

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM0543280A
2. Name of Operator BOPCO LP		6. If Indian, Allottee or Tribe Name
3a. Address 6401 HOLIDAY HILL RD BLDG 5 SUITE 200 MIDLAND, TX 79707		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 432-221-7379		8. Well Name and No. HUDSON FEDERAL 7
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 1 T23S R30E SENW 1680FNL 1930FWL		9. API Well No. 30-015-31513-00-S1
		10. Field and Pool or Exploratory Area QUAHADA RIDGE
		11. County or Parish, State EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleting horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleting in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BOPCO, LP respectfully submits this sundry notice to submit the facility diagram for the Hudson 1 Federal Battery.

Wells associated at the battery are:

HUDSON FEDERAL 007 / 300153151300S1
HUDSON 1 FEDERAL COM 008H / 300153727200S1
HUDSON 1 FEDERAL COM 009H / 300153731000S1
HUDSON 1 FEDERAL COM 010H / 300153730900S1

LACT meter #2524 is designated as the FMP for oil at this facility

GC 8-10-18
Accepted for record - NMOC

RECEIVED

AUG 07 2018

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.		Electronic Submission #427204 verified by the BLM Well Information System For BOPCO LP, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 07/13/2018 (18DLM0436SE)	
Name (Printed/Typed)	TRACIE J CHERRY	Title	REGULATORY ANALYST
Signature	(Electronic Submission)	Date	07/13/2018
THIS SPACE FOR FEDERAL OR STATE OFFICE USE			
Approved By _____		Title	JUL 18 2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.			

(Instructions on page 2)

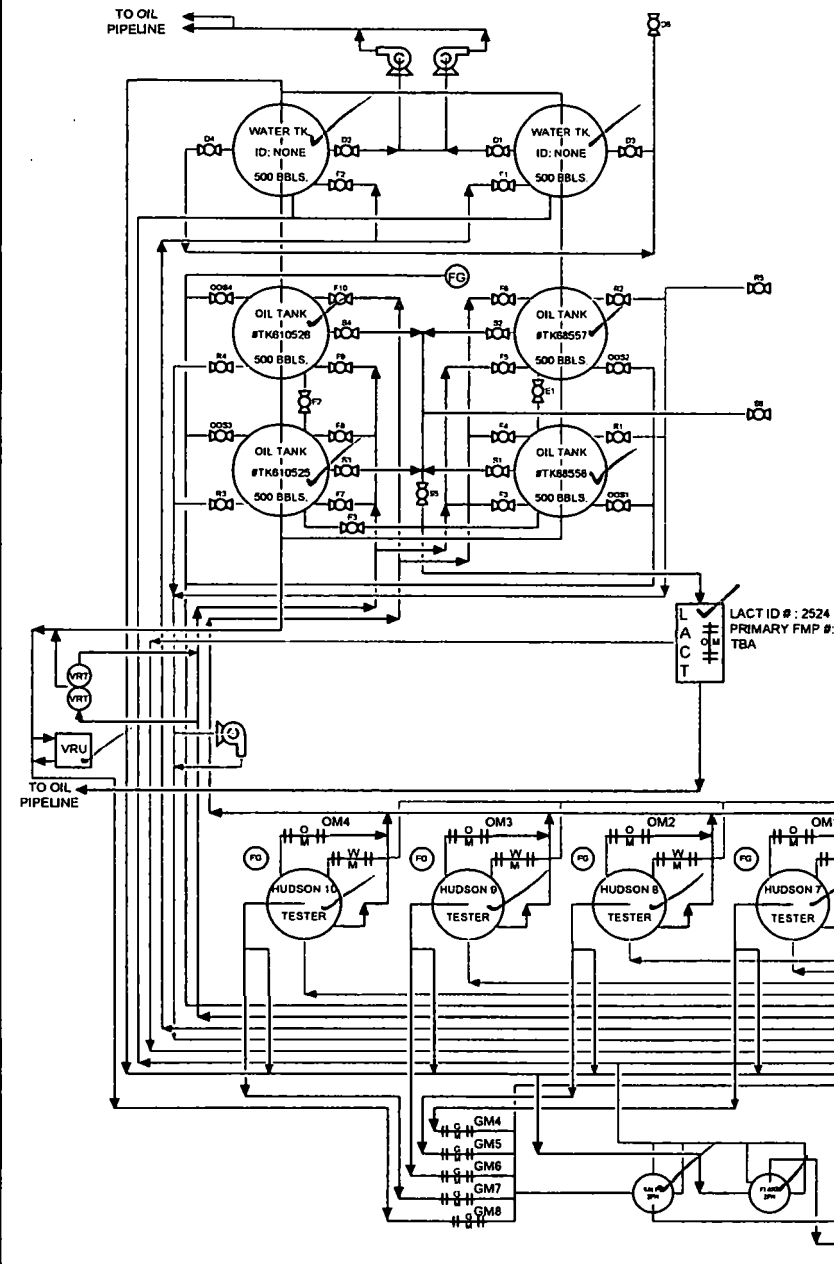
** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Additional data for EC transaction #427204 that would not fit on the form

32. Additional remarks, continued

Gas sales meter #59931 (shown as GM 1 on diagram), is the designated FMP for gas at this facility.

TO MANIFOLD 1

Hudson Federal 007
API # 30-015-31513TO OIL
PIPELINE

Valve Phase Details			
Valve ID	Fill	Recycle	Sales/Drain
F1-10	O/C	O/C	O/C
S1-5	S/O	S/O	O/C
S6	S/C	S/C	S/C
D1-5	O/C	N/A	O/C
R1-4	O/C	O/C	S/C
R5	S/C	S/C	S/C
E1-3	O/C	O/C	O/C
OOS 1-4	S/C	S/C	S/C

O=Open, S/O=Sealed Open, C=Closed,
S/C=Sealed Closed, O/C=Opened or
ClosedSWD WELL
API # 30-015-21052

DRAWING ID	METER DESCRIPTION	TYPE	METER ID #	PURPOSE
GM1	HUDSON FED. 1 MASTER METER	ORIFICE	58931	SALES
GM2	HUDSON FED. 1 CHECK METER	ORIFICE	DBJR0002G	CHECK
GM3	FLARE METER	ORIFICE	DBJR0003G	ALLOCATION
GM4	HUDSON 7 TEST METER	ORIFICE	DBJR0001G	ALLOCATION
GM5	HUDSON 8 TEST METER	ORIFICE	DBJR0006G	ALLOCATION
GM6	HUDSON 9 TEST METER	ORIFICE	DBJR0004G	ALLOCATION
GM7	HUDSON 10 TEST METER	ORIFICE	DBJR0005G	ALLOCATION
GM8	VRU TEST METER	ORIFICE	3001537272	ALLOCATION
OM1	HUDSON 7 OIL METER	ROTARY	MC-423880	ALLOCATION
OM2	HUDSON 8 OIL METER	ROTARY	MC-358740	ALLOCATION
OM3	HUDSON 9 OIL METER	ROTARY	MC-416883	ALLOCATION
OM4	HUDSON 10 OIL METER	ROTARY	MC-359813	ALLOCATION



FROM WELL HEADS

Facility Gas Usage		TIED IN WELLS	
Equipment	Usage	NAME	API#
PROD. HEATER TREATER	16.07 MC/D	HUDSON 1 FEDERAL COM #88H	30-015-11513
PROD. HEATER TREATER	16.07 MC/D	HUDSON 1 FEDERAL COM #88H	30-015-17777
PROD. HEATER TREATER	16.07 MC/D	HUDSON 1 FEDERAL COM #88H	30-015-17777
PROD. HEATER TREATER	16.07 MC/D	HUDSON 1 FEDERAL COM #88H	30-015-17777

EMULSION
WATER
OIL
GAS

Revision	Description of Change	Date	By	BOPCO L.P.
1	ORIGINAL DESIGN	02/01/11	ENR	

HUDSON FEDERAL 1	
CENTRAL TANK BATTERY	
EDDY COUNTY, NEW MEXICO	
SEC. 1-17238-R30E, API #30-015-31513, FED LEASE ID: NM-0543280A	
SITE FACILITY DIAGRAM	
XTO-DB-00/RU-HUD1TB-SFD-000-0015	