Form 3160-5 (June 2015)

NM OIL CONSERVATION **ARTESIA DISTRICT**

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

FEB 2 4 2018

5. Lease Serial No. NMNM0556542

SUNDRY N	DIICES AND REPORTS ON WELLS
Do not use this	form for proposals to drill or to re-enter an
L	Man farme 2460 2 (ADD) for such assessEFFCEN/EF

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposalRECEIVED					6 If Indian Allottee or	6. If Indian, Allottee or Tribe Name		
abandoned well	o. If indian, /monec of							
SUBMIT IN T	7. If Unit or CA/Agree	ment, Name and/or No.						
Type of Well Oil Well	8. Well Name and No. CHICKEN FRY FE	8. Well Name and No. CHICKEN FRY FEDERAL COM 1H						
Name of Operator Contact: JENNIFER VAN CUREN MARATHON OIL PERMIAN LLC E-Mail: jvancuren@marathonoil.com					9. API Well No. 30-015-42882			
3a. Address 5555 SAN FELIPE HOUSTON, TX 77056		3b. Phone No. (include area code) Ph: 713-296-2500				10. Field and Pool or Exploratory Area PIERCE CROSSING; WOLFCAMP		
4. Location of Well (Footage, Sec., T.				11. County or Parish, State				
Sec 22 T24S R28E 475FNL 20				EDDY COUNTY, NM				
12. CHECK THE AP	PROPRIATE BOX(ES) TO	INDICATE	NATURE C	F NOT	CE, REPORT, OR OTH	ER DATA		
TYPE OF SUBMISSION TYPE OF ACTIO					N			
☐ Notice of Intent	☐ Acidize	☐ Deepen	Deepen 🗖		duction (Start/Resume)	■ Water Shut-Off		
_	☐ Alter Casing		ydraulic Fracturing 🔲 Reclama		clamation	☐ Well Integrity		
Subsequent Report	Casing Repair	□ New Co		_	complete	Other Production Start-up		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug an		_	mporarily Abandon	Troduction Distr up		
13. Describe Proposed or Completed Op-	Convert to Injection	☐ Plug Ba	_					
testing has been completed. Final At determined that the site is ready for f Started Frac Prep operations total of 990 shots 0.42" in size Stimulated with 1.178 bbls of 9/24/2017. Turned over to pro	inal inspection. on 08/07/17. 9/9/2017 MIRU e in the Wolfcamp formation t 15% HCL acid. 9/22/2017 op	calfrac. 9/10, using 100 me eened well to	2017 start fr sh and 30/50 flowback. Fir	ac stage) sand. st oil on	es 1-33			
			- ne					
14. I hereby certify that the foregoing is	s true and correct. Electronic Submission #405 For MARATHON C Committed to AFMSS for pro	IL PERMIAN I	LC, sent to ENNIFER SAI	the Carls ICHEZ o	bad n 02/28/2018 ()			
Name (Printed/Typed) JENNIFER VAN CUREN			itle SR. RI	EGULAT	ORY COMPLIANCE RE	Р		
Signature (Electronic	Submission)		Date 02/22/2018 FOTED FOR RECORD					
	THIS SPACE FOR	FEDERAL	OR STATE	Horpie	E USE TOTALLES			
Approved By			Fitle		MAR 6	Date		
Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to conditions.	uitable title to those rights in the su	bject lease	Office		EAU ON LAND MANAGEM	ENT		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully contained and department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.