

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
~~NMM123096~~ **NMM 121949**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
HI BOB FEDERAL 1H

2. Name of Operator
MARSHALL & WINSTON, INC. Contact: SHERRY L. ROBERTS
E-Mail: sroberts@mar-win.com

9. API Well No.
30-005-~~64284~~ **64331**

3a. Address
P. O. BOX 50880
MIDLAND, TX 79710-0880

3b. Phone No. (include area code)
Ph: 432-684-6373
Fx: 432-682-1316

10. Field and Pool or Exploratory Area
ROUND TANK; SAN ANDRES

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 8 T15S R29E Mer NMP SWSE 330FSL 1910FEL

11. County or Parish, State
CHAVES COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A PD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marshall & Winston, Inc. requests the intermediate casing depth to be modified to ^{1250'} ~~2800'~~ from ^{2800'} ~~4250'~~ due to geological studies.

RECEIVED

APR 05 2019

SEE ATTACHED FOR
CONDITIONS OF APPROVAL

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #460106 verified by the BLM Well Information System
For MARSHALL & WINSTON, INC., sent to the Roswell
Committed to AFMSS for processing by JENNIFER SANCHEZ on 04/03/2019 ()

Name (Printed/Typed) TODD PASSMORE Title OPERATIONS MANAGER

Signature (Electronic Submission) Date 04/03/2019 **APPROVED**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

APR 03 2019

Approved By: _____ Title: _____ Date: _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office: BUREAU OF LAND MANAGEMENT
ROSWELL FIELD MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Rub-24-19