

**NM OIL CONSERVATION
ARTESIA DISTRICT**

Form 3160-5
(June 2015)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FEB 06 2019

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.*

RECEIVED

5. Lease Serial No.
NMNM15295

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
CK FEDERAL 2

9. API Well No.
30-015-32809-00-S1

10. Field and Pool or Exploratory Area
WHITE CITY-WOLFCAMP

11. County or Parish, State
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
MARATHON OIL PERMIAN LLC

Contact: MELISSA SZUDERA
E-Mail: mszudera@marathonoil.com

3a. Address
5555 SAN FELIPE ST
HOUSTON, TX 77056

3b. Phone No. (include area code)
Ph: 713-296-3179

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 8 T24S R26E NWNE 1200FNL 1400FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Casing Repair
	<input checked="" type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

1/26/2019 - MIRU

1/28 - RIH and shot tubing perfs @ 10450'. POOH. Circulate. RIH with jet cutters. Cut tubing @ 10420'.

1/30 - POOH and set CIBP @ 10400'. Tag CIBP.

2/1 - Tag up @ 10400'. Pump 25sx cmt.

2/2 - PO of hole 37 jts to 8600' pump 25sx cmt. POOH. RIH and perf @ 5097'. Shot perf @ 5600'. Pump 100sx cmt. WOC.

2/3 - TIH and tag TOC @ 5374'. POOH. Set PKR @ 1527'. RU WL. RIH and shot perf @ 2010'. Pump 75sx outside and 25sx in the 5-1/2". WOC. Release PKR and tag @ 1760'. TIH shot perf @ 500'. Pump 150sx cmt to surface.

2/4 - RDMO

ENTERED
2-6-19

GC 2/6/19
Accepted for record - NMOCD

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #453217 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Carlsbad
Committed to AFMSS for processing by DEBORAH MCKINNEY on 02/05/2019 (18DLM0612SE)**

Name (Printed/Typed) MELISSA SZUDERA

Title REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 02/05/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**

DEBORAH MCKINNEY
Title LEGAL INSTRUMENTS EXAMINER

Date 02/05/2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

ENTERED

Revisions to Operator-Submitted EC Data for Sundry Notice #453217

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	ABD SR	ABD SR
Lease:	NMNM15295	NMNM15295
Agreement:		
Operator:	MARATHON OIL PERMIAN LLC 5555 SAN FELIPE ST HOUSTON, TX 77056 Ph: 713-296-3179	MARATHON OIL PERMIAN LLC 5555 SAN FELIPE ST HOUSTON, TX 77056 Ph: 713.629 6600
Admin Contact:	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com Ph: 713-296-3179	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com Ph: 713-296-3179
Tech Contact:	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com Ph: 713-296-3179	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com Ph: 713-296-3179
Location:		
State:	NM	NM
County:	EDDY	EDDY
Field/Pool:	WHITE CITY, PENN GAS	WHITE CITY-WOLFCAMP
Well/Facility:	C K FEDERAL 2 Sec 8 T24S R26E Mer NMP NWNE 1200FNL 1400FEL	CK FEDERAL 2 Sec 8 T24S R26E NWNE 1200FNL 1400FEL