

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**Submit one copy to appropriate District Office**

☐ AMENDED REPORT

|                                                                                                                        |                                                         |                                                                   |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>MATADOR PRODUCTION COMPANY<br>5400 LBJ Freeway, Ste., 1500, Dallas, TX 75240 |                                                         | <sup>2</sup> OGRID Number<br>228937                               |
|                                                                                                                        |                                                         | <sup>3</sup> Reason for Filing Code/ Effective Date<br>RT 07/2018 |
| <sup>4</sup> API Number<br>30 - 015-44625                                                                              | <sup>5</sup> Pool Name<br>PURPLE SAGE; WOLFCAMP(GAS)    | <sup>6</sup> Pool Code<br>98220                                   |
| <sup>7</sup> Property Code<br>317424                                                                                   | <sup>8</sup> Property Name<br>JOE COLEMAN 13 23S 27E RB | <sup>9</sup> Well Number<br>203H                                  |

| Ul or lot no. | Section | Township | Range | Lot ldn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| I             | 14      | 23S      | 27E   |         | 1819          | S                | 245           | E              | EDDY   |

|                                    |                                               |                        |                                                         |                |                                          |                              |                                           |                            |                                            |
|------------------------------------|-----------------------------------------------|------------------------|---------------------------------------------------------|----------------|------------------------------------------|------------------------------|-------------------------------------------|----------------------------|--------------------------------------------|
| <b>" Bottom Hole Location</b>      |                                               |                        |                                                         |                |                                          |                              |                                           |                            |                                            |
| <b>UL or lot no.</b><br>I          | <b>Section</b><br>13                          | <b>Township</b><br>23S | <b>Range</b><br>27E                                     | <b>Lot Idn</b> | <b>Feet from the</b><br>1825             | <b>North/South line</b><br>S | <b>Feet from the</b><br>241               | <b>East/West line</b><br>E | <b>County</b><br>EDDY                      |
| <b><sup>12</sup> Lse Code</b><br>P | <b><sup>13</sup> Producing Method</b><br>Code |                        | <b><sup>14</sup> Gas Connection</b><br>Date<br>06/28/18 |                | <b><sup>15</sup> C-129 Permit Number</b> |                              | <b><sup>16</sup> C-129 Effective Date</b> |                            | <b><sup>17</sup> C-129 Expiration Date</b> |

| III. Oil and Gas Transporters      |                                                                                                                                   |                     |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                                                                                     | <sup>20</sup> O/G/W |
| 371242                             | Longwood RB Pipeline, LLC<br>5400 LBJ Freeway, Ste. 1500<br>Dallas, TX 75240                                                      | G                   |
| 33479                              | Hollyfrontier Refining and Marketing, LLC<br>2828 N. Harwood St., #1300<br>Dallas, TX 75201                                       | O                   |
|                                    | <div style="text-align: center;"> <b>RECEIVED</b><br/><br/> <b>JUL 20 2018</b><br/><br/> <b>DISTRICT II-ARTESIA O.C.D.</b> </div> |                     |
|                                    |                                                                                                                                   |                     |
|                                    |                                                                                                                                   |                     |
|                                    |                                                                                                                                   |                     |

| IV. Well Completion Data |                                    |                         |                            |                            |                       |
|--------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| <sup>21</sup> Spud Date  | <sup>22</sup> Ready Date           | <sup>23</sup> TD        | <sup>24</sup> PBTD         | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC |
| 04/13/2018               | 06/23/18                           | 9388'/14222'            | 14210'                     | 9536' - 14064'             | -----                 |
| <sup>27</sup> Hole Size  | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set | <sup>30</sup> Sacks Cement |                            |                       |
| 17.5                     | 13.375/54.50#/J55                  | 432'                    | 541/C                      |                            |                       |
| 12.25                    | 9.625/40.0#/J55                    | 2450'                   | 829/C                      |                            |                       |
| 8.75                     | 7.625/29.7#/P110                   | 8567'                   | 761/TXI                    |                            |                       |
| 8.75                     | 7/29.0#/P110                       | 9521'                   | 761/TXI                    |                            |                       |
| 6.125                    | 5.5/20.0#/P110                     | 8473'                   | 521/H                      |                            |                       |
| 6.125                    | 4.5/30.0#/P110                     | 14210'                  | 521/H                      |                            |                       |

| V. Well Test Data                                                                                                                                                                                                                        |                                             |                         |                                                                  |                             |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------|------------------------------------------------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil<br>06/23/18                                                                                                                                                                                                   | <sup>32</sup> Gas Delivery Date<br>06/28/18 | <sup>33</sup> Test Date | <sup>34</sup> Test Length                                        | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size                                                                                                                                                                                                                 | <sup>38</sup> Oil                           | <sup>39</sup> Water     | <sup>40</sup> Gas                                                |                             | <sup>41</sup> Test Method   |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Ava Monroe</i> |                                             |                         | OIL CONSERVATION DIVISION<br><br>Approved by: <i>Rusty Kline</i> |                             |                             |
| Printed name: Ava Monroe                                                                                                                                                                                                                 |                                             |                         | Title: <i>Business Ops. A</i>                                    |                             |                             |
| Title: Sr. Engineering Technician                                                                                                                                                                                                        |                                             |                         | Approval Date: 7-31-2018                                         |                             |                             |
| E-mail Address:<br>amonroe@matadorresources.com                                                                                                                                                                                          |                                             |                         |                                                                  |                             |                             |
| Date: 7/19/18                                                                                                                                                                                                                            |                                             | Phone:<br>972-371-5218  |                                                                  |                             |                             |