| Form | 3160-5 |
|-------|--------|
| (June | |

| | UNITED STATES EPARTMENT OF THE D BUREAU OF LAND MANA | S GEMINIALSBACE RTS ON WELLS CHIEFE TO THE A | FORM OMB N Expires: | 1 APPROVED NO. 1004-0137 January 31, 2018 | |
|--|--|---|---|---|--|
| SUNDRY | NOTICES AND REPO | RTS ON WELLS | ield Officerse Serial No. | | |
| Do not use th abandoned w | is form for proposals to ell. Use form 3160-3 (AP | RTS ON WELLS drill or to re-enter and D) for such proposals. | Mesia ^{6.} If Indian, Allottee | or Tribe Name | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | 7. If Unit or CA/Agr | 7. If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of Well Gas Well Other | | | | 8. Well Name and No. SUNRISE MDP1 8-5 FEDERAL COM 1H | |
| 2. Name of Operator OXY USA INCORPORATED Contact: JANA MENDIOLA E-Mail: janalyn_mendiola@oxy.com | | | 9. API Well No. 30-015-44369 | -00-X1 | |
| 3a. Address 5 GREENWAY PLAZA SUIT | 3b. Phone No. (include area code) Ph: 432-685-5936 | 10. Field and Pool or COTTON DRA | | | |
| HOUSTON, TX 77046-0521 4. Location of Well (Footage, Sec., | | 1) | 11. County or Parish | i, State | |
| Sec 8 T24S R31E SWSW 17 32.225060 N Lat, 103.80575 | | | EDDY COUNT | ΓΥ, NM | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) | TO INDICATE NATURE O | F NOTICE, REPORT, OR OT | THER DATA | |
| TYPE OF SUBMISSION | | TYPE OF | ACTION | | |
| □ Notice of Intent | Acidize | Deepen | Production (Start/Resume) | Water Shut-Off | |
| Subsequent Report | Alter Casing | Hydraulic Fracturing | | Well Integrity | |
| | Casing Repair | New Construction | Recomplete Temporarily Abandon | Other Workover Operation | |
| Final Abandonment Notice | Change Plans | Plug and Abandon Plug Back | □ Water Disposal | | |
| RIH & nerf @ 20250-20050 | 20033-19829, 19812-196 , 18491-18291, 18273-180 , 16953-16750, 16733-165 | ssure test csg to 9800# for 30 09, 19593-19390, 19373-1917 069, 18053-17851, 17833-1762 300, 16513-16310, 16293-1605 | 0, 19153-18949, 29, 17613-17410, 30, 16073-15870, 50, 14533-14330, | RECEIVED | |
| 17393-17190, 17173-16970, 15853-15650, 15633-15430 14313-14110, 14093-13890 12773-12570, 12553-12350 11233-11030, 11013-10810 | , 13873-13670, 13653-134 , 12333-12130, 12113-119 , 10793-10590, 10573-103 326g 7.5% HCI acid w/ 18 | l50, 13433-13230, 13213-1301 010, 11893-11690, 11673-1147 070' Total 1440 holes. Frac in 0055400# sand, RD Schlumbe | I0, 12993-12790, 70, 11453-11250, 45 stages w/ rger 3/21/18. RIH & | JUL 0 6 2018 CT II-ARTESIA O.C.D. | |
| 17393-17190, 17173-16970, 15853-15650, 15633-15430 14313-14110, 14093-13890 12773-12570, 12553-12350 11233-11030, 11013-10810 147277200 Slick Water + 46 | , 13873-13670, 13653-134 , 12333-12130, 12113-119 , 10793-10590, 10573-103 3326g 7.5% HCl acid w/ 18 nd test well for potential. | 150, 13433-13230, 13213-1301 10, 11893-11690, 11673-1147 10' Total 1440 holes. Frac in 1055400# sand, RD Schlumber C - 7-9- Accepted for record | 10, 12993-12790, 70, 11453-11250, 45 stages w/ rger 3/21/18. RIH & NMOCD | | |
| 17393-17190, 17173-16970, 15853-15650, 15633-15430 14313-14110, 14093-13890 12773-12570, 12553-12350 11233-11030, 11013-10810 14727720g Slick Water + 46 clean out, flow to clean up a | , 13873-13670, 13653-134 , 12333-12130, 12113-119 , 10793-10590, 10573-103 5326g 7.5% HCl acid w/ 18 nd test well for potential. s true and correct. Electronic Submission a For OXY US committed to AFMSS for prov | 150, 13433-13230, 13213-1303 10, 11893-11690, 11673-1147 10' Total 1440 holes. Frac in 1055400# sand, RD Schlumber Accepted for record #424302 verified by the BLM We A INCORPORATED, sent to the cessing by PRISCILLA PEREZ o | II Information System Carlsbad n 06/28/2018 (18PP2076SE) | | |
| 17393-17190, 17173-16970, 15853-15650, 15633-15430 14313-14110, 14093-13890 12773-12570, 12553-12350 11233-11030, 11013-10810 14727720g Slick Water + 46 clean out, flow to clean up a | , 13873-13670, 13653-134 , 12333-12130, 12113-119 , 10793-10590, 10573-103 326g 7.5% HCl acid w/ 18 nd test well for potential. ; is true and correct. Electronic Submission 4 For OXY US | 150, 13433-13230, 13213-1303 10, 11893-11690, 11673-1147 10' Total 1440 holes. Frac in 1055400# sand, RD Schlumber Accepted for record #424302 verified by the BLM We A INCORPORATED, sent to the cessing by PRISCILLA PEREZ o | II Information System Carlsbad | | |
| 17393-17190, 17173-16970, 15853-15650, 15633-15430 14313-14110, 14093-13890 12773-12570, 12553-12350 11233-11030, 11013-10810 14727720g Slick Water + 46 clean out, flow to clean up a 14. I hereby certify that the foregoing 14. I hereby certify that the foregoing Ce Name (Printed/Typed) DAVID S | , 13873-13670, 13653-134 , 12333-12130, 12113-119 , 10793-10590, 10573-103 5326g 7.5% HCl acid w/ 18 nd test well for potential. s true and correct. Electronic Submission a For OXY US committed to AFMSS for prov | 150, 13433-13230, 13213-1303 10, 11893-11690, 11673-1147 10' Total 1440 holes. Frac in 1055400# sand, RD Schlumber Accepted for record #424302 verified by the BLM We A INCORPORATED, sent to the cessing by PRISCILLA PEREZ o | II Information System Carlsbad n 06/28/2018 (18PP2076SE) ATORY ADVISOR | | |
| 17393-17190, 17173-16970, 15853-15650, 15633-15430 14313-14110, 14093-13890 12773-12570, 12553-12350 11233-11030, 11013-10810 14727720g Slick Water + 46 clean out, flow to clean up a 14. I hereby certify that the foregoing 14. I hereby certify that the foregoing Compared (Printed/Typed) DAVID \$ | , 13873-13670, 13653-134 , 12333-12130, 12113-119 , 10793-10590, 10573-103 5326g 7.5% HCl acid w/ 18 nd test well for potential. s is true and correct. Electronic Submission a For OXY US ommitted to AFMSS for proc STEWART | 150, 13433-13230, 13213-1301 100, 11893-11690, 11673-1147 107 Total 1440 holes. Frac in 1055400# sand, RD Schlumber C 7-9- Accepted for record #424302 verified by the BLM We A INCORPORATED, sent to the cessing by PRISCILLA PEREZ o Title REGUL | 10, 12993-12790, 70, 11453-11250, 45 stages w/ rger 3/21/18. RIH & NMOCD DISTRIC Il Information System Carisbad n 06/28/2018 (18PP2076SE) ATORY ADVISOR | | |
| 17393-17190, 17173-16970, 15853-15650, 15633-15430 14313-14110, 14093-13890 12773-12570, 12553-12350 11233-11030, 11013-10810 14727720g Slick Water + 46 clean out, flow to clean up a 14. I hereby certify that the foregoing 14. I hereby certify that the foregoing Compared (Printed/Typed) DAVID \$ | , 13873-13670, 13653-134 , 12333-12130, 12113-119 , 10793-10590, 10573-103 5326g 7.5% HCl acid w/ 18 nd test well for potential. s is true and correct. Electronic Submission a For OXY US ommitted to AFMSS for pro- STEWART c Submission) THIS SPACE F | 150, 13433-13230, 13213-1301 100, 11893-11690, 11673-1147 107 Total 1440 holes. Frac in 1055400# sand, RD Schlumber C - 7-9- Accepted for record #424302 verified by the BLM We A INCORPORATED, sent to the cessing by PRISCILLA PEREZ o Title REGUL Date 06/15/2 OR FEDERAL OR STATE JONATHO | 10, 12993-12790, 70, 11453-11250, 45 stages w/ rger 3/21/18. RIH & NMOCD DISTRIC Il Information System Carisbad n 06/28/2018 (18PP2076SE) ATORY ADVISOR | CT II-ARTESIA O.C.D. | |
| 17393-17190, 17173-16970, 15853-15650, 15633-15430 14313-14110, 14093-13890 12773-12570, 12553-12350 11233-11030, 11013-10810 14727720g Slick Water + 46 clean out, flow to clean up a 14. I hereby certify that the foregoing Name (Printed/Typed) DAVID S Signature (Electroni Approved By ACCEP onditions of approval, if any, are attace critify that the applicant holds legal or of hich would entitle the applicant to cor | , 13873-13670, 13653-134 , 12333-12130, 12113-119 , 10793-10590, 10573-103 5326g 7.5% HCl acid w/ 18 nd test well for potential. g is true and correct. Electronic Submission a For OXY US ommitted to AFMSS for prod STEWART C Submission) THIS SPACE F TED thed. Approval of this notice doc equitable title to those rights in th duct operations thereon. | ISO, 13433-13230, 13213-1301 10, 11893-11690, 11673-1147 10' Total 1440 holes. Frac in 1055400# sand, RD Schlumber C - 7-9- Accepted for record #424302 verified by the BLM We A INCORPORATED, sent to the cessing by PRISCILLA PEREZ o Title REGUL Date 06/15/2 OR FEDERAL OR STATE JONATHO Title/PETROLE es not warrant or he subject lease Office Carlsba | 10, 12993-12790, 10, 11453-11250, 45 stages w/ rger 3/21/18. RIH & NMOCD DISTRIC NMOCD II Information System Carlsbad n 06/28/2018 (18PP2076SE) ATORY ADVISOR 2018 OFFICE USE DN SHEPARD SUM ENGINEER d | CT II-ARTESIA O.C.D. | |
| 17393-17190, 17173-16970, 15853-15650, 15633-15430 14313-14110, 14093-13890 12773-12570, 12553-12350 11233-11030, 11013-10810 14727720g Slick Water + 46 clean out, flow to clean up a 14. I hereby certify that the foregoing Ca Name (Printed/Typed) DAVID S Signature (Electroni Approved By ACCEP onditions of approval, if any, are attace crify that the applicant holds legal or a | , 13873-13670, 13653-134 , 12333-12130, 12113-119 , 10793-10590, 10573-103 5326g 7.5% HCl acid w/ 18 nd test well for potential. | 150, 13433-13230, 13213-1301 10, 11893-11690, 11673-1147 107 Total 1440 holes. Frac in 1055400# sand, RD Schlumber G - 7-9- Accepted for record #424302 verified by the BLM We A INCORPORATED, sent to the cessing by PRISCILLA PEREZ o Title REGUL Date 06/15/2 OR FEDERAL OR STATE JONATHO TitlePETROLE es not warrant or he subject lease a crime for any person knowingly and | II Information System Carlsbad n 06/28/2018 (18PP2076SE) ATORY ADVISOR OFFICE USE DN SHEPARD EUM ENGINEER d | CT II-ARTESIA O.C.D. | |

Revisions to Operator-Submitted EC Data for Sundry Notice #424302

. . .

| | Operator Submitted | BLM Revised (AFMSS) |
|--------------------------------|--|--|
| Sundry Type: | OTHER SR | WRK SR |
| Lease: | NMNM63757 | NMNM63757 |
| Agreement: | | |
| Operator: | OXY USA INC. P.O. BOX 50250 MIDLAND, TX 79710 Ph: 432-685-5936 | OXY USA INCORPORATED 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521 Ph: 713.350.4816 |
| Admin Contact: | JANA MENDIOLA REGULATORY SPECIALIST E-Mail: janalyn_mendiola@oxy.com | JANA MENDIOLA REGULATORY COORDINATOR E-Mail: janalyn_mendiola@oxy.com |
| | Ph: 432-685-5936 | Ph: 432-685-5936 |
| Tech Contact: | DAVID STEWART SR. REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Cell: 432-634-5688 | DAVID STEWART REGULATORY ADVISOR E-Mail: david_stewart@oxy.com |
| | Ph: 432-685-5717 | Ph: 432.685.5717 |
| Location: State: County: | NM EDDY | NM EDDY |
| Field/Pool: | COTTON DRAW, BONE SPRING | COTTON DRAW |
| Well/Facility: | SUNRISE MDP1 8-5 FEDERAL COM 1H Sec 8 T24S R31E Mer NMP SWSW 170FSL 816FWL 32.225060 N Lat, 103.805751 W Lon | SUNRISE MDP1 8-5 FEDERAL COM 1H Sec 8 T24S R31E SWSW 170FSL 816FWL 32.225060 N Lat, 103.805751 W Lon |