| District J 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 <u>District J1</u> 811 S. First SL, Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 <u>District III</u> 1000 Rio Brazos Road, Aztee, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 <u>District IV</u> 1220 S. SL Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 | | | E | State of New MexicoRECEIVELEnergy, Minerals & Natural Resources DepartmentOIL CONSERVATION DIVISIONJUN 0 41220 South St. Francis Dr.Santa Fe, NM 87505DISTRICT II-ARTH | | | | | | | 10 offit one | Form C-102 sed August 1, 2011 copy to appropriate District Office). ENDED REPORT | |
|---|--|----------|---------------------------|--|--------|-----------|------------------------|------------------|---------------|-----|-----------------|--|--|
| WELL LOCATION AND ACREAGE DEDICATION PLAT HS Dr. 120 | | | | | | | | | | | | | |
| ' API Number | | | | ¹ Pool Code ³ Pool Name | | | | | | | | | |
| 30-015-44540 | | | | 96448 PIERCE CROSSING; BONE S | | | | | | | RING (| (NORTH) | |
| ⁴ Property Code | | | | ⁵ Property Name | | | | | | | | | |
| 319916 | | | | | FID | | 2H | | | | | | |
| ⁷ OGRID No. | | | | | | | ⁹ Elevation | | | | | | |
| 372098 | | | MARATHON OIL PERMIAN, LLC | | | | | | | | | 2997 | |
| " Surface Location | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | R | inge I | ot Idn | Feet from | a the | North/South line | Feet from the | Eas | t/West line | County | |
| D | 23 | T249 | S R28 | BE | | 457 | | NORTH | 349 | WE | ST | EDDY | |
| " Bottom Hole Location If Different From Surface | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | R | nge I | ot Idn | Feet from | n the | North/South line | Feet from the | Eas | t/West line | County | |
| A | 23 | T249 | S R28 | BE | 34 | | | NORTH | 287 | EA | ST | EDDY | |
| 12 Dedicated Acres | ¹² Dedicated Acres ¹³ Joint or Infill ¹⁴ Cons | | 14 Consolida | olidation Code ¹⁵ Order No. | | der No. | | | | | | | |
| 160.00 | | | | | | | | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| ír | | | <u> </u> | | ····· | ······································ |
|------------------------------------|---|--|-------------------------------------|---------------------------------|------------|--|
| 16 9,855 DEPTH MEASURED IN FEET | | 10,571 DEPTH ME | ASURED | 12,807 DEPTH MEASU IN FEET | න | ¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to |
| | 7 | | depth measured In Feet | | | the best of my knowledge and belief, and that this organization either owns a |
| | 330, 333, | È SECTEDN 14 | | a ý gí | 0507751 40 | working interest or unleased mineral interest in the land including the |
| | <u>48 8 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</u> | M SECTION 14 | <u>, 8</u> | 4 / 8 8 | SECTION 13 | proposed bottom hole location or has a right to drill this well at this location |
| SECTION 22 | -1/1 | | | | SECTION 24 | pursuant to a contract with an owner of such a mineral or working interest, |
| 349 | 779 | | 142 | 4 | 287′ | or to a voluntary pooling agreement or a formulsory pooling arder |
| | | TAKE POINT | | ST TAKE POINT | 330' | heretofore guerecity the division. |
| | 9,334 I MEASUR | | <u></u> | SURED IN FEET | | 5/29/2018 |
| | IN FEE | т † , | | . 14,286 DEPTH SURED IN FEET | | Signature Date |
| D | | à | | C | | |
| | SURFACE HOLE 457' FNL 349' FV | LICATION C | LAST TAI 14,243 Depth Me | | | Adrian Covarrubias |
| | NAD 83, SPCS 1440044.57 / | SNM EAST | NAD 83, SP0 Y:440091.77 / | es na east | | Printed Name |
| | LAT:32.20947660 / L NAD 27, SPCS | _DN104.06591841V | LAT 32,20957242N / NAD 27, SPC | | | |
| | Y439985.99 / | X-582860.46 | Y1440033.13 / | X-587682.81 | | E-mail Address |
| | | | | | | |
| | FIRST TA | KE PEIINT | BOTTOM HEL | | | "SURVEYOR CERTIFICATION |
| | | ASURED IN FEET | 14,286 DEPTH KE NAD 83, SPI | | | I hereby certify that the well location shown on this plat |
| | | / X:624022.92 | Y:440089.81 / LAT:32,20956672N / | | | was protect from field notes of actual surveys made by |
| | Y:440107.48 | CS NH EAST / X582839.32 | NAD 27, SPI Y:440032.23 / | ' X587726.44 | | me or under in supervision, and that the same is true |
| | LAT32.20968885 / | LDN104.06549422V | LATG2.20944752N / | LEN4104.04969383W | | and porrect where next of my belief |
| | | | | <u> </u> | | and porrect to the box of my belief. |
| | | t | | 1 | | Concording the second subjects |
| | | | | | | Date of Survey "ANT |
| | 1 | | | | | Signature and Seal to Professional Supremit |
| | | | | 1 | | ANCE ODING TO |
| | SECTION 23 | | | l | SECTION 24 | OF THE RECLUCE AND |
| SECTION 27 | SECTION 26 | COURDINATES | CORNER CO | IRDINATES | Section 25 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| | NAD 83, | SPCS NH EAST 610 / Xi 623685.59 | NAD 27, SPC | | | RMITS ATTOROR |
| | B - YI 44042 | 9.80 / X 629199.00 6.76 / X 629189.12 | B - YI 44037115 | / X 588015.32 | | Certificate Number |
| | | 724 / X 62371416 | D - Y: 439108.69 | | | Т. |