

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Carlsbad Field Office
OCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

Serial No.
NMLC061497

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | |
|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | 7. If Unit or CA/Agreement, Name and/or No. FULLER 13/24 W1JO FED COM 1H |
| 2. Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com | 8. Well Name and No. FULLER 13/24 W1JO FED COM 1H |
| 3a. Address P O BOX 5270 HOBBS, NM 88241 | 9. API Well No. 30-015-45328-00-X1 |
| 3b. Phone No. (include area code) Ph: 575-393-5905 | 10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS) |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 13 T26S R29E SWNE 2500FNL 2425FEL 32.042706 N Lat, 103.935516 W Lon | 11. County or Parish, State EDDY COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Hydraulic Fracturing |
| | <input type="checkbox"/> Production (Start/Resume) |
| | <input type="checkbox"/> Reclamation |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Well Integrity |
| | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Alter Casing |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Plug and Abandon |
| | <input type="checkbox"/> Water Disposal |
| | <input type="checkbox"/> Change Plans |
| | <input type="checkbox"/> Plug Back |
| | <input type="checkbox"/> Convert to Injection |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

04/02/19

TD'ed 8 3/4" hole @ 10590'. Ran 10550' 7" 29# HCP110 LT&C Csg. Cement with 150 sks PVL Class w/additives. Mixed @ 10.2#/g w/4.23 yd. Followed w/200 sks Lite Class H (50:50:10) w/additives. Mixed @ 11.5#/g w/2.82 yd. Tail w/400 sks Class H w/additives. Mixed @ 15.6#/g w/1.18 yd. Displaced w/390 bbls of OBM. Plug down @ 9:00 AM 04/03/19. Did not circ cmt to the pits. Estimated TOC @ 4100'. Lift pressure 388# @ 4 BPM. At 5:15 A.M. 04/05/19, tested csg to 1500# for 30 mins, held OK. Drilled out with 6 1/8" bit.

RECEIVED

GC 4/30/19
Accepted for record - NMOCD

APR 25 2019

Bond on file: NM1693 nationwide & NMB000919Bond on file

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #461922 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 04/17/2019 (19PP1711SE)

| | |
|------------------------------------|------------------|
| Name (Printed/Typed) JACKIE LATHAN | Title REGULATORY |
| Signature (Electronic Submission) | Date 04/17/2019 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|-------------------------|
| Approved By _____ | Title Accepted for Record | Date APR 19 2019 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office Jonathon Shepard Carlsbad Field Office | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****