| Submit 1 Com."   | To Ammoniate Dista   |                                  |                |                       |  |                          |                                 |
|--|--|----------------------------------|----------------|-----------------------|--|--------------------------|---------------------------------|
| Office   | To Appropriate Distr   |                                  | State of       |                       |  |                          | Form C-103                      |
| <u>District I</u> – (575)<br>1625 N. French  | gy, Minerals   | , Minerals and Natural Resources |                |                       | Revised August 1, 2011<br>O.                     |                          |                                 |
| <u>District II</u> – (575  | 5) 748-1283  |                                  | CONCERN        |                       |  |                          | 0.<br>}                         |
|  | Bill S. First St., Artesia, NM 88210 OIL CONSERVATION DIVISION   District III - (505) 334-6178 1220 South St. Emposia Dr |                                  |                |                       |  |                          | pe of Lease                     |
| 1000 Rio Brazos Rd. Aztec. NM 87410  |  |                                  |                |                       |  | STATE                    | FEE 🛛                           |
| District IV – (505) 476-3460 Santa Fe, NM 87505<br>1220 S. St. Francis Dr., Santa Fe, NM                           |  |                                  |                |                       |  | 6. State Oil &           | Gas Lease No.                   |
| 87505  | · · · · · · · · · · · · · · · · · · ·  |                                  |                |                       |  |                          |                                 |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A |  |                                  |                |                       |  | 7. Lease Nam             | e or Unit Agreement Name        |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |  |                                  |                |                       |  | Caviness Paine           |                                 |
| PROPOSALS.)  |  |                                  |                |                       |  | 8. Well Numb             |                                 |
| 1. Type of Well: Oil Well S Gas Well Other   2. Name of Operator   |  |                                  |                |                       |  |                          |                                 |
| Chevron USA, Inc.  |  |                                  |                |                       |  | 9. OGRID Number<br>4323  |                                 |
| 3. Address of Operator   |  |                                  |                |                       |  | 10. Pool name or Wildcat |                                 |
|  |  | lland, TX 79706                  |                |                       |  |                          | Brushy Canyon, East             |
| 4. Well Loca   | ution  |                                  |                |                       | · · · · · · · · · · · · · · · · · · ·            |                          |                                 |
| Unit   | Letter P: 760 fe   | et from the SOU                  | TH line and 6. | 30 feet fro           | om the EAST line                                 |                          |                                 |
| Secti  | ion 15 Townsh  | ip 23S Range 2                   | 8E, NMPM,      | County                | Eddy   |                          |                                 |
|  |  | 11. Eleva                        | tion (Show wh  | ether DR              | , RKB, RT, GR, etc.                              |                          |                                 |
|  |  | 3008                             | 'GL            |                       |  |                          |                                 |
|  | 12 01  | .1 .                             | D              |                       |  | _                        |                                 |
|  | 12. Che  | ck Appropriat                    | e Box to Ind   | dicate N              | ature of Notice,                                 | Report or Oth            | er Data                         |
|  | NOTICE O   |                                  | N TO'          |                       | SUB  |                          |                                 |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOR  |  |                                  |                |                       |  |                          |                                 |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DE   |  |                                  |                |                       |  | ILLING OPNS.             |                                 |
| PULL OR ALI  |  |                                  | E COMPL        |                       | CASING/CEMEN                                     | т јов 🛛                  | _                               |
| DOWNHOLE   | COMMINGLE  |                                  |                |                       |  |                          |                                 |
| OTHER:   |  |                                  |                | П                     | OTHER:   |                          |                                 |
| 13. Descri   | ibe proposed or c  | ompleted operati                 | ons. (Clearly  | state all             | pertinent details, an                            | d give pertinent d       | lates, including estimated date |
| of star  | ting any propose   | d work). SEE R                   | ULE 19.15.7.1  | 14 NMAC               | C. For Multiple Con                              | mpletions: Attac         | h wellbore diagram of           |
| propos   | sed completion o   | r recompletion                   |                |                       |  |                          | C C                             |
|  | :  | Chavra                           | n LISA INC     | abandan               | ed this well as fol                              | 11 -                     |                                 |
|  |  | Chevit                           | II USA INC     | aoandon               | ed this well as fol                              | llows:                   |                                 |
| 1. 4/12/19   | 9 MIRU P&A   | eauip. NU BOP                    | . pressure tes | st casino             | to 500 psi for 10                                | minutes - good           | , RIH w/ 2 7/8" tbg.            |
| 2. 4/15/19   | Ontinue RIF  | I w / 2 7/8" tbg                 | tag TOC @      | 5975'. c              | circulate 110 bbl N                              | MLF, spot 25 sx          | a CL C cmt @ 5975'-5728'        |
| 5. 4/16/19   | 9 Tag TOC (a)  | 5760', spot 25 s                 | x CL C cmt     | (a) 3155 <sup>2</sup> | '-2911', spot 25 s                               | x CL C cmt @ 2           | 2625'-2381' nerf @ 572'         |
| unable   | e to establish in  | jection rate – p                 | ressured up t  | o 500 ps              | i, spot 75 sx CL C                               | C cmt @ 622'-si          | urf. ND BOP.                    |
| 4. 4/17/19   | • Verified TOC   | C@surf. RDM                      | 0              |                       |  | <u> </u>                 |                                 |
| Therefore and C  |  |                                  |                |                       |  |                          |                                 |
| r nereby certify   | that the informa   | tion above is true               |                | e to the be           | est of my knowledge                              | e and belief.            | RECEIVED                        |
|  |  |                                  | 5/1/2019       |                       |  |                          |                                 |
|  |  |                                  |                | Appro                 | red for plugging of well                         | i bore only.             |                                 |
|  | X Nick G   | lann                             |                | of C-II               | ty under bond is retain<br>03 (Subsequent Report | of Well Plug, ing)       | MAY 1 3 2019                    |
|  |  | ·····                            |                | which                 | may be found at OCD '                            | Web Page under           | Y                               |
|  | Nick Glann   | rojoct Mana                      |                | Forms.                | www.cmnrd.state.nm.u                             | us/oed.                  | DISTRICT II-ARTESIA O.C.        |
| SIGNIATURE   | P&A Engineer/P<br>Signed by: Nick  | - 0                              |                | _                     |  |                          |                                 |
| SIGNATURE<br><u>For State Use (</u>  | _  | Siann                            |                | E-mail a              | address: <u>nglann@cl</u>                        | nevron.com PHC           | DNE: <u>432-687-7786</u>        |
|  |  |                                  |                | $\mathbf{C}^{I}$      | k  |                          | _ / /                           |
| APPROVED B   |  | de i                             | >TITLE         | $2T_{A}$              | the Mg-  | C                        | DATE 5/13/19                    |
| conditions of A  | pproval (if any):  |                                  |                |                       |  | -                        | / /                             |
|  |  |                                  |                |                       |  |                          |                                 |
|  |  |                                  |                |                       |  |                          |                                 |
|  |  |                                  |                |                       |  |                          |                                 |