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State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

RECEIVED

FORM C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

JUL 26 2018

DISTRICT II-ARTESIA ~~ADD~~ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

As Drilled

|                                         |                                                          |                                                      |
|-----------------------------------------|----------------------------------------------------------|------------------------------------------------------|
| <sup>1</sup> API Number<br>30-015-44608 | <sup>2</sup> Pool Code<br>98220                          | <sup>3</sup> Pool Name<br>PURPLE SAGE; WOLFCAMP(GAS) |
| <sup>4</sup> Property Code<br>317424    | <sup>5</sup> Property Name<br>JOE COLEMAN 13-23S-27E RB  | <sup>6</sup> Well Number<br>#201H                    |
| <sup>7</sup> GRID No.<br>228937         | <sup>8</sup> Operator Name<br>MATADOR PRODUCTION COMPANY | <sup>9</sup> Elevation<br>3103'                      |

<sup>10</sup>Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 14      | 23-S     | 27-E  | -       | 527'          | NORTH            | 385'          | EAST           | EDDY   |

<sup>11</sup>Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 13      | 23-S     | 27-E  | -       | 1001'         | NORTH            | 236'          | WEST           | EDDY   |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               | <p><sup>17</sup>OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or released mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <i>Cassie Hahn</i> Date: 7/24/18</p> <p>Printed Name: Cassie Hahn</p> <p>E-mail Address: chahn@matadorresources.com</p> |
| <p><sup>16</sup>SURFACE LOCATION<br/>NEW MEXICO EAST<br/>NAD 1927<br/>X=555701<br/>Y=476923<br/>LAT.: N 32.3110500<br/>LONG.: W 104.1530377<br/>NAD 1983<br/>X=596884<br/>Y=476982<br/>LAT.: N 32.3111696<br/>LONG.: W 104.1535360<br/>ELEV = 3103'</p> | <p>PENETRATION POINT<br/>NEW MEXICO EAST<br/>NAD 1927<br/>X=556296<br/>Y=476432<br/>LAT.: N 32.3096951<br/>LONG.: W 104.1511150<br/>NAD 1983<br/>X=597478<br/>Y=476491<br/>LAT.: N 32.3098147<br/>LONG.: W 104.1516131<br/>MD = 9352'</p> | <p>FIRST PERF. POINT<br/>NEW MEXICO EAST<br/>NAD 1927<br/>X=556483<br/>Y=476454<br/>LAT.: N 32.3097565<br/>LONG.: W 104.1505103<br/>NAD 1983<br/>X=597665<br/>Y=476513<br/>LAT.: N 32.3098762<br/>LONG.: W 104.1510084<br/>MD = 9555'</p> | <p>LAST PERF. POINT<br/>NEW MEXICO EAST<br/>NAD 1927<br/>X=561021<br/>Y=476467<br/>LAT.: N 32.3097684<br/>LONG.: W 104.1358213<br/>NAD 1983<br/>X=602203<br/>Y=476526<br/>LAT.: N 32.3098882<br/>LONG.: W 104.1363188<br/>MD = 14102'</p> | <p>BOTTOM HOLE LOCATION<br/>NEW MEXICO EAST<br/>NAD 1927<br/>X=561167<br/>Y=476468<br/>LAT.: N 32.3097703<br/>LONG.: W 104.1353495<br/>NAD 1983<br/>X=602349<br/>Y=476527<br/>LAT.: N 32.3098902<br/>LONG.: W 104.1358471<br/>MD = 14249'</p> | <p><sup>18</sup>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true to the best of my belief.</p> <p>Date of Survey: 11/08/2017<br/>Signature and Seal of Professional Surveyor: <i>Michael Brown</i><br/>Certificate Number: 18329</p>                                                                                                                                                                                                                                                                                                       |

