the holder.

# 11. Special Stipulations:

- For reclamation remove poles, lines, transformer, etc. and dispose of properly.
- Fill in any holes from the poles removed.

# Timing Limitation Stipulation/Condition of Approval for Lesser Prairie-Chicken:

Oil and gas activities including 3-D geophysical exploration, and drilling will not be allowed in lesser prairie-chicken habitat during the period from March 1st through June 15th annually. During that period, other activities that produce noise or involve human activity, such as the

maintenance of oil and gas facilities, geophysical exploration other than 3-D operations, and pipeline, road, and well pad construction, will be allowed except between 3:00 am and 9:00 am. The 3:00 am to 9:00 am restriction will not apply to normal, around-the-clock operations, such as venting, flaring, or pumping, which do not require a human presence during this period. Additionally, no new drilling will be allowed within up to 200 meters of leks known at the time of permitting. Normal vehicle use on existing roads will not be restricted. Exhaust noise from pump jack engines must be muffled or otherwise controlled so as not to exceed 75 db measured at 30 ft. from the source of the noise.

This authorization is subject to your Certificate of Participation and/or Certificate of Inclusion under the New Mexico Candidate Conservation Agreement. Because it involves surface disturbing activities covered under your Certificate, your Habitat Conservation Fund Account with the Center of Excellence for Hazardous Materials Management (CEHMM) will be debited according to Exhibit B Part 2 of the Certificate of Participation.

# Company Reference: Devon Energy Well No. & Name: Ko Lanta 9-4 Fed Com 518H

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