

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
811 South First, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, New Mexico 87505

|   |
|---|
| WELL API NO.<br>30-015-10391  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>LG-1082   |
| 7. Lease Name or Unit Agreement Name<br>Slammin Sam State   |
| 8. Well No.<br>2  |
| 9. Pool name or Wildcat<br>Runyan Ranch; Abo  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3932' GR                                      |

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| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS) |  |
| 1. Type Of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER   | 2. Name of Operator<br>Mack Energy Corporation   |
| 3. Address of Operator<br>P.O. Box 960, Artesia, NM 88211-0960   | 4. Well Location<br>Unit Letter <u>P</u> : <u>460</u> Feet From The <u>South</u> Line and <u>810</u> Feet From The <u>East</u> Line<br>Section <u>9</u> Township <u>19S</u> Range <u>23E</u> NMPM <u>Eddy</u> County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3932' GR   |  |

|   |  |
|---|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |  |
| <b>NOTICE OF INTENTION TO:</b>  | <b>SUBSEQUENT REPORT OF:</b>                         |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>               |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>             |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>     |
| OTHER: <input type="checkbox"/>   | PLUG AND ABANDONMENT <input type="checkbox"/>        |
|   | CASING TEST AND CEMENT JOB <input type="checkbox"/>  |
|   | OTHER <input checked="" type="checkbox"/> Completion |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

04/22/2003 Perforated from 4560-4727.5', 17 holes.  
04/23/2003 Acidized w/2000 gals 15% NEFE.  
04/26/2003 Frac w/55,900# 16/30 sand and 140,000 gals 30# gel.  
04/28/2003 Perforated from 3624-4332.5' 56 holes.  
04/29/2003 Acidized w/4000 gals 15% NEFE.  
04/30/2003 Frac w/410,000# 16/30 sand and 8000 bbls 30# gel.  
05/02/2003 RIH w/2 7/8" tubing SN @ 4732' w/153 joints, RIH w/2 1/2x1 1/2x16' pump.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 6/25/2003  
TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO.

(This space for State Use)

APPROVED BY Simon W. Green TITLE District Supervisor DATE JUN 26 2003  
CONDITIONS OF APPROVAL, IF ANY: