

UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office**  
**OCD Artesia**

FORM APPROVED  
 OMB NO. 1004-0137  
 Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

Well No. NMNM117120  
 6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
 ZACH MCCORMICK FED COM 202H

2. Name of Operator **MATADOR PRODUCTION COMPANY** Contact: **TAMMY R LINK**  
 E-Mail: **tlink@matadorresources.com**

9. API Well No.  
 30-015-44254-00-X1

3a. Address **ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE 1500 DALLAS, TX 75240**  
 3b. Phone No. (include area code) **500 575-627-2465**

10. Field and Pool or Exploratory Area  
**PURPLE SAGE-WOLFCAMP (GAS)**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Sec 13 T24S R28E SENE 2414FNL 311FEL 32.218628 N Lat, 104.033257 W Lon**

11. County or Parish, State  
**EDDY COUNTY, NM**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM Bond No: NMB001079  
 Surety Bond NO. RL0015172

*GC 11-8-18*  
 Accepted for record - NMOC

Completion Sundry

7/29/2018 Perform Casing integrity test 5,600 psi for 30 minutes drop to 5,490 psi; good test.  
 8/14/2018 Held safety meeting and prep to frac Stage 1 14,788' through Stage 22 10,146'. Total Acid 469 bbls, Total Clean Fluid 165,911 bbls. Well total 100 Mesh 861,000 lbs, well Total 40/70 Mesh 11,767,000 lbs, well total proppant 12,628,000 lbs.  
 8/16/2018 RDMO, release all rig equipment and begin flowback.  
 8/27/2018 Flowing well to open top tank; open well through 3 phase separator @ 08:00 hrs. Flowing well gas to flare; oil to frac tank and water to OTT.

**RECEIVED**

**NOV 06 2018**

**DISTRICT II-ARTESIA O.C.D.**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #440532 verified by the BLM Well Information System For MATADOR PRODUCTION COMPANY, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 10/22/2018 (19PP0200SE)**

Name (Printed/Typed) <b>TAMMY R LINK</b>	Title <b>PRODUCTION ANALYST</b>
Signature (Electronic Submission)	Date <b>10/19/2018</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	<b>ACCEPTED FOR RECORD</b>	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>OCT 24 2018</b>	<b>/s/ Jonathon Shepard</b>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #440532 that would not fit on the form**

**32. Additional remarks, continued**

8/29/2018 Open well to sales.

9/2/2018 Gas to sales.