

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to abandon a well. Use form 3160-3 (APD) for such proposals.*

**Carlsbad Field Office**  
**Open Artesia**

Lease Serial No.  
NM19199

<b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>		6. If Indian, Allottee or Tribe Name
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No.
2. Name of Operator OXY USA INCORPORATED		8. Well Name and No. CAL-MON MDP1 35 FEDERAL 3H
Contact: JANA MENDIOLA E-Mail: janalyn_mendiola@oxy.com		9. API Well No. 30-015-44773-00-X1
3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521	3b. Phone No. (include area code) Ph: 432-685-5936	10. Field and Pool or Exploratory Area COTTON DRAW-BONE SPRING
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 35 T23S R31E NENW 120FNL 2594FWL 32.267853 N Lat, 103.748730 W Lon		11. County or Parish, State EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 5/6/18, RIH & clean out to PBTD @ 14810', pressure test csg to 9800# for 30 min, good test. RIH & perf @ 14697-14546, 14494-14344, 14292-14142, 14090-13940, 13888-13738, 13688-13536, 13486-13334, 13284-13132, 13080-12930, 12874-12728, 12676-12526, 12474-12324, 11911-11759, 12070-11924, 11868-11718, 11666-11514, 11464-11314, 11262-11112, 11062-10910, 10860-10708, 10658-10506, 10456-10304, 10253-10102' Total 552 holes. Frac in 23 stages w/ 7410900g Slick Water + 10248g 7.5% HCl acid w/ 9193140# sand, RD Schlumberger 6/1/18. 8/8/18 RUPU, RIH & clean out, POOH, RIH with 2-7/8" tbg & set @ 9830', RIH w/gas lift, RD 8/12/18. Pump to clean up and turn well over to production.

RECEIVED

GC 9-17-18  
Accepted for record - NMOCD

SEP 14 2018

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #433992 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 09/07/2018 (18PP2607SE)</b>	
Name (Printed/Typed) DAVID STEWART	Title REGULATORY ADVISOR
Signature (Electronic Submission)	Date 09/05/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		/s/ Jonathon Shepar
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person known to be an agent of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		Office _____

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

(Instructions on page 2)

\*\* BLM REVISED \*\*