

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Carlsbad Field Office

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

OCD Artesia

NMNM0560355

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |   |   |
|--|---|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM129091       |
| 2. Name of Operator<br>OXY USA WTP LP<br>Contact: LANCE DUNAWAY<br>E-Mail: Joseph_Dunaway@oxy.com                                |   | 8. Well Name and No.<br>SAMANTHA 31-6 FED COM 1H                |
| 3a. Address<br>HOUSTON, TX 77210   | 3b. Phone No. (include area code)<br>Ph: 713-497-2303 | 9. API Well No.<br>30-015-40050-00-S1                           |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 31 T18S R31E Lot 4 990FSL 450FWL                   |   | 10. Field and Pool or Exploratory Area<br>HACKBERRY-BONE SPRING |
|  |   | 11. County or Parish, State<br>EDDY COUNTY, NM                  |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Venting and/or Flaring                    |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

OXY USA WTP LP respectfully reports that the above location ended the 90 days of flaring from February 24, 2018 to May 25, 2018 that was caused by DCP Plant shut down. Total Flare = 10886 mcf  
February ? 350 mcf  
March ? 0 mcf  
April ? 2829 mcf  
May - 7707 mcf

RECEIVED  
JUN 06 2018  
FOR RECORDS ONLY

DISTRICT II-ARTESIA O.C.B.

|   |                          |
|---|--------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #421605 verified by the BLM Well Information System<br>For OXY USA WTP LP, sent to the Carlsbad<br>Committed to AFMSS for processing by PRISCILLA PEREZ on 05/30/2018 (18JAS0722SE) |                          |
| Name (Printed/Typed) LANCE DUNAWAY  | Title ENVIRONMENTAL TECH |
| Signature (Electronic Submission)   | Date 05/29/2018          |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|  |  |              |                                   |
|--|--|--------------|-----------------------------------|
| Approved By _____  |  | Title _____  | Date _____                        |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  |  | Office _____ | JUN - 4 2018 /s/ Jonathon Sheparc |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |  |              |                                   |

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***