

NM OIL CONSERVATION  
ARTESIA DISTRICT

MAR 05 2019

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Form C-102

Revised August 1, 2011

Submit one copy to appropriate  
District Office

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

☒ AMENDED REPORT

District I  
1631 N. French Dr., Hobbs, NM 88240  
Phone: (505) 393-4141 Fax: (505) 393-0720  
District II  
911 E. First St., Artesia, NM 88210  
Phone: (505) 348-1231 Fax: (505) 348-9720  
District III  
1800 Rio Grande Road, Aztec, NM 87410  
Phone: (505) 334-4179 Fax: (505) 334-4170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87503  
Phone: (505) 476-3460 Fax: (505) 476-3460

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                   |                                                     |                                          |
|-----------------------------------|-----------------------------------------------------|------------------------------------------|
| API Number<br><b>30-015-45574</b> | Pool Code<br><b>98220</b>                           | Pool Name<br><b>Purple Sage Wolfcamp</b> |
| Property Code<br><b>323000</b>    | Property Name<br><b>HEIGHT CC "6-7" FEDERAL COM</b> | Well Number<br><b>31H</b>                |
| OGRIID No.<br><b>16696</b>        | Operator Name<br><b>OXY USA INC.</b>                | Elevation<br><b>2963.6'</b>              |

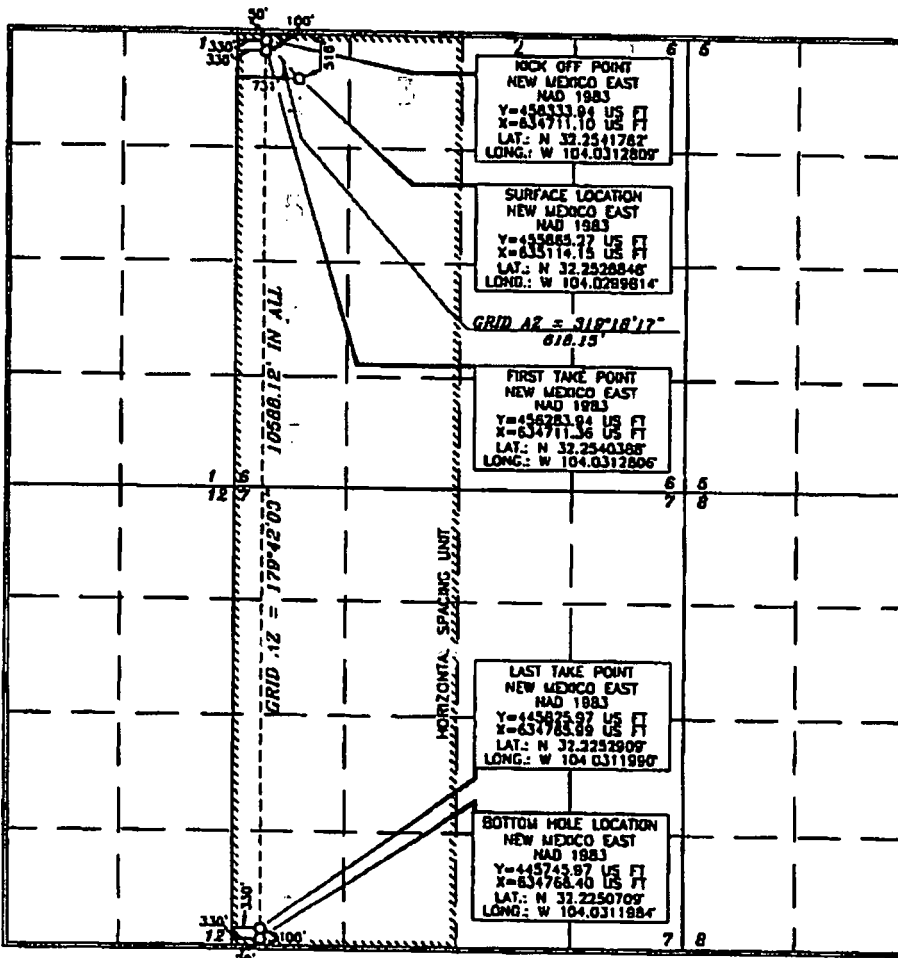
Surface Location

| UL or lot no. | Section  | Township        | Range                    | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|----------|-----------------|--------------------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>0</b>      | <b>4</b> | <b>24 SOUTH</b> | <b>29 EAST, N.M.P.M.</b> |         | <b>516'</b>   | <b>NORTH</b>     | <b>731'</b>   | <b>WEST</b>    | <b>EDDY</b> |

Bottom Hole Location If Different From Surface

| UL or lot no.                    | Section  | Township                    | Range                    | Lot Ida   | Feet from the | North/South line | Feet from the | East/West line | County      |
|----------------------------------|----------|-----------------------------|--------------------------|-----------|---------------|------------------|---------------|----------------|-------------|
| <b>M</b>                         | <b>4</b> | <b>24 SOUTH</b>             | <b>29 EAST, N.M.P.M.</b> |           | <b>20'</b>    | <b>SOUTH</b>     | <b>330'</b>   | <b>WEST</b>    | <b>EDDY</b> |
| Dedicated Acres<br><b>637.33</b> |          | Joint or Infill<br><b>Y</b> | Consolidation Code       | Order No. |               |                  |               |                |             |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well on this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the office.

Signature: **David Stewart**  
Printed Name: **David Stewart**  
E-mail Address: **david.stewart@oxy.com**

SURVEYOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well on this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the office.

Signature: **Tony O'Neil**  
Printed Name: **Tony O'Neil**  
E-mail Address: **tony@oxy.com**

WDJ 180608ML-d (Rev. B) (NW)

RWP 3-5-19