State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

| 11 S. First St., Artesia, NM 88210 | | | | | | | - Division | | S | ubmit | one cop | y to a | ppro | priate District Office | |
|--|---|--|------------------------|---------|---------------------|--|------------------------------------|----------|-------------------------------------|------------------|-------------|-----------------------|-----------------------|---|--|
| | | | | | | Oil Conservation Division 220 South St. Francis Dr. | | | | ☐ AMENDED REPORT | | | | | |
| istrict IV 220 S. St. Franc | is Dr., S | anta Fe, NN | A 87505 | | S | anta Fe, NI | M 87505 | | | | | نــا | | | |
| | I. | REC | UEST F | OR A | ALL(| OWABLE. | AND AUTH | Ю | | | | RAN | SPO | ORT | |
| ¹ Operator na TAP ROCK (| | | | | | | ² OGRID Number | | | | | 37204 | 3 | | |
| 602 PARK PO GOLDEN, CO | | ³ Reason for Filing Code/ Eff NW | | | | | | ve Date | | | | | | | |
| ⁴ API Number | | | | | | | 982 | | | | | Pool Code 8220 | | | |
| ⁷ Property C 322450 | | | Property N YPRESS 3 | | 9E3434 | 34 | | | | | | 9 Well Number 234H | | | |
| II. 10 Sur | | Location n Towns | | . 11.0 | · Idn | Feet from the | North/South L | ine | Feet from | n the | East/V | Vest lic | ne | County | |
| A | 3 | 24 | | | - | 209' | North | | 982 | 4 | | ast | | Eddy | |
| | | Tole Lo | | | | | | | | | | | | | |
| UL or lot no. A | Sectio 34 | n Town | | | t Idn | Feet from the 200' | North/South li North | ine | Feet from | | East/V F | vest lii ast | ne | County Eddy | |
| 12 Lse Code | | ducing Mett | | Connec | tion | 15 C-129 Peri | 1 | | C-129 Eff | | | | | Expiration Date | |
| Lse Code | 10 | Code F | 32 | Date | | C-127 T El 1 | MIL TANBOUT | | | | | | • | | |
| Ш. Oil s | | as Tran | sporters | | | | | | | | | | | | |
| 18 Transpor | | | | | | ¹⁹ Transpor | | | | | | | | ²⁰ O/G/W | |
| OGRID | ' - | | HOLLY F | RONT | IER R | EFINING AN | D MARKETIN | G | OMPAN | Y, LL | С | | | | |
| 33479 | | PO BOX 1600 1602 W MAIN | | | | | | | | | | | | O | |
| | | ARTESIA, NM 88211-1600 | | | | | | | | | | | 4,13 | | |
| 704047 | | | | | 310 | LUCID ENER | RGY GROUP N STANDIO CONSERVATIO | | | | A | G | | | |
| | | ARTESIA DISTRICT | | | | | | | | | | | | ?#\@\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| | | MAR 1 5 2019 | | | | | | | | | | | | | |
| ************************************** | | | | | e:- | HIER | | | | | | - 1 | | | |
| | | | | O | | RECEIVED | | | | | | | | | |
| IV. Wel | l Com | nletion | Data | | • | • | | | | | | | | | |
| ²¹ Spud Date 11/01/2018 | | | eady Date | | | ²³ TD 55'/16021' | ²⁴ PBTD N/A | | ²⁵ Perforat 11341'-15 | | | | ²⁶ DHC, MC | | |
| ²⁷ Hole Siz | | 28 Casing | | sing & | & Tubing Size | | ²⁹ Depth S | | Set | | | ³⁰ Sa | | Cement | |
| 17.5" | | | | 13-3/8" | | | 400' | | | | 315 | | | 15 | |
| 12-1/4" | | 9 | | 9-5 | 9-5/8" | | 325 | | | | 915 | | | | |
| 8-3/4" | | | | 7-5 | 5/8" | | 10415' | | | | 470 | | | 70 | |
| 6-3/4" | | | | | 5" | | 16001' | | | | 1205 | | | | |
| V. Well | | | | | 12 | | | | | 35 ~~ | | | T | ³⁶ Csg. Pressure | |
| 31 Date New Oil | | 32 Gas | Delivery Da | te | 33 Test Date | | 34 Test Leng | | gth 2016 | | bg. Pre | g. Pressure | | Csg. Pressure | |
| 37 Choke Size | | ³⁸ Oil | | | ³⁹ Water | | ⁴⁰ Gas | | | | | | 41 Test Method | | |
| ⁴² I hereby ce | rtify tha | it the rules | of the Oil (| Conserv | vation I | Division have | | | OIL CO | NSER | VATIO | N DIV | ISIO! | v | |
| been complie | d with a | and that th | e informatio | n giver | n above | is true and | | | | , | | | | | |
| complete to ti Signature: | he best | of my kno | wledge and | belief. | | | Approved by: | | λ | | . / | | | | |
| Printed name: Alex Batista | | | | | | | Title: | | | | | | | | |
| Title: Oper | | | | | | <u></u> | Approval Date: | | 1 | | 1,. | | | L 1 + | |
| E-mail Addre | | | | | | | <u></u> | <u>.</u> | <u>In</u> | <u>5u</u> | Bu | cie | nl | t data | |
| ļ | | | | | 459 3 | 727 | on g | fe | le) | | | | | | |
| Date: Phone: 720.459.3727 | | | | | | $_{\parallel}$ ν | | | | | | | | | |