

District 2-Artesia Field Office  
811 S. 1<sup>st</sup> Street  
Artesia, NM 88210  
(Office) 575-748-1283  
(Fax) 575-748-9720  
Submit 1 Copy

State of New Mexico  
EMNRD-OIL CONSERVATION DIVISION

BRADENHEAD TEST REPORT

|                                     |                                          |
|-------------------------------------|------------------------------------------|
| Operator Name<br>Mesquite SWD, Inc. | <sup>30</sup> API Number<br>30-015-44131 |
| Property Name<br>Sand Dunes SWD     | Well No.<br>2                            |

<sup>7</sup> Surface Location

|               |              |                 |              |                   |               |                   |               |                |
|---------------|--------------|-----------------|--------------|-------------------|---------------|-------------------|---------------|----------------|
| UL - Lot<br>K | Section<br>8 | Township<br>24S | Range<br>31E | Feet from<br>2600 | N/S Line<br>S | Feet From<br>2500 | E/W Line<br>W | County<br>Eddy |
|---------------|--------------|-----------------|--------------|-------------------|---------------|-------------------|---------------|----------------|

Well Status

|                                                                            |                                                                          |                                                                            |                                                                 |                  |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------|------------------|
| TA'D Well<br>YES <input type="radio"/> NO <input checked="" type="radio"/> | SHUT-IN<br>YES <input type="radio"/> NO <input checked="" type="radio"/> | INJECTOR<br>INJ <input type="radio"/> SWD <input checked="" type="radio"/> | PRODUCER<br>OIL <input type="radio"/> GAS <input type="radio"/> | DATE<br>6/5/2019 |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------|------------------|

OBSERVED DATA

|                      | (A) Surf-Interm. | (B) Interm. (1) | (C) Interm. (2) | (D) Prod Casing | (E) Tubing         |
|----------------------|------------------|-----------------|-----------------|-----------------|--------------------|
| Pressure             |                  |                 |                 |                 |                    |
| Flow Characteristics |                  |                 |                 |                 |                    |
| Puff                 | Y / N            | Y / N           | Y / N           | Y / N           | CO2 _____          |
| Steady Flow          | Y / N            | Y / N           | Y / N           | Y / N           | WTR _____          |
| Surges               | Y / N            | Y / N           | Y / N           | Y / N           | GAS _____          |
| Down to nothing      | Y / N            | Y / N           | Y / N           | Y / N           | If applicable type |
| Gas or Oil           | Y / N            | Y / N           | Y / N           | Y / N           | fluid injected for |
| Water                | Y / N            | Y / N           | Y / N           | Y / N           | Waterflood         |

If Braden head flowed water, check all the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: Please state for each string (A, B, C, D, E) pertinent information regarding bleed down or continuous build up if applies.

|                                                                                                |                           |
|------------------------------------------------------------------------------------------------|---------------------------|
| Signature:  | OIL CONSERVATION DIVISION |
| Print name: Rusty Parker                                                                       | Recorded online:          |
| Title: Accepted for record - NMOCD DS                                                          | Re-test:                  |
| E-mail Address:                                                                                | Phone #: 6-19-19          |
| Date:                                                                                          | Witness:                  |