Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SDAG FIELD UFF Lease Serial No. WELLOW THE WORLD STATES AND MANAGEMENT SDAG FIELD UFF Lease Serial No. WELLOW THE WORLD STATES AND MANAGEMENT SDAG FIELD UFF Lease Serial No.

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to relegate to the such proposals. Artesia				6. If Indian, Allottee or Tribe Name	
1. Type of Well ☐ Oil Well ☑ Gas Well ☐ Other				8. Well Name and No. BUFFALO TRACE 1/36 W1PA FEDCOM 2H	
Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com				9. API Well No. 30-015-45536-00-X1	
3a. Address P O BOX 5270 HOBBS, NM 88241	Phone No. (include area code) 575-393-5905		10. Field and Pool or Exploratory Area WOLFCAMP		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State	
Sec 12 T26S R29E NENE 575FNL 700FEL 32.062763 N Lat, 103.931488 W Lon				EDDY COUNTY, NM	
12. CHECK THE A	PPROPRIATE BOX(ES) TO I	NDICATE NATURE O	F NOTICE,	REPORT, OR OTH	IER DATA
TYPE OF SUBMISSION TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Product	ion (Start/Resume)	■ Water Shut-Off
_	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclam	ation	■ Well Integrity
Subsequent Report	□ Casing Repair	☐ New Construction	□ Recomp	lete	Other Drilling Operations
☐ Final Abandonment Notice	□ Change Plans	☐ Plug and Abandon		arily Abandon	Drining Operations
13. Describe Proposed or Completed Ope	Convert to Injection	☐ Plug Back	□ Water □	<u> </u>	
following completion of the involved testing has been completed. Final At determined that the site is ready for final 13/19 TD'ed 8 3/4" hole @ 10855'. IClass C (50:50:8) w/additives. w/additives. Mixed @ 11.8#/g 14.4#/g w/1.27 yd. Displaced v TOC @ 3020. Slow rate lift promins, held OK. FIT test to 13.5	Ran 10840' of 7" 29# HCP110 Mixed @ 10.0#/g w/2.95 yd. 2 w/2.31 yd. Tail w/400 sks Clas w/401 bbls OBM. Plug down @ essure 630# @ 3 BPM. At 10:0	y after all requirements, including the LT&C Csg. Cemented 1 and lead w/100 sks Class are (50:50:0) w/additives are 8:00 PM 01/13/19, tested cs 1/8" bit	st lead w/35 C (50:50:10 s. Mixed @ not circ cmt sg to 1500#	n, have been completed a 50 sks D) . Est 30	nd the operator has
Bond on file: NM1693 nationw	ide & NMB000919	Ac	cepted Ni	I For Record	a 1 ⁹
14. I hereby certify that the foregoing is	Electronic Submission #45301	DIL COMPAÑY, sent to the	Carlsbad	-	
Name (Printed/Typed) RUBY O	· ·				
Signature (Electronic S	ubmission)	Date 02/04/20)19		
	THIS SPACE FOR F	EDERAL OR STATE (OFFICE U	SE	
Approved By		Title			Date
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent to condu		/s/ Jonathon Shepard			
Fitle 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a crime	for any person knowingly and	willfülly to ma	ike to any department or	agency of the United