

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**Carlsbad Field Office**  
**OCD Artesia**

5. Lease Serial No. **33NM031963**  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit or CA/Agreement, Name and/or No. PATTON MDP1 17 FEDERAL 6H
2. Name of Operator <b>OXY USA INCORPORATED</b> Contact: <b>JANA MENDIOLA</b> E-Mail: <b>janalyn_mendiola@oxy.com</b>	8. Well Name and No.
3a. Address <b>5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521</b>	9. API Well No. <b>30-015-44445-00-X1</b>
3b. Phone No. (include area code) <b>Ph: 432-685-5936</b>	10. Field and Pool or Exploratory Area <b>COTTON DRAW-BONE SPRING</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Sec 8 T24S R31E SESE 427FSL 177FEL 32.225777 N Lat, 103.791878 W Lon</b>	11. County or Parish, State <b>EDDY COUNTY, NM</b>

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 2/9/18, RIH & clean out to PBDT @ 14975', pressure test csg to 9000# for 30 min, good test. RIH & perf @ 14848-14697, 14648-14487, 14451-14297, 14248-14097, 14048-13897, 13848-13697, 13648-13497, 13448-13297, 13248-13095, 13048-12897, 12848-12697, 12648-12497, 12444-12297, 12248-12097, 12050-11897, 11848-11697, 11648-11497, 11448-11297, 11248-11094, 11048-10897, 10848-10701, 10647-10497, 10448-10299' Total 736 holes. Frac in 23 stages w/ 7436310g Slick Water + 23016g 7.5% HCl acid + 13818g linear gel w/ 9194460# sand, RD Schlumberger 2/22/18. 5/4/18 RUPU, RIH & clean out, POOH, RIH with 2-7/8" tbg & pkr set @ 9650', RIH w/gas lift, RD 5/7/18. Pump to clean up and turn well over to production.

RECEIVED

JUN 13 2018

DISTRICT II-ARTESIA O.C.D.

GC 6-14-18  
Accepted for record - NMOCD

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #422153 verified by the BLM Well Information System  
For OXY USA INCORPORATED, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/05/2018 (18PP1895SE)**

Name (Printed/Typed) <b>DAVID STEWART</b>	Title <b>REGULATORY ADVISOR</b>
Signature (Electronic Submission)	Date <b>05/31/2018</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	_____

JUN - 6 2018

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.