| Submit 1 Copy T Office | To Appropriate District | Appropriate District State of New Mexico | | | | Form C-103 |
|--|---|---|------------------------|---|--|---|
| District 1 - (575) | ict I – (575) 393-6161 Energy, Minerals and Natural Resources | | | | Revised August 1, 2011 | |
| | 1625 N. French Dr., Hobbs, NM 88240 District II ~ (575) 748-1283 | | | | WELL API NO. | |
| 811 S. First St., A | S. First St., Artesia, NM 88210 OIL CONSERVATION DIVISION | | | | 30-015-33605 | 20.061 |
| District III – (505 | 15) 334-6178 s Rd., Aztec, NM 87410 1220 South St. Francis Dr. | | | | 5. Indicate Type STATE | |
| District IV - (50: | 05) 476-3460 Santa Fe, NM 87505 | | | | 6. State Oil & | |
| 1220 S. St. Franc 87505 | eis Dr., Santa Fe, NM | • | | | 3. 3 | Gus Lease 110. |
| | SUNDRY NOTION | CES AND REPORTS ON | WELLS | | 7 Lease Name | or Unit Agraement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | | 7. Lease Name or Unit Agreement Name | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | South Culebra Bluff 23 | |
| 1. Type of Well: Oil Well Gas Well Other | | | | | 8. Well Number: 8 | |
| 2. Name of C | | | | | 9. OGRID Nui | nber |
| Chevron USA, Inc. | | | | | 4323 | |
| 3. Address of Operator | | | | | 10. Pool name or Wildcat | |
| 6301 Deauville Blvd., Midland, TX 79706 | | | | | Loving, Bru | shy Canyon, East |
| 4. Well Locat | 7 | | | , | | |
| Unit Letter I: 1650 feet from the South line and 300 feet from the East line | | | | | | |
| Section 23 Township 23S Range 28E, NMPM, County Eddy | | | | | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | | | |
| ************************************** | agrander state to the same and a | 2998' GI | | | | |
| PULL OR ALT DOWNHOLE OTHER: 13. Description of start | ER CASING COMMINGLE Deproposed or complete | PLUG AND ABANDON CHANGE PLANS MULTIPLE COMPL eted operations. (Clearly k). SEE RULE 19.15.7.1 | 4 NMA(| REMEDIAL WORK COMMENCE DRII CASING/CEMENT OTHER: Describert details, and | LLING OPNS. JOB July Street Stree | ALTERING CASING PAND A S |
| • | | | | | | |
| 4/26/19 4/27/19 | 70 sx CL C cmt @ 62 | , set CIBP @ 5950', test | :5 sx CL off well v | C cmt @ 3569'-332 | 5', snot 45 sx CL | C cmt @ 5950'-5706'. C cmt @ 2690'-2245', spot |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | |
| | | 5/2/2019 | 10 1110 00 | st of my knowledge | and benef. | received |
| | | | The Arthur Labour | | | |
| _ | X Nick Glann | | Liability of Ç-10. | ed for plugging of well by r under hond in retained 3 (Subsequent Report of | pending receipt Well Plugging) | MAY 1 3 2019 |
| | Nick Glann | 5.4 | 2 | iav be found at OCD William de week at the comment of the comment | | DISTRICT II-ARTESIA O.C.D |
| | P&A Engineer/Project | | | | | NIGHTIN HATTOIN O'A'F |
| SIGNATURE | Signed by: Nick Glann | | E-mail | address: <u>nglann@ch</u> | evron.com PHO | NE: 432-687-7786 |
| For State Use C | <u>Only</u> | | | | | |
| APPROVED BY Conditions of A | Y: | TITLE | 5% | aff My | D | ATE 5/13/19 |