

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*Case Serial No.  
MNM54289**SUBMIT IN TRIPLICATE - Other instructions on page 2****WATER OIL CONSERVATION**

|   |  |  |
|---|--|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other                    |  | 6. If Indian, Allottee or Tribe Name                                 |
| 2. Name of Operator<br>MATADOR PRODUCTION COMPANY   |  | 7. If Unit or CA/Agreement, Name and/or No.<br>GARRETT FED COM 222H  |
| 3a. Address<br>ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE<br>DALLAS, TX 75240  |  | 8. Well Name and No.<br>GARRETT FED COM 222H                         |
| 3b. Phone No. (include area code)<br>500 575-627-2465   |  | 9. API Well No.<br>30-015-45182-00-X1                                |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 32 T24S R29E SWNW 2282FNL 585FWL<br>32.174862 N Lat, 104.013229 W Lon |  | 10. Field and Pool or Exploratory Area<br>PURPLE SAGE-WOLFCAMP (GAS) |
|   |  | 11. County or Parish, State<br>EDDY COUNTY, NM                       |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION  |
|---|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize                              |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen                               |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Hydraulic Fracturing                 |
|   | <input type="checkbox"/> Production (Start/Resume)            |
|   | <input type="checkbox"/> Reclamation                          |
|   | <input type="checkbox"/> Recombine                            |
|   | <input type="checkbox"/> Temporarily Abandon                  |
|   | <input type="checkbox"/> Water Shut-Off                       |
|   | <input type="checkbox"/> Well Integrity                       |
|   | <input checked="" type="checkbox"/> Other Drilling Operations |
|   | <input type="checkbox"/> Water Disposal                       |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM BOND NO: NMB001079  
Surety Bond: RLB0015172

See attached Casing and Cement Actuals and Directional Survey.

|   |                          |
|---|--------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #456481 verified by the BLM Well Information System<br/>For MATADOR PRODUCTION COMPANY, sent to the Carlsbad<br/>Committed to AFMSS for processing by PRISCILLA PEREZ on 03/05/2019 (19JS0032SE)</b> |                          |
| Name (Printed/Typed) TAMMY R LINK   | Title PRODUCTION ANALYST |
| Signature (Electronic Submission)   | Date 03/01/2019          |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |   |                         |
|---|---|-------------------------|
| Approved By _____   | Title <b>Accepted for Record</b>          | Date <b>MAR 06 2019</b> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Jonathon Shepard<br>Carlsbad Field Office |                         |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

Garrett Fed Com # 222H  
30-015-45182

Garrett Fed Com #222H

| DATE       | STRING    | FLUID TYPE<br>(list) | WT LB/FT<br>(decimal) | GRADE | HOLE SZ<br>(fraction) | CSG SZ<br>(fraction) | TOP CSG<br>(feet) | DEPTH SET<br>(feet) | WAIT ON CMT<br>(decimal hours) | PRESS HELD<br>(psi) | LD SX | LD YIELD | TL SX | TL YIELD | TTL SX | HRS;MIN<br>CLASS<br>(list) | TOP OF CMT<br>(feet) | METHOD USED<br>(list) | BBLs TO SURF<br>(If circulated) | SX TO SURF<br>(If circulated) | LENGTH 1" RAN<br>(If topped out) |
|------------|-----------|----------------------|-----------------------|-------|-----------------------|----------------------|-------------------|---------------------|--------------------------------|---------------------|-------|----------|-------|----------|--------|----------------------------|----------------------|-----------------------|---------------------------------|-------------------------------|----------------------------------|
| 9/15/2018  | SURF      | Fresh Water          | 54.50                 | J-55  | 17 1/2                | 13 3/8               | 0                 | 617                 | 0.0                            | 0                   | 0     | 1.75     | 985   | 1.33     | 985    | C                          | 0                    | Circ                  | 89                              | 285                           | 75+ 30 min; good                 |
| 9/18/2018  | INT 1     | Brine                | 40.00                 | J-55  | 12 1/4                | 9 5/8                | 0                 | 2903                | 0.0                            | 0                   | 750   | 1.72     | 300   | 1.33     | 1050   | C                          | 0                    | Circ                  | 100                             | 326                           | 75+ 30 min; good                 |
| 9/27/2018  | INT 2 TOP | Cut Brine            | 29.70                 | P-110 | 8 3/4                 | 7 5/8                | 0                 | 2490                | 0.0                            | 0                   | 547   | 2.21     | 198   | 1.37     | 745    | C                          | 0                    | Circ                  | 66                              | 168                           | 75+ 30 min; good                 |
| 9/27/2018  | INT 2 BTM | Cut Brine            | 29.70                 | P-110 | 8 3/4                 | 7 5/8                | 2490              | 11045               |                                |                     |       |          |       |          |        |                            |                      |                       |                                 |                               |                                  |
| 10/31/2018 | PROD TOP  | Oil-Based Mud        | 20.00                 | P-110 | 6 3/4                 | 5 1/2                | 0                 | 10802               |                                |                     | 170.0 | 1.3      | 465   | 1.17     | 635    | H                          | 5428                 | Calc                  | 0                               |                               |                                  |
| 10/31/2018 | PROD BTM  | Oil-Based Mud        | 20.00                 | P-110 | 6 3/4                 | 5 1/2                | 10802             | 15720               |                                |                     |       |          |       |          |        |                            |                      |                       |                                 |                               |                                  |

Top of Prod Casing Float Collar (feet): 15629

1. Pressure tests & ~~length of tests needed~~ - Need Pressure  
13 3/8" casing - NO lead cement - shows all tail cement.