Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM89172

| SUNDRY NOTICES AND REPORTS ON WELLS                          |  |
|--|--|
| n not use this form for proposals to drill or to re-enter an |  |

| abandoned we   | II. Use form 3160-3 (APD) for s  | nch Biggagall-AHI                                       | ESIAO.C.IP                                     | 6. If Indian, Allottee o  | r Tribe Name         |  |
|--|--|---|--|---|----------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |  |   |  | 7. If Unit or CA/Agreement, Name and/or No.                       |                      |  |
| 1. Type of Well  |  |   |  | 8. Well Name and No.  |                      |  |
| ☑ Oil Well ☐ Gas Well ☐ Other  |  |   |  | SUNRISE MDP1 8-5 FEDERAL COM 173H                                 |                      |  |
| 2. Name of Operator OXY USA INCORPORATED   | I CHAPMAN<br>N@OXY.COM   |   | 9. API Well No.<br>30-015-44931-00-X1          |   |                      |  |
| 3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521  3b. Phone No. Ph: 713-35  |  | one No. (include area code)<br>13-350-4997              |  | 10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS) |                      |  |
| 4. Location of Well (Footage, Sec., 7  | C., R., M., or Survey Description)   |   |  | 11. County or Parish,   | State                |  |
| Sec 17 T24S R31E NENW 19<br>32.224060 N Lat, 103.803169  |  | EDDY COUNTY, NM   |  |   |                      |  |
| 12. CHECK THE AI   | PPROPRIATE BOX(ES) TO INI  | DICATE NATURE O   | F NOTICE, I                                    | REPORT, OR OTH  | IER DATA             |  |
| TYPE OF SUBMISSION   |  | TYPE OF ACTION  |  |   |                      |  |
| ☐ Notice of Intent   | ☐ Acidize [  | ☐ Deepen  | ☐ Production                                   | on (Start/Resume)   | ☐ Water Shut-Off     |  |
| <del>_</del>   | ☐ Alter Casing [   | Hydraulic Fracturing                                    | ☐ Reclamation                                  |   | ■ Well Integrity     |  |
| Subsequent Report  | ☐ Casing Repair [  | ☐ New Construction                                      | ☐ Recomplete                                   |   | <b>⊠</b> Other       |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | ☐ Plug and Abandon                                      | ☐ Temporarily Abandon                          |   | Drilling Operations  |  |
|  | ☐ Convert to Injection [   | ☐ Plug Back   | ■ Water Disposal                               |   |                      |  |
| job, circ 258sxs (63bbl) cmt to  | o surface. 2/7/19 RD & rig release   |   |  |   |                      |  |
|  |  |   |  |   |                      |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission #453633 \  | PORATED, sent to the                                    | Carlsbad                                       | •   |                      |  |
| Name (Printed/Typed) DAVID ST  | •  | · .   | ·  |   |                      |  |
|  |  |   |  |   |                      |  |
| Signature (Electronic  | Submission)  | Date 02/07/20   | 019  |   |                      |  |
|  | THIS SPACE FOR FEE   | DERAL OR STATE  | OFFICE US                                      | E   |                      |  |
| Approved By ACCEPTED   |  |   | JONATHON SHEPARD<br>TitlePETROLEUM ENGINEER Da |   | Date 02/13/2019      |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conduction of t | uitable title to those rights in the subject luct operations thereon.              | ease Office Carlsbac                                    |  |   |                      |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it a crime for statements or representations as to any m | any person knowingly and atter within its jurisdiction. | willfully to mal                               | te to any department or   | agency of the United |  |