

**District I**1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720**District II**811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720**District III**1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170**District IV**1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

# State of New Mexico

## Energy, Minerals and Natural Resources

### Oil Conservation Division

#### 1220 S. St Francis Dr. Santa Fe, NM 87505

**APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE**

|  |   |                                      |
|--|---|--------------------------------------|
| 1. Operator Name and Address<br>MATADOR PRODUCTION COMPANY<br>One Lincoln Centre<br>Dallas, TX 75240 |   | 2. OGRID Number<br>228937            |
|  |   | 3. API Number<br><b>30-015-45269</b> |
| 4. Property Code<br><b>322480</b>  | 5. Property Name<br>LARRY WOLFISH 01 23S 27E RB | 6. Well No.<br>204H                  |

**7. Surface Location**

|          |         |          |       |         |           |          |           |          |        |
|----------|---------|----------|-------|---------|-----------|----------|-----------|----------|--------|
| UL - Lot | Section | Township | Range | Lot Idn | Feet From | N/S Line | Feet From | E/W Line | County |
| P        | 36      | 22S      | 27E   |         | 830       | S        | 836       | E        | Eddy   |

**8. Proposed Bottom Hole Location**

|          |         |          |       |         |           |          |           |          |        |
|----------|---------|----------|-------|---------|-----------|----------|-----------|----------|--------|
| UL - Lot | Section | Township | Range | Lot Idn | Feet From | N/S Line | Feet From | E/W Line | County |
| P        | 1       | 23S      | 27E   | 16      | 240       | S        | 339       | E        | Eddy   |

**9. Pool Information**

|                            |       |
|----------------------------|-------|
| PURPLE SAGE;WOLFCAMP (GAS) | 98220 |
|----------------------------|-------|

**Additional Well Information**

|                           |  |  |                           |                                    |
|---------------------------|--|--|---------------------------|------------------------------------|
| 11. Work Type<br>New Well | 12. Well Type<br>GAS                       | 13. Cable/Rotary                       | 14. Lease Type<br>Private | 15. Ground Level Elevation<br>3069 |
| 16. Multiple<br>N         | 17. Proposed Depth<br>9364<br><b>14100</b> | 18. Formation<br>Wolfcamp              | 19. Contractor            | 20. Spud Date<br>10/17/2018        |
| Depth to Ground water     |  | Distance from nearest fresh water well |                           | Distance to nearest surface water  |

☒ We will be using a closed-loop system in lieu of lined pits**21. Proposed Casing and Cement Program**

| Type | Hole Size | Casing Size | Casing Weight/ft | Setting Depth | Sacks of Cement | Estimated TOC |
|------|-----------|-------------|------------------|---------------|-----------------|---------------|
| Surf | 17.5      | 13.375      | 54.5             | 400           | 500             | 0             |
| Int1 | 12.25     | 9.625       | 40               | 2350          | 700             | 0             |
| Int2 | 8.75      | 7.625       | 29.7             | 8600          | 750             | 1300          |
| Int2 | 8.75      | 7           | 29               | 9500          | 750             | 1300          |
| Prod | 6.125     | 5.5         | 20               | 8500          | 520             | 8500          |
| Prod | 6.125     | 4.5         | 13.5             | 14100         | 520             | 8500          |

**Casing/Cement Program: Additional Comments**

|  |
|--|
|  |
|--|

**22. Proposed Blowout Prevention Program**

| Type       | Working Pressure | Test Pressure | Manufacturer |
|------------|------------------|---------------|--------------|
| Annular    | 5000             | 3000          | CAMERON      |
| Double Ram | 10000            | 5000          | CAMERON      |
| Pipe       | 10000            | 5000          | CAMERON      |

23. I hereby certify that the information given above is true and complete to the best of my knowledge and belief.  
I further certify I have complied with 19.15.14.9 (A) NMAC ☒ and/or 19.15.14.9 (B) NMAC ☒, if applicable.

Signature:

Printed Name: Electronically filed by Ava Monroe

Title: Engineering Tech

Email Address: amonroe@matadorresources.com

Date: 9/25/2018

Phone: 972-371-5218

**OIL CONSERVATION DIVISION**

Approved By:

Title:

Approved Date:

Expiration Date:

Conditions of Approval Attached

*RW 9-27-18*

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**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                        |   |  |
|------------------------|---|--|
| 1. API Number          | 2. Pool Code<br>98220                           | 3. Pool Name<br>PURPLE SAGE;WOLFCAMP (GAS) |
| 4. Property Code       | 5. Property Name<br>LARRY WOLFISH 01 23S 27E RB | 6. Well No.<br>204H                        |
| 7. OGRID No.<br>228937 | 8. Operator Name<br>MATADOR PRODUCTION COMPANY  | 9. Elevation<br>3069                       |

**10. Surface Location**

|               |               |                 |              |         |                  |               |                  |               |                |
|---------------|---------------|-----------------|--------------|---------|------------------|---------------|------------------|---------------|----------------|
| UL - Lot<br>P | Section<br>36 | Township<br>22S | Range<br>27E | Lot Idn | Feet From<br>830 | N/S Line<br>S | Feet From<br>836 | E/W Line<br>E | County<br>Eddy |
|---------------|---------------|-----------------|--------------|---------|------------------|---------------|------------------|---------------|----------------|

**11. Bottom Hole Location If Different From Surface**

|                               |               |                 |                     |               |                        |               |                  |               |                |
|-------------------------------|---------------|-----------------|---------------------|---------------|------------------------|---------------|------------------|---------------|----------------|
| UL - Lot<br>P                 | Section<br>36 | Township<br>23S | Range<br>27E        | Lot Idn<br>16 | Feet From<br>240       | N/S Line<br>S | Feet From<br>339 | E/W Line<br>E | County<br>EDDY |
| 12. Dedicated Acres<br>320.05 |               |                 | 13. Joint or Infill |               | 14. Consolidation Code |               |                  | 15. Order No. |                |

**NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION**

|  |  |
|--|--|
|  | <p style="text-align: center;"><b>OPERATOR CERTIFICATION</b></p> <p><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location(s) or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i></p> <p>E-Signed By:           Ava Monroe<br/>         Title:                   Engineering Tech<br/>         Date:                   9/25/2018</p> |
|  | <p style="text-align: center;"><b>SURVEYOR CERTIFICATION</b></p> <p><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i></p> <p>Surveyed By:           Michael B. Brown<br/>         Date of Survey:       3/21/2018<br/>         Certificate Number:   18329</p>  |