

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM02952B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 27. If Unit or CA/Agreement, Name and/or No.
891000558X

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.
JAMES RANCH UNIT D12 139H2. Name of Operator
BOPCO LPContact: TESSA FITZHUGH
E-Mail: Tessa_Fitzhugh@xtoenergy.com9. API Well No.
30-015-39793-00-S13a. Address
6401 HOLIDAY HILL RD BLDG 5 SUITE 200
MIDLAND, TX 797073b. Phone No. (include area code)
Ph: 432-620-433610. Field and Pool or Exploratory Area
QUAHADA RIDGE SE DELAWARE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 25 T22S R30E NESW 2365FSL 2050FWL

11. County or Parish, State

EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

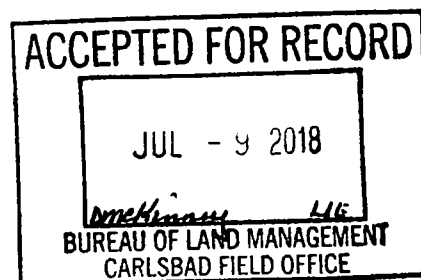
BOPCO, LP respectfully submits the water disposal plan for the referenced well/battery: James Ranch
19 FED Facility. Water production & disposal information is attached.

GC 8-10-18
Accepted for record - NMOC

RECEIVED

AUG 07 2018

DISTRICT II-ARTESIA O.C.D.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #426293 verified by the BLM Well Information System

For BOPCO LP, sent to the Carlsbad

Committed to AFMSS for processing by DEBORAH MCKINNEY on 07/06/2018 (18DLM0421SE)

Name (Printed/Typed) TESSA FITZHUGH

Title REG. ANALYST

Signature (Electronic Submission)

Date 07/03/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Water from the James Ranch 19 Fed Facility is stored in fiberglass tanks on the location. Water is then transferred to the Poker Lake SWD system via pipeline. The Poker Lake Unit SWD system is a pressurized system. Water is routed to seven (7) SWD wells on the Poker Lake Unit based on the pressure in the line at that time.

Wells in Poker Lake SWD System:

JF Harrison Federal 001 (30-015-04749) NWNW Sec 12 T25S R30E
Nash Draw 8 Federal 001 (30-015-41351) NWSW Sec 08 T24S R30E
Nash Draw 19 Federal SWD 001 (30-015-39713) NENE Sec 19 T24S R30E
PLU Pierce Canyon 3 Federal SWD 001 (30-015-40435) SWSE Sec 03 T25S R30E
PLU Delaware B 23 Federal SWD 001 (30-015-40935) NENW Sec 23 T24S R30E
James Ranch Unit 21 SWD 001 (30-015-41074) Sec 21 T22S R30E
PLU Pierce Canyon 17 Federal SWD 001 (30-015-43310)*

WATER PRODUCTION & DISPOSAL INFORMATION

In order to process your disposal request, the following information must be completed:

1. Name of formations producing water on the lease. Quahada Ridge; Bone Spring_____
2. Amount of water produced from all formations in barrels per day. 150000
BWPD

3. Attach a current water analysis of produced water from all zones showing at least the total dissolved solids, ph, and the concentrations of chlorides and sulfates. (One sample will suffice if water is commingled.)
4. How water is stored on lease. Fiberglass tanks
5. How water is moved to the disposal facility. Via pipeline from well location
6. Identify the Disposal Facility by:
 - A. Facility Operators name. BOPCO, L.P.
 - B. Name of facility or well name and number. See attached SND-1259
 - C. Type of facility or well (WDW) (WIW) etc. Disposal
 - D. Location by ¼ ¼ _____Section____Township____Range____
7. Attach a copy of the State issued permit for the Disposal Facility.

Submit to this office, **620 EAST GREENE ST, CARLSBAD NM, 88220**, the above required information on a Sundry Notice 3160-5. Submit 1 original and 3 copies, within abatement period. (This form may be used as an attachment to the Sundry Notice.)