

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-drill an abandoned well. Use form 3160-3 (APD) for such proposals.**Serial No.  
NM06764

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 8. Well Name and No.

BUTTERCUP 27-34 FEDERAL # 7H

## 2. Name of Operator

XTO ENERGY INCORPORATED

Contact: STEPHANIE RABADUE

E-Mail: stephanie\_rabadue@xtoenergy.com

## 9. API Well No.

30-015-45439-00-X1 45139

## 3a. Address

6401 HOLIDAY HILL ROAD BLDG 5  
MIDLAND, TX 79707

## 3b. Phone No. (include area code)

Ph: 432-620-6714

## 10. Field and Pool or Exploratory Area

HACKBERRY-BONE SPRING, NORTH

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 22 T19S R30E NWSE 1382F01-2005FEL  
32.642410 N Lat, 103.958016 W Lon

## 11. County or Parish, State

EDDY COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |                                               |                                                    |                                           |
|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Surface Disturbance                       |
|                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

XTO Energy, Inc. respectfully requests to move the well pads associated with the Buttercup 27-34 Federal wells (1H-8H, 8 wells total) Westward to better accommodate Hackberry Trails and anticipated rig. XTO Energy, Inc. also respectfully requests to move the Bubbles 2215 wells (1H-8H, 8 wells total) to a single well pad, thereby reducing surface disturbance associated with 2-pads and to best accommodate drilling/development operations. ALL wells will still be located within the boundaries of the Mojo Jojo drill island.

RECEIVED

Due to the shift of surface hole locations, requested length of access road, OHE, and flowlines to the Buttercup and Bubbles well pads have changed. An additional request is being submitted to add a buried flowline.

SEP 07 2018

Attachments:

GC 9-10-18  
Accepted for record - NMOCD

DISTRICT II-ARTESIA O.C.D.

Covered under EA-DOI-BLM-NM-P020-2018-0606

Same COA's

## 14. I hereby certify that the foregoing is true and correct.

Electronic Submission #432837 verified by the BLM Well Information System

For XTO ENERGY INCORPORATED, sent to the Carlsbad

Committed to AFMSS for processing by DEBORAH MCKINNEY on 08/29/2018 (18DLM0634SE)

Name (Printed/Typed) STEPHANIE RABADUE

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 08/27/2018

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

AFM - C &amp; M

Date

09/05/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

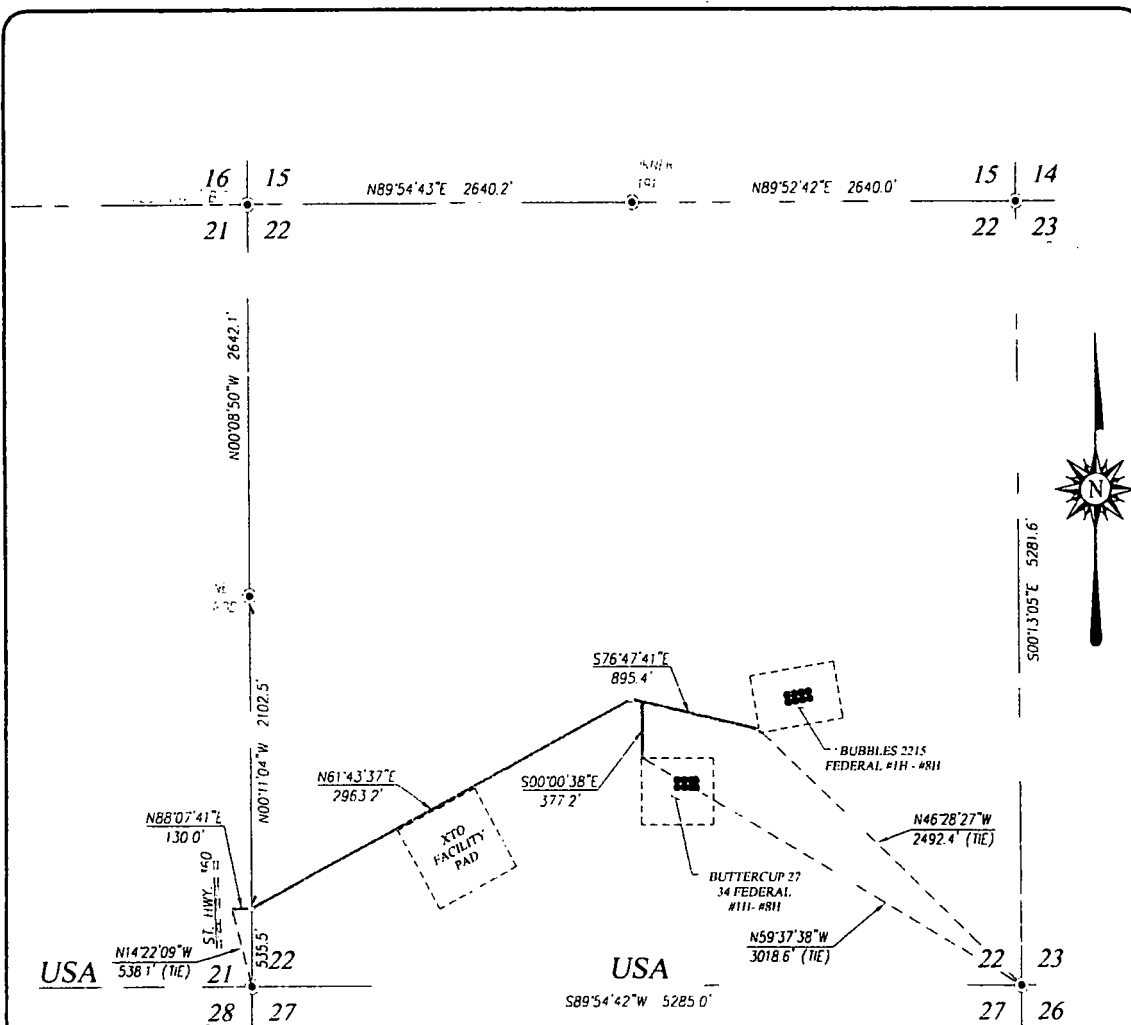
\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

RWP 9-18-18 S.H.L.

**Additional data for EC transaction #432837 that would not fit on the form**

**32. Additional remarks, continued**

1. Well List / Infrastructure Description & Tabulation
2. Buttercup - Well Site Layout [All Wells]
3. Buttercup - C102s (8)
4. Bubbles - Well Site Layout [All Wells]
5. Bubbles - C102s (8)
6. Access Road Plat
7. OHE Plat
8. Buried & Surface Flowline Plat



### DESCRIPTION

SURVEY OF A STRIP OF LAND 300 FEET WIDE AND 4365.8 FEET OR 0.827 MILES IN LENGTH CROSSING USA LAND IN SECTIONS 21 & 22, TOWNSHIP 19 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 150 FEET LEFT AND 150 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY

### NOTE

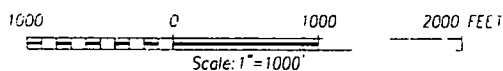
BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES

I, RONALD J. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 3239, DO HEREBY CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

RONALD J. EIDSON *Ronald J. Eidson*  
DATE *5/22/18*

### LEGEND

- DENOTES FOUND CORNER AS NOTED
- DENOTES CENTERLINE SURVEY



## XTO ENERGY

SURVEY FOR AN ACCESS ROAD TO CONNECT THE BUTTERCUP 27 34 FEDERAL #1H THROUGH #8H WELLS & BUBBLES 2215 FEDERAL #1H THROUGH #8H WELLS CROSSING SECTIONS 21 & 22, TOWNSHIP 19 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO



PROVIDING SURVEYING SERVICES  
SINCE 1946  
**JOHN WEST SURVEYING COMPANY**  
412 N. DAL PASO HOBBS, N.M. 88240  
(575) 393-3117 [www.jwsc.biz](http://www.jwsc.biz)  
TBPLS# 10021000

|                       |                    |                     |
|-----------------------|--------------------|---------------------|
| Survey Date: 05/22/18 | CAD Date: 05/27/18 | Drawn By: LSL       |
| W.O. No. 18110649     | Rev.               | Rel. W.O.: 16110563 |
|                       |                    | Sheet 1 of 1        |

DISTRICT I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

DISTRICT II  
611 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

DISTRICT III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                              |  |                                          |  |                                        |  |
|------------------------------|--|------------------------------------------|--|----------------------------------------|--|
| API Number<br>30-015 4511391 |  | Pool Code<br>9-7020                      |  | Pool Name<br>Hackberry; Bone Spring NW |  |
| Property Code<br>300180      |  | Property Name<br>BUTTERCUP 27-34 FEDERAL |  | Well Number<br>7H                      |  |
| OGRID No.<br>005380          |  | Operator Name<br>XTO ENERGY              |  | Elevation<br>3293'                     |  |

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 22      | 19-S     | 30-E  |         | 1280          | SOUTH            | 2349          | EAST           | EDDY   |

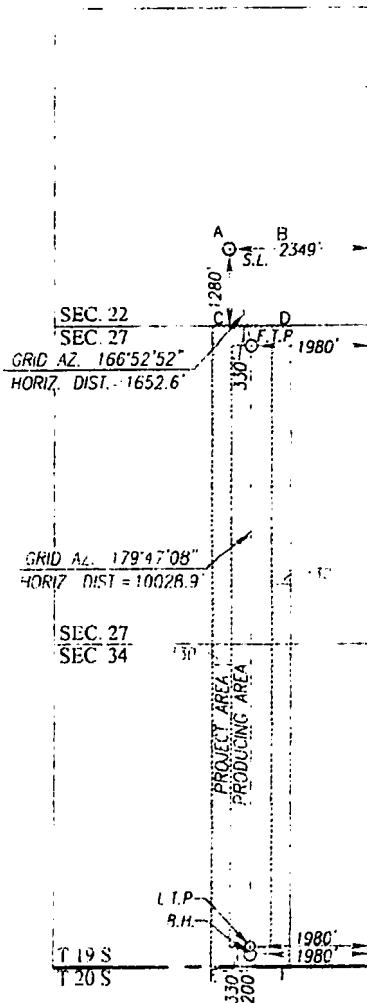
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 34      | 19-S     | 30-E  |         | 200           | SOUTH            | 1980          | EAST           | EDDY   |

|                        |                 |                    |           |
|------------------------|-----------------|--------------------|-----------|
| Dedicated Acres<br>390 | Joint or Infill | Consolidation Code | Order No. |
|------------------------|-----------------|--------------------|-----------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

SCALE: 1"=3000'

SCALE: 1"=3000'



|                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>GEODETIC COORDINATES<br/>NAD 83 NME<br/>SURFACE LOCATION<br/>Y= 597541.4 N<br/>X= 656602.2 E<br/>LAT.=32.642131° N<br/>LONG.=103.958865° W</p> <p>FIRST TAKE POINT<br/>NAD 83 NME<br/>Y= 595932.3 N<br/>X= 656977.1 E<br/>LAT.=32.637705° N<br/>LONG.=103.957666° W</p> | <p>GEODETIC COORDINATES<br/>NAD 27 NME<br/>SURFACE LOCATION<br/>Y= 597479.0 N<br/>X= 615422.3 E<br/>LAT.=32.642012° N<br/>LONG.=103.958362° W</p> <p>FIRST TAKE POINT<br/>NAD 27 NME<br/>Y= 595869.9 N<br/>X= 615797.2 E<br/>LAT.=32.637586° N<br/>LONG.=103.957163° W</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

CORNER COORDINATES TABLE

NAD 27 NME

|                                  |
|----------------------------------|
| A - Y= 597518.2 N, X= 615129.3 E |
| B - Y= 597520.6 N, X= 616449.9 E |
| C - Y= 596198.8 N, X= 615133.7 E |
| D - Y= 596200.9 N, X= 616454.6 E |
| E - Y= 585642.5 N, X= 615168.3 E |
| F - Y= 585644.9 N, X= 616491.6 E |

CORNER COORDINATES TABLE

NAD 83 NME

|                                  |
|----------------------------------|
| A - Y= 597580.6 N, X= 656309.1 E |
| B - Y= 597583.0 N, X= 657629.8 E |
| C - Y= 596261.2 N, X= 656313.5 E |
| D - Y= 596263.2 N, X= 657634.5 E |
| E - Y= 585704.6 N, X= 656348.4 E |
| F - Y= 585707.0 N, X= 657671.7 E |

LAST TAKE POINT

NAD 83 NME  
Y= 586035.8 N  
X= 657014.1 E  
LAT.=32.610502° N  
LONG.=103.957659° W

LAST TAKE POINT

NAD 27 NME  
Y= 585973.6 N  
X= 615834.0 E  
LAT.=32.610383° N  
LONG.=103.957157° W

BOTTOM HOLE LOCATION

NAD 83 NME  
Y= 585905.8 N  
X= 657014.6 E  
LAT.=32.610145° N  
LONG.=103.957659° W

BOTTOM HOLE LOCATION

NAD 27 NME  
Y= 585843.6 N  
X= 615834.5 E  
LAT.=32.610025° N  
LONG.=103.957157° W

OPERATOR CERTIFICATION

I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unless mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature: *Stephane Rabidue* Date: 07/18

Printed Name: *Stephane Rabidue*

E-mail Address: *stephane-rabidue@xtoenergy.com*

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

MAY 14, 2018

Date of Survey

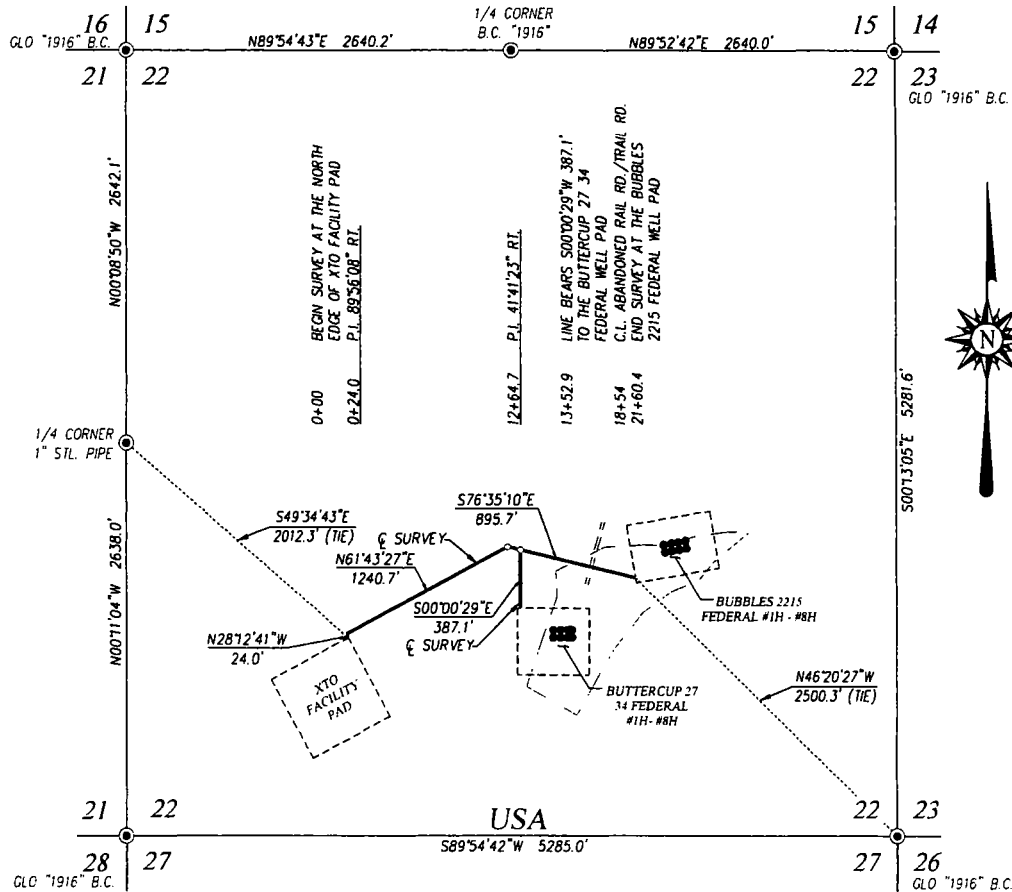
Signature & Seal of Professional Surveyor

Signature: *Ronald J. Eidson* Date: 5/12/2018

Certification Number: *12641*  
Ronald J. Eidson 3239

ACK REL W.O 16110410 JWSC W.O 15110614

*RW 9-18-18*



#### DESCRIPTION

SURVEY FOR A STRIP OF LAND 30.0 FEET WIDE AND 2547.5 FEET OR 0.482 MILES IN LENGTH CROSSING USA LAND IN SECTION 22, TOWNSHIP 19 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 15.0 FEET LEFT AND 15.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

#### NOTE

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.

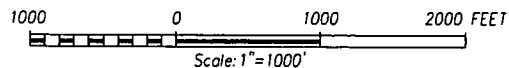
I, RONALD J. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 3239, DO HEREBY CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND WERE BASED UPON MEASUREMENTS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RONALD J. EIDSON

DATE: 06/29/2018

#### LEGEND

● DENOTES FOUND CORNER AS NOTED



## XTO ENERGY

BURIED & SURFACE FLOWLINE TO THE BUTTERCUP 27 34 FEDERAL WELL PAD & BUBBLES 22 15 FEDERAL WELL PAD CROSSING SECTION 22, TOWNSHIP 19 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO

Survey Date: 05/23/18

CAD Date: 06/27/18

Drawn By: LSL

W.O. No.: 18110650

Rev.:

Rel. W.O.: 16110565

Sheet 1 of 1





USA

USA

USA

USA

### DESCRIPTION

W. B. W. FENCE  
BUTTERCUP  
FACILITY  
BUBBLES  
FEDERAL  
WELLS  
AND  
BUTTERCUP  
FACILITY

### LEGEND

W. B. W. FENCE  
BUTTERCUP  
FACILITY  
BUBBLES  
FEDERAL  
WELLS  
AND  
BUTTERCUP  
FACILITY

### NOTE

W. B. W. FENCE  
BUTTERCUP  
FACILITY  
BUBBLES  
FEDERAL  
WELLS  
AND  
BUTTERCUP  
FACILITY



JOHN WEST SURVEYING COMPANY  
41 N. DAI PASI, MOJOS N.M. 86240  
1978 893-711 www.jws.com  
TEPLS 00-000

**XTO ENERGY**

SURVEY FOR AN ELECTRIC LINE TO THE BUBBLES 2215  
FEDERAL #1H THROUGH #8H WELLS AND BUTTERCUP 27  
34 FEDERAL #1H THROUGH #8H WELLS CROSSING  
SECTIONS 21, 22, 28 & 33, TOWNSHIP 19 SOUTH,  
RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO

Survey Date: 05/24/18 CAD Date: 06/27/18 Drawn By: JWS  
W.O. No. 12110551 Rev. Rel. W.O. 161:0564 Sheet 1 of 1



| Well Name                   | SHL                     | ULSTR        | BHL                | ULSTR        | County | Flowline Length: |
|-----------------------------|-------------------------|--------------|--------------------|--------------|--------|------------------|
| Buttercup 27-34 Federal #1H | 1330'FSL & 2409'FEL     | J-22-19S-30E | 200'FSL & 400'FWL  | M-34-19S-30E | Eddy   | 1651.8           |
| Buttercup 27-34 Federal #2H | 1330'FSL & 2379'FEL     | J-22-19S-30E | 200'FSL & 1820'FWL | N-34-19S-30E | Eddy   | 1651.8           |
| Buttercup 27-34 Federal #3H | 1330'FSL & 2349'FEL     | J-22-19S-30E | 200'FSL & 820'FEL  | O-34-19S-30E | Eddy   | 1651.8           |
| Buttercup 27-34 Federal #4H | 1330'FSL & 2319'FEL     | J-22-19S-30E | 200'FSL & 400'FEL  | P-34-19S-30E | Eddy   | 1651.8           |
| Buttercup 27-34 Federal #5H | 1280'FSL & 2409'FEL     | J-22-19S-30E | 200'FSL & 660'FWL  | M-34-19S-30E | Eddy   | 1651.8           |
| Buttercup 27-34 Federal #6H | 1280'FSL & 2379'FEL     | O-22-19S-30E | 200'FSL & 1980'FWL | N-34-19S-30E | Eddy   | 1651.8           |
| Buttercup 27-34 Federal #7H | 1280'FSL & 2349'FEL     | O-22-19S-30E | 200'FSL & 1980'FEL | O-34-19S-30E | Eddy   | 1651.8           |
| Buttercup 27-34 Federal #8H | 1280'FSL & 2319'FEL     | O-22-19S-30E | 200'FSL & 660'FEL  | P-34-19S-30E | Eddy   | 1651.8           |
| Bubbles 2215 Federal #1H    | 1906'FSL & 1599'FEL     | J-22-19S-30E | 200'FNL & 400'FWL  | D-15-19S-30E | Eddy   | 2160.4           |
| Bubbles 2215 Federal #2H    | 1914.5'FSL & 1549.8'FEL | J-22-19S-30E | 200'FNL & 1820'FWL | C-15-19S-30E | Eddy   | 2160.4           |
| Bubbles 2215 Federal #3H    | 1923'FSL & 1500.5'FEL   | J-22-19S-30E | 200'FNL & 1820'FEL | B-15-19S-30E | Eddy   | 2160.4           |
| Bubbles 2215 Federal #4H    | 1931.5'FSL & 1451.2'FEL | J-22-19S-30E | 200'FNL & 400'FEL  | A-15-19S-30E | Eddy   | 2160.4           |
| Bubbles 2215 Federal #5H    | 1955.3'FSL & 1607.5'FEL | J-22-19S-30E | 200'FNL & 660'FWL  | D-15-19S-30E | Eddy   | 2160.4           |
| Bubbles 2215 Federal #6H    | 1963.8'FSL & 1558.2'FEL | J-22-19S-30E | 220'FNL & 1980'FWL | C-15-19S-30E | Eddy   | 2160.4           |
| Bubbles 2215 Federal #7H    | 1972.3'FSL & 1508.9'FEL | J-22-19S-30E | 200'FNL & 1980'FEL | B-15-19S-30E | Eddy   | 2160.4           |
| Bubbles 2215 Federal #8H    | 1980.8'FSL & 1459.6'FEL | J-22-19S-30E | 200'FNL & 660'FEL  | A-15-19S-30E | Eddy   | 2160.4           |

**Infrastructure:**

|                           |                                               |               |
|---------------------------|-----------------------------------------------|---------------|
| Access Road Length/Acres: | 4356.8' / 3.000 Acres                         | Plat Attached |
| OHE Length/Acres:         | 14669.4' / No Add'l Acreage; In Road Corridor | Plat Attached |

**Flowline Information:** All FL's Will Follow Approved Disturbance. Plat Attached.

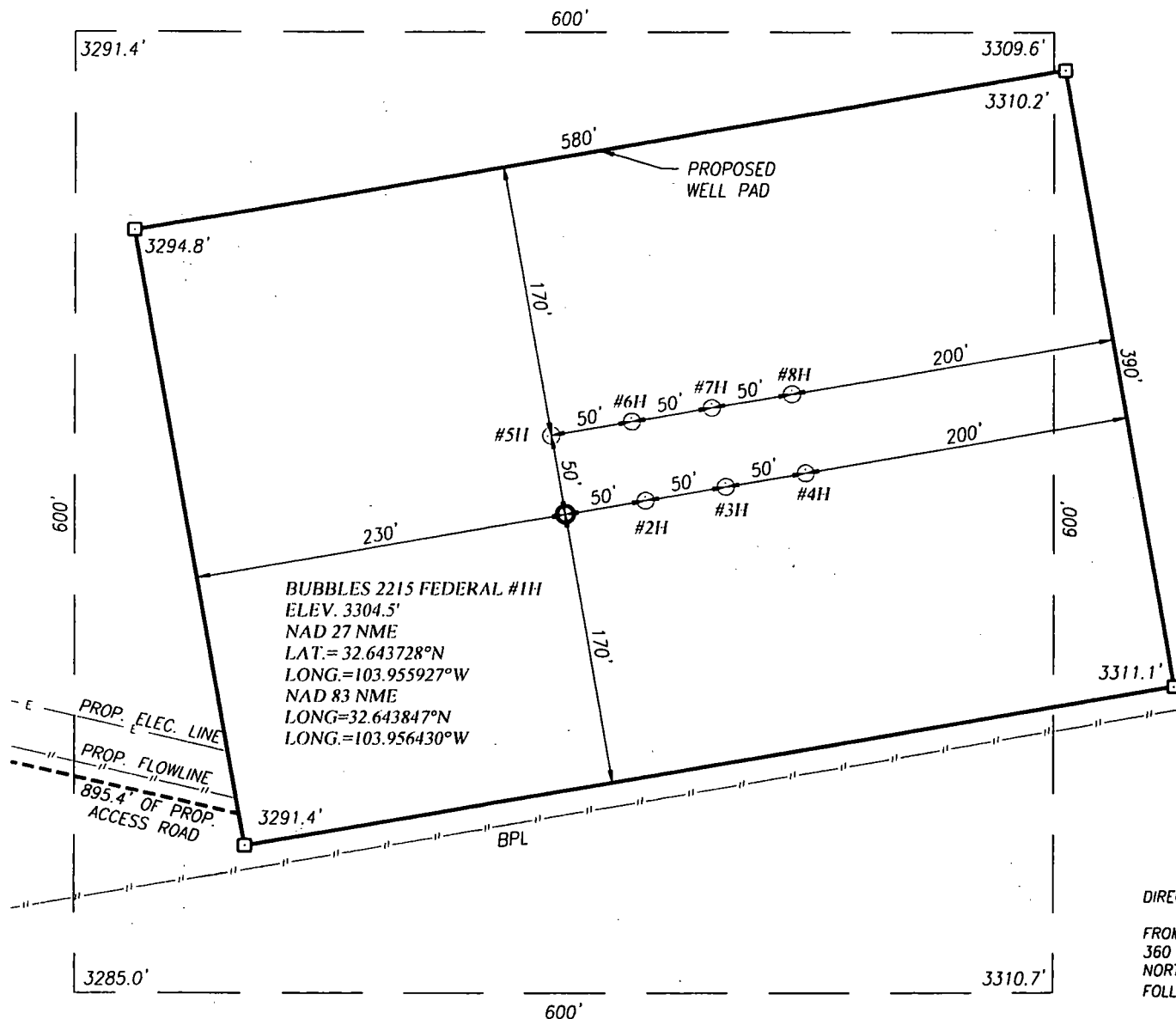
16 (One per Well) 8" or Less, Buried, Full-Stream [Oil, Gas & Water] Steel or Poly [Variable to Inventory] Flowlines.

MAOP: 750psi, Maximum Safety Pressure [burst]: 1440psi

16 (One per Well) 4" or Less, Surface, Full-Stream [Oil, Gas & Water] Steel or Poly [Variable to Inventory] Flowlines.

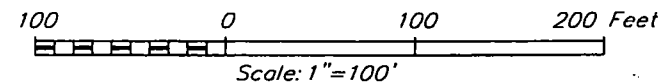
MAOP: 125psi, Maximum Safety Pressure [burst]: 750psi

# WELL SITE PLAN



## DIRECTIONS TO LOCATION:

FROM THE INTERSECTION OF US. HWY. 62-180 AND STATE HWY. 360 GO NORTH APPROX. 7.0 MILES TURN RIGHT AND GO NORTHEAST APPROX. 1.8 MILES. TO ROAD SURVEY STAKE FOLLOW ROAD SURVEY 895.4' SE TO LOCATION.



## XTO ENERGY

BUBBLES 2215 FEDERAL #1H WELL LOCATED 1906 FEET FROM THE SOUTH LINE AND 1599 FEET FROM THE EAST LINE OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO

Survey Date: 05/21/18 CAD Date: 06/26/18 Drawn By: LSL

W.O. No.: 18110618 Rev.: Rel. W.O.: Sheet 1 of 1

NOTE:  
SEE "TOPOGRAPHICAL AND ACCESS ROAD MAP" FOR PROPOSED ROAD LOCATION.



PROVIDING SURVEYING SERVICES  
 SINCE 1946  
**JOHN WEST SURVEYING COMPANY**  
 412 N. DAL PASO HOBBS, N.M. 88240  
 (575) 393-3117 www.jwsc.biz  
 TBPLS# 10021000