Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INJERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

BUREAU OF LAND MANAGEMENT Lease Serial No. SUNDRY NOTICES AND REPORTS ON WELL NMNM013413A Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE - Other instructions on page 2 8. Well Name and No. 1. Type of Well OXBOW 26/25 W1DA FED COM 1H Oil Well A Gas Well Other API Well No. JACKIE LATHAN 2. Name of Operator Contact: 30-015-44964-00-X1 MEWBOURNE OIL COMPANY E-Mail: ilathan@mewbourne.com 10. Field and Pool or Exploratory Area 3b. Phone No. (include area code) Ph: 575-393-5905 WILDCAT P O BOX 5270 HOBBS, NM 88241 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State Sec 26 T25S R28E NWNW 440FNL 365FWL EDDY COUNTY, NM 32.106930 N Lat, 104.065308 W Lon 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION ☐ Acidize □ Deepen ☐ Production (Start/Resume) ■ Water Shut-Off ■ Notice of Intent ■ Well Integrity ☐ Hydraulic Fracturing ☐ Alter Casing ☐ Reclamation Subsequent Report ■ New Construction Other □ Casing Repair ☐ Recomplete Drilling Operations Change Plans □ Plug and Abandon ☐ Temporarily Abandon ☐ Final Abandonment Notice □ Water Disposal Convert to Injection Plug Back 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

05/30/18..TD'ed 12 1/4" hole @ 2625?. Ran 2610' of 9 5/8" 40# HCL80 LT&C Csg. Cemented with 750 sks Class C w/additives. Mixed @ 13.5#/g w/1.72 yd. Tail w/200 sks Class C Neat. Mixed @ 14.8/g w/1.33 yd. Displaced w/194 bbls FW. Plug down @ 8:45 PM 05/30/18. Circ 326 sks of cmt to the pits. Set Cameron mandrel hanger through BOP w/107k#. Tested BOPe to 5000# & Annular to 3500#. At 3:00 A.M. 06/01/18, tested csg to 1500#, held OK. FIT test to EMW of 10:0 PPG. Drilled out with 8 3/4" bit.

RECEIVED

Bond on file: NM1693 nationwide & NMB000919

Accepted for record - NMOCD

.nn **13**2018

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #426956 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 07/11/2018 (18PP2195SE)							
Name (Printed/Typed) JACKIE LATHAN			Title AUTHORIZED REPRESENTATIVE				
Signature	(Electronic Submission) THIS SPACE FOR FEDERA	PCCPTTY2918 OR RECORD					
							
Approved By		Title	JUL	1 1 2018		Date	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		O ()	IREAU OF L	AND MANAGEMI	/s/ .	onathon Shepard	
Title 18 IJ S.C. Section 1001 and Title 43 IJ S.C. Section 1212 make it a crime for any ne			CARLODAL	THE U. DESICE	anv der	partment or agency of the United	