

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

OCD Artesia

5. Lease Serial No.
NMNM2747

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
JACKSON B 11

9. API Well No.
30-015-04331-00-S1

10. Field and Pool or Exploratory Area
GRAYBURG

11. County or Parish, State
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other: INJECTION

2. Name of Operator
BURNETT OIL COMPANY INC
Contact: LESLIE GARVIS
E-Mail: LGARVIS@BURNETTOIL.COM

3a. Address
801 CHERRY STREET UNIT 9 SUITE 1500
FORT WORTH, TX 76102-6881

3b. Phone No. (include area code)
Ph: 817-583-8730
Fx: 817-332-8438

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 25 T17S R30E NWNE 660FNL 1980FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

11/9/18 - R/U RELIABLE WOU. BLEED DOWN TUBING, N/D WH.

GC 4/15/19
Accepted for record - NMOCD

11/12/18 - TIH TESTING TO 2000 PSI, WHILE TESTING TUBING. FLUID STARTED COMING OUT GROUND AROUND CASING. FOUND JT # 61 FROM SURFACE W/ SPLIT. CONTINUED TESTING 2-3/8" PRODUCTION TUBING. TOH W/ TUBING, R/U 7" AD1 TENSION PACKER ON 1 JT OF 2-3/8" IPC. SET PACKER & R/U ON CASING PUMP ON CASING FOUND HOLE IN 7" CAING ABOVE CASING COLLAR. RELEASED AD1 TENSION PACKER & TOH. R/U 7" OVER SHOT & 7" RBP ON 2-3/8" TUBING. TIH W/ 20 JTS SET RBP AT 640'. LATCHED OFF RBP, R/U KT ON TUBING & VAC TRUCK ON CASING. CIRCULATED HOLE CLEAN, TOH W/ 20 JTS & 7" OVER SHOT. SWI & SDFD. Contacted Gilbert Cordero (OCD) to notify him of work schedule. OCD will not witness, but did give Ok to proceed with work.

11/13/18 - N/D BOP & BACKED OFF 7" CASING TO COLLAR AT BRADEN WH. 7" COLLAR HAD HOLE, CUT OUT

RECEIVED

APR 12 2019

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #459746 verified by the BLM Well Information System For BURNETT OIL COMPANY INC, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 04/01/2019 (19PP1506SE)

Name (Printed/Typed) **LESLIE GARVIS** Title **REGULATORY MANAGER**

Signature (Electronic Submission) Date **04/01/2019**

DISTRICT II-ARTESIA O.C.D.

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title **Accepted for Record** Date **APR 03 2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Jonathan Shepard
Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #459746 that would not fit on the form

32. Additional remarks, continued

COLLAR. REPLACED 7" COLLAR & WELDED 7" CASING W/ BELL NIPPLE . R/U KILL TRUCK & LOADED W/ 1 BBL. TESTED TO 500 PSI (NO LEAKS). N/U BOP & TIH W/ 7" OVER SHOT & 20 JTS OF 2-3/8" PRODUCTION TUBING. LATCHED ON TO RBP, RELEASED & TOH. TIH W/ 4-1/2" AD1 TENSION PACKER & 98 JTS OF 2-3/8" IPC TUBING. SET PACKER & PRE TEST CASING TO 500 PSI FOR 30 MINUTES (NO LEAK). BLEED OFF PRESSURE. SWI & SDFD.
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11/14/18 - RELEASED 4-1/2" AD1 TENSION PACKER. N/D BOP FLANGE UP WELL. CIRCULATED 107 BBLs OF PACKER FLUID. SET 4-1/2" AD1 TENSION PACKER AT 3073.16'. FLANGED UP WELL & PACKED OFF. TESTED CASING TO 500 PSI FOR 30 MINUTES (NO LEAK). BLEED OFF PRESSURE, SWI R/D WOU & CLEANED LOCATION.(PMP 107 BBLs PACKER FLUID. Return to Injection.