| Submit 3 Copies To Appropriate District 24  | State of New Mexico  Office  Ostrict I  Ostrict II  Os |                  |  | Form C-103              |                      |
|---|--|------------------|--|-------------------------|----------------------|
| District I Energy, Minerals and Natural Resources   |  |                  | Revised March 25, 1999 WELL API NO.            |                         |                      |
| District II   |  |                  | 30-015-32813                                   |                         |                      |
| OIL CONSERVATION DIVISION   |  |                  | 5. Indicate Type of                            | of Lease                |                      |
| 1000 RIO Brazos RC Aziec, NMROVANON CO  |  |                  |  | X FEE                   |                      |
| District IV 1220 S. St. Francis Dr. Santa FCM  Santa Fe, NM 87505   |  |                  | 6. State Oil & G                               | as Lease No.            |                      |
| 87505   |  |                  |  | B-861 <i>7</i> -1       |                      |
| SUMDRY NOTICES AND REPORTS ON WELLS   |  |                  |  | 7. Lease Name or        | Unit Agreement Name: |
| (DO NOT USE THIS FORM FOR PROPESALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH |  |                  |  | Secure 1/ State Care    |                      |
| PROPOSALS.)   |  |                  |  | Spurck 16 Sta           | re Com               |
| 1. Type of Well:  |  |                  |  |                         |                      |
| Oil Well X Gas Well Other  2. Name of Operator  |  |                  |  | 8. Well No.             |                      |
| Yates Drilling Company  |  |                  |  | 2                       |                      |
| 3. Address of Operator  |  |                  |  | 9. Pool name or Wildcat |                      |
| 105 South 4th St. Artesia, NM 88210   |  |                  |  | Morrow                  |                      |
|   |  |                  |  |                         |                      |
| 4. Well Location  |  |                  |  |                         |                      |
| Unit Letter K: 1980 feet from the S line and 1980 feet from the W line  |  |                  |  |                         |                      |
| ome letter <u>R. 1700</u> let from the <u>3</u> mile and <u>17700</u> let from the <u>77</u> mile   |  |                  |  |                         |                      |
| Section 16 Township 17S Range 28E County Eddy NMPM  |  |                  |  |                         |                      |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.)  |  |                  |  |                         |                      |
| 3559' GR  |  |                  |  |                         |                      |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:                         |  |                  |  |                         |                      |
| NOTICE OF INTENTION TO: SUE   |  |                  | SOB  | SEQUENT RE              | ALTERING             |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDO  | N                | REMEDIAL WOR                                   | к 🗀                     | CASING               |
| TEMPORARILY ABANDON   |  |                  | COMMENCE DRILLING OPNS.   PLUG AND ABANDONMENT |                         |                      |
|   |  |                  | CASING TEST AN                                 |                         |                      |
|   | COMPLETION   |                  | CEMENT JOB                                     | X                       |                      |
| OTHER:  |  |                  | OTHER: SPU                                     | ··                      | X                    |
| Describe proposed or completed op   |  |                  |  |                         |                      |
| starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or                             |  |                  |  |                         |                      |
| recompilation. 6-16-2003 TD 40'. Spud 20" hole, 6-16-2003, 5:30 PM. Set 40'of 16" conductor pipe.   |  |                  |  |                         |                      |
| 0-10-2000 1D 40 : 3p0d 20   | 7 11010, 0 10 2000, 0  | 7.00 1 741. 0    | 001 40 01 10 0011                              | doctor pipo.            |                      |
| 6-18-2003 TD 396'. Ran 10 jts. 11 ¾" H-40 42# casing. Texas Pattern Guide Shoe, set at 396'. Insert float set                                       |  |                  |  |                         |                      |
| at 252.43". Cemented with 440 sxs Class "C" + 2% CACL (yld 1.34, wt 14.8). Circulated 100 sxs. to   |  |                  |  |                         |                      |
| p(t. WOC, NOTE: Ran centrilizers on its. 1 and 5. Notified Gerri Guy, NMOCD of operations.  |  |                  |  |                         |                      |
|   |  |                  |  |                         |                      |
|   |  |                  |  |                         |                      |
| Time ?  |  |                  |  |                         |                      |
|   |  |                  |  |                         |                      |
|   |  |                  |  |                         |                      |
|   |  |                  |  |                         |                      |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |  |                  |  |                         |                      |
|   |  |                  |  |                         |                      |
| SIGNATURE Karen J. 2  | estman TITLE   | <u>Engineeri</u> | ng Tech  | DATE <u>6-19</u>        | <u> 9-2003</u>       |
| Type or print name Karen J. Leishman  |  |                  | Telephone No. 505-748-8463                     |                         |                      |
| (This space for State use)  |  |                  |  |                         |                      |
| APPPROVED BY For Ag Con   | ad a li  | VITI F           |  |                         | DATE IN 2 5 2003     |

Conditions of approval, if any: