

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Carlsbad Field Office
OCED Artesia

Lease Serial No.
M031963

6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

8. Well Name and No.
SUNRISE MDP1 8-5 FEDERAL COM 5H

9. API Well No.
30-015-44476-00-X1

10. Field and Pool or Exploratory Area
COTTON DRAW

11. County or Parish, State
EDDY COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
OXY USA INCORPORATED
Contact: JANA MENDIOLA
E-Mail: janalyn_mendiola@oxy.com

3a. Address
5 GREENWAY PLAZA SUITE 110
HOUSTON, TX 77046-0521
3b. Phone No. (include area code)
Ph: 432-685-5936

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 8 T24S R31E SWSE 834FSL 1555FEL
32.226888 N Lat, 103.796331 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 2/13/18, RIH & clean out to PBTD @ 20394', pressure test csg to 9800# for 30 min, good test. RIH & perf @ 20234-20083, 20033-19883, 19833-19682, 19632-19481, 19431-19281, 19231-19080, 19030-18879, 18829-18679, 18629-18478, 18428-18277, 18227-18077-18027-17876, 17826-17675, 17625-17474, 17424-17274, 17224-17073, 17023-16872, 16822-16672, 16622-16471, 16421-16270, 16220-16070, 16020-15869, 15819-15668, 15618-15468, 15418-15267, 15217-15066, 15016-14866, 14816-14665, 14615-14464, 14414-14264, 14214-14063, 14013-13862, 13812-13662, 13612-13461, 13411-13260, 13210-13060, 13010-12859, 12809-12658, 12608-12457, 12407-12257, 12207-12056, 12006-11855, 11805-11655, 11605-11454, 11404-11253, 11203-11053, 11003-10852, 10802-10651, 10601-10450' Total 1176 holes. Frac in 49 stages w/ 16011702g Slick Water + 48972g 7.5% HCl acid w/ 19635998# sand, RD Schlumberger 2/25/18. 5/13/18 RUPU, RIH & clean out, POOH, RIH with 2-3/8" tbg & pkr set @ 9420', RIH w/gas lift, RD 5/15/18. Pump to clean up and turn well over to production.

RECEIVED

JUL 06 2018

DISTRICT II-ARTESIA O.C.D.

GC 7-9-18
Accepted for record - NMOCD

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #423797 verified by the BLM Well Information System
For OXY USA INCORPORATED, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/28/2018 (18PP2087SE)

Name (Printed/Typed) DAVID STEWART

Title REGULATORY ADVISOR

Signature (Electronic Submission)

Date 06/13/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**

JONATHON SHEPARD
Title PETROLEUM ENGINEER

Date 06/28/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #423797

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	OTHER SR	WRK SR
Lease:	NMNM031963	NMNM031963
Agreement:		
Operator:	OXY USA INC. P.O. BOX 50250 MIDLAND, TX 79710 Ph: 432-685-5936	OXY USA INCORPORATED 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521 Ph: 713.350.4816
Admin Contact:	JANA MENDIOLA REGULATORY SPECIALIST E-Mail: janalyn_mendiola@oxy.com Ph: 432-685-5936	JANA MENDIOLA REGULATORY COORDINATOR E-Mail: janalyn_mendiola@oxy.com Ph: 432-685-5936
Tech Contact:	DAVID STEWART SR. REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Cell: 432-634-5688 Ph: 432-685-5717	DAVID STEWART REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Ph: 432.685.5717
Location:		
State:	NM	NM
County:	EDDY	EDDY
Field/Pool:	COTTON DRAW; BONE SPRING	COTTON DRAW
Well/Facility:	SUNRISE MDP1 8-5 FEDERAL COM 5H Sec 8 T24S R31E Mer NMP SWSE 834FSL 1555FEL 32.226888 N Lat, 103.796331 W Lon	SUNRISE MDP1 8-5 FEDERAL COM 5H Sec 8 T24S R31E SWSE 834FSL 1555FEL 32.226888 N Lat, 103.796331 W Lon