

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTRECEIVED  
OCD ArtesiaFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

AUG 07 2018

DISTRICT ARTESIA O.C.D.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM138067
2. Name of Operator MARATHON OIL PERMIAN LLC Contact: JENNIFER VANCUREN E-Mail: jvancuren@marathonoil.com		6. If Indian, Allottee or Tribe Name
3a. Address 5555 SAN FELIPE ST HOUSTON, TX 77056	3b. Phone No. (include area code) Ph: 713-296-2500	7. If Unit or CA/Agreement, Name and/or No. NMNM138068
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 16 T20S R29E SESE 240FSL 360FEL 32.566757 N Lat, 104.072124 W Lon		8. Well Name and No. BOOTLEGGER 21 FEDERAL COM 1H
		9. API Well No. 30-015-43970-00-S1
		10. Field and Pool or Exploratory Area GETTY
		11. County or Parish, State EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC removed aprox 100' from the east side and approx. 75' from the south. The remaining location is 275' east to west and 285' north to south. The flare area is 160' x 85'. The southwest corner is 75' x 63'. This leaves Marathon with a working location that uses 2.2 acres. This IR was seeded with 1/2 acre of BLM #4 seed mix. Location is bermed on all sides.

GC 8-13-18  
Accepted for record - NMOC

*Tresspass Rd. entering location from South. Need to reseed. Note: Interim Reclamation was not conducted as per APD Approval. Future needs to be as per Approval.*

14. I hereby certify that the foregoing is true and correct. Electronic Submission #427291 verified by the BLM Well Information System For MARATHON OIL PERMIAN LLC, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 07/16/2018 (18DLM0440SE)	
Name (Printed/Typed) JENNIFER VANCUREN	Title SR. REGULATORY COMPLIANCE REP
Signature (Electronic Submission)	Date 07/13/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	(BLM Approver Not Specified) Title <i>James G. [Signature]</i>	Date 07/31/2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Carlsbad		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***