

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter abandoned well. Use form 3160-3 (APD) for such proposals.*Carlsbad Field Office
Serial No. 473

If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.
HH SO 10 P3 15H

2. Name of Operator

CHEVRON USA INCORPORATED

Contact: LAURA BECERRA

E-Mail: LBECERRA@CHEVRON.COM

9. API Well No.

30-015-43930-00-X1

3a. Address

6301 DEAUVILLE BLVD
MIDLAND, TX 79706

3b. Phone No. (include area code)

Ph: 432-687-7665

10. Field and Pool or Exploratory Area
WILDCAT

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 3 T26S R27E SESW 628FSL 2066FWL
32.065681 N Lat, 104.180269 W Lon

11. County or Parish, State

EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Drilling Operations |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Chevron U.S.A Inc. respectfully request an extension to submit the completed completion report for this well. Due to unforeseen incident on site there was a delay collecting the information. The completed report will be submitted within the next 2 days.

Below you will find initial IP test results and copy of As-Drilled plat attached.

Test Date: 6/8/2018
Cond (BCPD): 416
Water (BWPD): 3452
Gas (MSFPD): 7607
FTP: 2936

GC 9-12-18
Accepted for record - NMOCD

RECEIVED
SEP 12 2018
DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #423946 verified by the BLM Well Information System
For CHEVRON USA INCORPORATED, sent to the Carlsbad
Committed to AFMSS for processing by DEBORAH MCKINNEY on 09/05/2018 (18DLM0660SE)

Name (Printed/Typed) LAURA BECERRA

Title PERMITTING SPECIALIST

Signature (Electronic Submission)

Date 06/13/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

SEP 07 2018

/s/ Jonathon Shepar

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Additional data for EC transaction #423946 that would not fit on the form

32. Additional remarks, continued

Line P: 1140
Choke Size: 36

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

RECEIVED
SEP 12 2018
DISTRICT II-ARTESIA O.C.D.

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|---|---|--|
| ¹ API Number 30-015-43930 | ² Pool Code 98220 | ³ Pool Name Purple Sage Wolfcamp (Gas) |
| ⁴ Property Code 317044 | ⁵ Property Name HH SO 10 P3 | ⁶ Well Number 15H |
| ⁷ OGRID No. 4323 | ⁸ Operator Name CHEVRON U.S.A. INC. | ⁹ Elevation 3279' |

¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| N | 3 | 26 SOUTH | 27 EAST, N.M.P.M. | | 628' | SOUTH | 2066' | WEST | EDDY |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| N | 15 | 26 SOUTH | 27 EAST, N.M.P.M. | | 179' | SOUTH | 2475' | WEST | EDDY |

| | | | |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres 640 | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| | | |
|---|---|--|
| <p>HH SO 10 P3 15H WELL</p> <p>X= 547,568 NAD 27 Y= 387,609 LAT. 32.065559 LONG. 104.179777</p> <p>X= 588,752 NAD83 Y= 387,666 LAT. 32.065681 LONG. 104.180269</p> <p>ELEVATION +3279' NAVD 88</p> <p>FINAL TOP PERF</p> <p>X= 547,939 NAD 27 Y= 386,582 LAT. 32.062736 LONG. 104.178583</p> <p>X= 589,123 NAD83 Y= 386,639 LAT. 32.062858 LONG. 104.179075</p> <p>FINAL BOTTOM PERF</p> <p>X= 548,106 NAD 27 Y= 376,796 LAT. 32.035831 LONG. 104.178090</p> <p>X= 589,290 NAD83 Y= 376,853 LAT. 32.035954 LONG. 104.178582</p> <p>ACTUAL BHL/TL</p> <p>X= 548,127 NAD 27 Y= 376,579 LAT. 32.035236 LONG. 104.178022</p> <p>X= 589,311 NAD83 Y= 376,636 LAT. 32.035358 LONG. 104.178513</p> | <p>Sec. 3</p> <p>2066'</p> <p>628'</p> <p>2435'</p> <p>394'</p> <p>Final Top Perf = (MD 10,506)</p> <p>Sec. 10</p> <p>Sec. 15</p> <p>2455'</p> <p>2475'</p> <p>396'</p> <p>179'</p> <p>Final Bottom Perf = (MD 20,305')</p> | <p>¹⁷ OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <i>[Signature]</i> Date: 5/31/2018</p> <p>Laura Becerra Printed Name</p> <p>LBecerra@Chevron.com E-mail Address</p> <p>¹⁸ SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.</p> <p>05/30/2018 Date of Survey</p> <p>Signature and Seal of Professional Surveyor: <i>[Signature]</i></p> <p>23006 Certificate Number</p> |
|---|---|--|

CORNER COORDINATES TABLE (NAD 27)

A - Y=392447.75, X=545573.63
B - Y=387009.20, X=545492.91
C - Y=386937.82, X=550774.76
D - Y=381711.59, X=545622.05
E - Y=381659.95, X=550943.63
F - Y=376414.09, X=545653.53
G - Y=376383.44, X=550941.76