Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENTS

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

Expires: January 31, 201

5. Lease Serial No.
NMNM0467932

SUNDRY NOTICES AND REPORTS ON WELDS FIELD	9 344
20MDK1 MOTICES AND REPORTS ON AMERICAN TOTAL	
Do not use this form for proposals to drill offer propeter an	

Do not use thi	s form for proposals to drill o		enter an			Allottee or Tribe Name		
Do not use this form for proposals to drill of to recenter an abandoned well. Use form 3160-3 (APD) for such proposals (PSI)					7 If Unit or C	CA/Agreement, Name and/or No.		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Ollit of C	CA/Agreement, Name and of No.		
Type of Well     ☐ Gas Well ☐ Oth	ner				8. Well Name W D MCIN	and No. NTYRE E 5		
2. Name of Operator Contact: ROBYN RUSSELL COG OPERATING LLC E-Mail: rrussell@concho.com						9. API Well No. 30-015-30291-00-S1		
3a. Address 600 W ILLINOIS AVENUE MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-685-4385				10. Field and Pool or Exploratory Area LOCO HILLS-QU-GB-SA			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State			
Sec 20 T17S R30E NESW 1650FSL 1650FWL					EDDY COUNTY, NM			
12. CHEÇK THE AI	PPROPRIATE BOX(ES) TO I	NDICA'	ΓE NATURE OF	NOTICE,	REPORT, C	OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION							
	☐ Acidize	☐ Deep	oen	☐ Producti	on (Start/Res	ume)   Water Shut-Off		
☐ Notice of Intent	☐ Alter Casing	☐ Hydraulic Fracturing		Reclamation		■ Well Integrity		
Subsequent Report	□ Casing Repair	■ New	Construction	■ Recomplete		Other		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug	and Abandon	☐ Tempora	rily Abandor	1		
	Convert to Injection	□ Plug Back		■ Water Disposal				
determined that the site is ready for f San Andres Recompletion: 6/07/18 RIH. POOH w/rods at 6/11/18 Test frac stack & casi 6/22/18 Perf lower San Andre 6/26/18 Acidize Perfs w/1512 4,368 gals FW, 244,608 gals cool set. Set CFP @ 3580. Se shots, 3 SPF, 3190 - 3547. Ac liner gel, 3864 gals FW, 241,1	40 white sand, 6 ood. Perf upper S 232,596 gals Bor	ner gel, 1,843# 20/4 an Andres v ate, 3486 ga	0 v/ 54 als	RECEIVED  SEP 1 2 2018  DISTRICT II-ARTESIA O.C.D.				
20/40 cool set. 7/02/18 Drill out CBP. Clean o	out to 4300.	ty, 295,	000# 20/40 Wille	- Saliu, 1-1,50				
14. I hereby certify that the foregoing is	Electronic Submission #43391	ATING L	.C, sent to the Ca	ırlsbad	-	≣)		
Name (Printed/Typed) ROBYN RUSSELL			Title REGUL	ATORY ANA	ALYST			
Signature (Electronic Submission)			Date 09/05/20	018				
	THIS SPACE FOR F	EDER4	L OR STATE	OFFICE US	2000			
		F	CULTILD	I UK KE	JUKU			
Approved By  Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to conditions.	uitable title to those rights in the subje	arrant or	Title SEP (	7 2018	151	Jonathon Shepard		
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent		for any pe		willfully to ma ND MANAGE		<del></del>		
(Instructions on page 2)				FIELD CFFIG				

## Additional data for EC transaction #433917 that would not fit on the form

## 32. Additional remarks, continued

7/03/18 RIH w/ 126 jts 2-7/8" tbg, EOT @ 4149. RIH w/ 2-1/2" x 2" x 20' RXBC pump. Hang on.